

**WELCOME TO ALL SAINTS'**  
*Your Episcopal Church in Russellville*

August 6, 2017

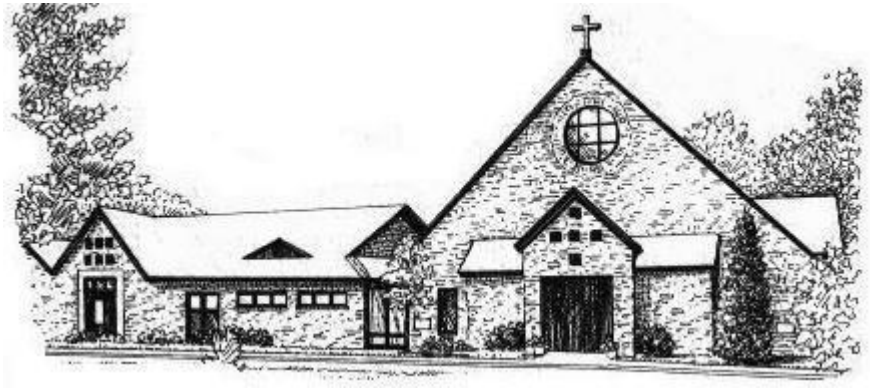
10:30 am

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# Service Times On Sundays

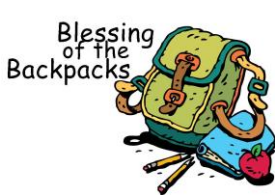
Sundays: Holy Eucharist 8 & 10:30 am

## Spiritual Formation on Sundays:

For Adults: 9:15 am  
(Children’s Sunday School and  
EfM taking a break for summer.)

## Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:00 (1 <sup>st</sup> Tuesday)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am (Summer Break)
	Diabetes Support:	11:00 am (2 <sup>nd</sup> Wed)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm (Summer Break)
Thursdays:	Community Market	4:00 pm
	Labyrinth Walk	6-8pm (1 <sup>st</sup> and 3 <sup>rd</sup> Thursday each month)
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon



On **Sunday, August 13** we will have a Blessing of Backpacks during the 10:30 service for our students. We will also have a blessing for our teachers and school leaders. We are praying this will be a fruitful, safe and blessed school year for everyone! All students, Pre-K through college, are encouraged to bring their backpacks for a blessing.

**Rummage Sale** – The Episcopal Church Women of All Saints’ have moved the traditional Fall Rummage Sale to August, to coincide with “Bargains Galore on 64”. Sale times are as follows:

- Thursday, August 10 - Parish Only Pre-Sale Wine & Cheese event 5pm – 7pm, with \$5.00 admission

- Friday, August 11 - Open from 12:00 pm – 6:00 pm
- Saturday, August 12 - Open from 8:00 am to 1:00 pm.

If you have items you would like to donate to the sale, contact any DOK member or the church office.

**Christian Formation for Children and Youth:** We are moving forward with plans for the 2017-2018 Sunday School year. The following volunteers have graciously stepped forward to support this ministry:

Ages 3-5: Whitney Ivey, Melissa Simpson, Kimby Tackett (music)

Ages 6-10: Rhonda Hlass, Carol Lee, Sherrie Cotton

Age 11+: Casey Anderson, Ricki Duffee, Travis Simpson

EYC (Youth Group): Casey Anderson, Travis and Melissa Simpson

Kids Connection (children's church) – Kimby Tackett and Stan Lombardo

Special Events: David Eshelman and Julie Hodges

Snacks & Meals: Juanita Judd

As you can see, **we still need a few more volunteers** to give these folks a break from time to time. Please contact Sherrie Cotton or Kimby Tackett to volunteer or for further information.

### **Sunday Morning Snacks**

Volunteers are needed for snacks on Sunday mornings. If you can help with this ministry, please contact Marcia Van Horn, 967-4215.

### **Wednesday Bible Study**

If you are interested in a weekly bible study on Wednesday mornings please come to a planning meeting on September 13<sup>th</sup> 10am-11am in the conference room.

**Labyrinth in Sutherland Hall** will be open the first and third Thursday of each month from 6:00-8:00 in the evening. Labyrinth walks are a powerful tool for prayer, meditation, and reflection. Erin Clair will serve as the guide for these walks. Feel free to contact her with questions at [eclair@atu.edu](mailto:eclair@atu.edu).

### **Neighbors Table**

We have enjoyed lovely tomatoes from the Hudson's garden! Thanks to all whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

To serve on a Saturday morning, call or text Catherine, 264-4346, or sign up on the white boards. If you would like to serve in other ways, or have questions, call or text Catherine.

**Team leaders and members for August 12: Sue Hastings-Bishop, Melissa and Travis Simpson, Sherrie Cotton. Juanita Judd is bringing dessert. Diane Tollison is providing childcare.**



**Altar Flower given by Marcia Van Horn in honor of her mother, Donna Van Horn's birthday.**

*Please remember to silence your phone.  
BCP refers to the Book of Common Prayer, the red book in the pew.*

## Holy Eucharist: Rite Two

*All Stand.*

**Processional:** “When morning gilds the skies” (#427) v. 1-2, 4-5

**BCP pg. 355**

### The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. AMEN.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

တၢ်သုတၢ်လၢၤယွၤဒၤ, တၢ်ယၢ်ပုၤဒၤသး ခဲလၢၤ ဝီၣ်ဖျါ လၢနမဲၣ်  
ညါ ဒီးနသ့ၣ်ညါကယၢ် ပသးအဆၢတၢ်ခဲလၢၤ, ဒီးတၢ်ခိၣ်ခူသ့ၣ်  
လၢနမဲၣ်ညါတသ့တၢ်လီၤ. မိနမၤကဆီၣ် ပသး အဆိတမိၣ်တၢ်  
တဖၣ် လၢနသးစီဆုံ အူသဖျိန့ၣ်အယီ, နံသီးပကခဲၣ်န့ၣ်. လီၤတၢ်  
လီၤဆဲး, ဒီးတပၣ်ထီၣ်ထီၣ်မံၤစီဆုံ နံအကြးဝဲဘၣ်ဝဲအသီး, လၢ  
ပကစၢ်ယုၣ်ပုၤခရံၣ်အခိၣ်အယီန့ၣ်တက့ၢ်. အၤမ့ၣ်

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings. There are three triplet markings (indicated by a '3' and a bracket) on the staves for 'Christ, on - ly Son of the Fa - ther', 'take a - way the sin of the world', and 'High, Je - sus Christ'. The lyrics are printed below the staves, with some words hyphenated across lines.

## The Collect of the Day

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **AMEN.**

## The Lessons

*Please be seated*

**Exodus 34:29-35**

**Lector:** ***A Reading from the Book of Exodus.***

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector* The Word of the Lord.  
**People** **Thanks be to God.**

*Please stand.*

## Psalm 99



The Lord is King;  
let the people **tremble**; \*  
he is enthroned upon the cherubim;  
let the earth **shake**.

The Lord is great in **Zion**; \*  
he is high above all **peoples**.

Let them confess his Name, which is great and **awesome**; \*  
he is the Holy **One**.

"O mighty King, lover of justice,  
you have established **equity**; \*  
you have executed justice and righteousness in **Jacob**."

Proclaim the greatness of the Lord our God  
and fall down before his **footstool**; \*  
he is the Holy **One**.

Moses and Aaron among his priests,  
and Samuel among those who call upon his **Name**; \*  
they called upon the Lord, and he **answered them**.

He spoke to them out of the pillar of **cloud**; \*  
they kept his testimonies and the decree that he **gave them**.

O Lord our God, you answered them in **deed**; \*  
you were a God who forgave them,  
yet punished them for their evil **deeds**.

Proclaim the greatness of the Lord our God  
and worship him upon his holy **hill**; \*  
for the Lord our God is the **Holy One**.



*Please be seated.*

**2 Peter 1:13-21**

**Lector:**

**A Reading from the Second Letter of Peter.**

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

*Please stand.*

**Sequence:**                    **"O wondrous type! O vision fair (#137) v. 1-2, 4-5)**

**The Gospel**

**Luke 9:28-36**

*Deacon:*

**The Holy Gospel of our Lord Jesus Christ  
according to Luke.**

*People:*

**Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is

my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Lector* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.  
*Please be seated*

**The Sermon** **Fr. David Benham**

**Nicene Creed** **BCP pg. 358**  
*Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

ယဇ္ဇာနာတု၊ နာတု၊ ယုဒ၊ တကယ်၊ ပါလောအသုတလက်လားအတုလီ၊ မူဒိန်ဒီးဟိုဒိန်၊ ဒီးကယ်တံ  
လားအစိန်မျိုး၊ ဒီးကယ်တံလားအတစိန်မျိုးဘဉ်ခဲလက်လီ။

ဒီးကယ်တကယ်ယုဒ၊ နာတု၊ ယုဒ၊ အမိခွါတကယ်၊ လာအကဲထိုင်လားအစိန်မျိုး၊ တဆူတံ  
အစိ၊ ယဉ်ခဲလက်၊ ယုဒ၊ လာယုဒ၊ တံကတီ၊ လာတံကတီ၊ ယုဒ၊ နီနီလားယုဒ၊ နီနီနီ၊ အဝဲခဉ်ကဲထိုင်ဒီးတဘဉ်တုလီ၊ အသးဘဉ်၊ အဝဲခဉ်ဒီး  
အပံ၊ အမိန်ပုဂံကမယ်၊ ကယဲတမဲလက်ခဲဆူကဲထိုင်ဝဲလားအစုပုလီ။  
ဒီးလားဝဲခဉ်ပု၊ ဟိုဒိန်မိအဝီ၊ လာတံအဉ်ကျ၊ ဒိန်ကျ၊ ပု၊ အဝီနီနီ၊ ဟဲလီဝဲလားမူဒိန်ဒီးလားသးစီဆုံအ  
ယီနီနီ၊ ကဲထိုင်လားတံညဉ်လားမုဒ်ကနီ၊ နီမုဒ်ဒီးကဲထိုင်ပု၊ ကညီဒီးဘဉ်တံပု၊ ထီအီ၊ လာထွဉ်စုညါအလီ၊ လာစီ၊ ပိဉ်တံ၊ ပံ၊ လားအစိ  
လားပဝီ၊ ဒီးဒီးတံနုတံဒိန်၊ ဒီးဘဉ်တံညဉ်လီ၊ ကွိုင်အီ၊ ဒီးလားသးနု၊ တ  
နု၊ ဝဲ၊ ဆာထာဉ်ကျ၊ ဝဲလံစီဆုံဝဲလံအသး၊ ဒီးကျ၊ ထိုင်ဝဲဆူမူဒိန်၊ ဒီးဆူနီဝဲလားပံအစုပု၊ ဒီးကဲထိုင်ဒီးတံလားတံကတီ၊  
ဝဲသးအကဲနီညဉ်ပု၊ မူဒီးပု၊ သံတဖဉ်၊ ဒီးအသီအမုနီနီတကဲတစိန်ဘဉ်လီ။

ဒီးယဇ္ဇာနာတု၊ နာတု၊ သးစီဆုံ၊ ကစာဒီးပု၊ ကွိုင်လားအကဲထိုင်လားပံဒီးမိခွါအစိန်၊ လာအ  
ဘဉ်တံဘဉ်ထိုင်ဘီထိုင်အီ၊ ဒီးဘဉ်တံမဲလားကတီ၊ အီ၊ သကီးဒီးပံဒီးမိခွါ၊ ဒီးကတီ၊ တံလက်တဖဉ်  
အထးဒိန်တကလီ။ ဒီးယဇ္ဇာနာတု၊ နာတု၊ သဲလုဉ်အတံအစိန်ဒိန်စီဆုံတပု၊ ယီ၊ လာအဘဉ်သးဒီးပုတံ  
မာမိတဖဉ်၊ ဒီးယအာဉ်လီ၊ အီလီ၊ တံဘးပတံစာတမယ်၊ လာတံပု၊ ကွိုင်တံဘးအဝီ၊ ဒီးယကွိုင်လားပု၊  
သံတဖဉ်အတံ၊ ဆာထာဉ်၊ ဒီးသကီးတယဉ်အတံမူလီ။ အမုဒ်။

*Please kneel, as able.*

## **Prayers of the People, Form IV**

**BCP pg. 388**

*The Leader and the People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, as we pray for the church, Let us pray for the ministries of this church, and we pray you to reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind or spirit and give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*Silence.*

*The People may add their own petitions.*

*Celebrant and people.*

**BCP pg. 816**

**Prayer for the Church**

**Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.**

**BCP pg. 360**

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

စီးသတီးခဲလောင် တၢ်သ့တၢ်လၢၤယွၤ ပကစၢ်ယုၣ်ဂ္ၤခရံၣ်အပၢ်,  
လၢအတုၤလီၤတၢ်ခဲလောင်, ဒီးစံၣ်ညီၣ်ပွၤခဲလောင် ကစၢ်ဧ, ပအၢၣ်လီၤအိၤလီၤ  
ဒီးဟံၣ်ပကၢ်ဒီးဘၢဒီးပတၢ်အတၢ်သီအကလုာ်ကလုာ် လၢပမၤကမၢ်တၢ်တဘျီဒီး  
တဘျီ, လၢတၢ်ဆိကမိၣ်, ဒီးလၢတၢ်ကတိၤ ဒီးလၢတၢ်ဖဲးတၢ်မၤ, ထီၣ်နကဟုၣ်တညီၣ်  
စီဆုံသတီးဒီး ပဒုးအိၣ်ထီၣ် နတၢ်သးဒိၣ် အတီအလီၤလီၤ. ပဝီၢ်လၢ်လီၤကူၤပလး  
သပွၢ်တၢ်, ဒီးပသ့ၣ်အုးသးအုး ဒိၣ်မး လၢပတၢ်ကမၢ်အယံၤလီၤ.  
တူၤပသ့ၣ်နီၣ်ထီၣ်အိၤဒီး ပသ့ၣ်တိၢ်ပသးဂီၤ ဒီးပဝံၤအိၤ တကဲဘၣ်လီၤ.  
မိနသ့ၣ်ကညီၤသးကညီၤ ပွၤတက့ၢ် တၢ်သ့ၣ်တညီၤဒိၣ် တၢ်သးတညီၤအါပၢ်ဧ,  
ဒီးလၢနဖိၣ်ပကစၢ်ယုၣ်ဂ္ၤခရံၣ်အယံၤန့ၣ် မိနပျၢ်ကွံာ်ကယံၢ် တၢ်လၢအပူၤကွံာ်လံာ်တဖၣ်  
ခဲလောင်တက့ၢ်. ဒီးမိနတုၣ်လီၤပုၤလၢ တူၤအံၤဆူညါ ပကမၤတၢ်လၢ အတၢ်နသး  
တစါဒေၣ်ပွၤ, ဒ်သီးနမၤတဒီး တၢ်လၢတၢ်ကဝီၤဒီး တၢ်ယူးတၢ်ယီၣ်,  
လၢပကစၢ်ယုၣ်ဂ္ၤခရံၣ် အခိၣ်အယံၤန့ၣ်တက့ၢ် ကစၢ်ဧ.

*Celebrant*

(+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

**The Peace**

**BCP pg. 360**

*Please stand.*

The peace of the Lord be always with you.  
**And also with you.**

*The Ministers and people may greet one another in the name of the Lord.*

*Please be seated.*

**Announcements**

**BCP pg. 361**

**The Holy Communion**

**The Offertory Sentence**

**Offertory Music:**      “His Eye Is On The Sparrow” arr. By Victor Labenske  
Scott Arnold, Organist

*Representatives of the congregation bring the offerings to the Altar.  
The people stand at the Hymn.*



The musical notation is written on three staves in G major (one sharp). The lyrics are: We the Lord's peo ple, heart and voice u - nit - ing, praise him who called us out of sin and dark - ness in - to his own light, that he might a - noint us a roy - al priest - hood.

**The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Celebrant*

It is right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

Creator of the light and source of life, who has made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Celebrant and People***

**Sanctus: #130**

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for the Sanctus hymn. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and" are written below the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. It continues the melody and harmony from the first system. The lyrics "might, Ho - ly, ho - ly, ho - ly Lord," are written below the notes.

God of power and might, hea - ven and earth are

The third system of musical notation. It concludes the phrase "God of power and might, hea - ven and earth are". The lyrics are written below the notes.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Kneel as able.  
The Celebrant continues.*

**BCP pg. 362**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human

nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. (+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say.

*Celebrant and People*

**BCP pg. 364**



All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread: BCP pg. 364

Silence is kept

Celebrant: Christ our Passover is sacrificed for us;  
People: Therefore let us keep the feast.

The Hymnal 1982, Service Music - #163 The Holy Eucharist II, Fraction  
Anthem: Lamb of God: *Agnus Dei*

Musical notation for the hymn "Lamb of God" (Agnus Dei). The melody is written on a single staff in G major (one sharp) and 4/4 time. The lyrics are: Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

ယူ၊ သိမိလခိင်ထီၣ်ကွံၣ်ဝဲ တၢ်ဒီးဘးတဂၤ၊ လၢနတၢ်သးကညီၤပူ၊  
န့ၣ်၊ မၤစၢၤပူၤတက့ၢ်.  
ယူ၊ သိမိလခိင်ထီၣ်ကွံၣ်ဝဲ တၢ်ဒီးဘးတဂၤ၊ လၢနတၢ်သးကညီၤပူ၊  
န့ၣ်၊ မၤစၢၤပူၤတက့ၢ်.  
ယူ၊ သိမိလခိင်ထီၣ်ကွံၣ်ဝဲ တၢ်ဒီးဘးတဂၤ၊ နတၢ်ယူတၢ်ဖိ တဖၣ်  
န့ၣ်၊ ဟ့ၣ်လီၤပူၤတက့ၢ်.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

-----  
***Whoever you are, and wherever you are in your pilgrimage of faith,  
you are welcome in this place; you are welcome at God's table.***

*We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.*

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**Communion Music:** "Fairest Lord Jesus" (#383)

*Celebrant* Let us pray **BCP pg. 365**

*Celebrant and People*

**Post Communion Prayer:**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Priest:* Blessing  
*People:* Amen.

**Recessional Hymn:** "Christ, whose glory fills the skies" (#7)

**Peace Prayer** -----

Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. AMEN.

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## The Dismissal

*Deacon*

Let us go forth in peace to love and serve the Lord.

*People*

**Thanks be to God.**

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## In our daily prayer let us remember:

### Leaders of the church:

*Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Kaye, Our Deacon; Robert, Candidate to the Sacred Order of Priests.*

### Leaders of the Nation:

*Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.*

### Special prayers requested for this week:

*Betty Coffey, Diane Tollison, Bo Parsons, Jo Poug, Orion Snyder, Michael Karl Ritchie.*

### Wedding anniversary this week:

### Birthdays this week:

*George McLellan, Patricia Delabra, Donna Van Horn, Kristin Smith, Mindy Hudson, Mark Hlass, Noma Kellner, Charlie Morris.*

### For the birth of:

### People in active military duty associated with our parish:

*Mike Espejo, Carter Stone, Travis Slone, Anthony Desiderio, Zachery McCormick, Nick Robinson, Brian Anderson, Sarah Sisson.*

### People who are expecting a child:

*Ryan Van Horn and Tiffaney McCutcheon, Logan Pruitt and Elizabeth Conway, Dustin and Tosha Regis.*

### People who died:

*Joe Hlass*

-----We pray in silence for the people mentioned below. -----

**Long term prayer list:**

*Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Julianne Le Leburne, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Paul Evans, Bill and Milly Chevaillier, Teresa Green, Jim Tischhauser.*

**Leaders of our church:**

*Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior Warden, Children's Ministry), KaDee McCormick (Parish Administrator), Ricki Duffe (Membership Support), David Williams (Fellowship/Outreach), Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.)*

**Staff:**

*Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Music Directors -Tim and Kristin Smith, Child Care- Diane Tollison,*

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