



WELCOME TO ALL SAINTS'

Your Episcopal Church in Russellville

July 23, 2017

10:30 am

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.allsaintsrussellville.net

479-968-3622



Service Times On Sundays

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays:

For Adults: 9:15 am
(Children's Sunday School and
EfM taking a break for summer.)

Activities During the Week

| | | |
|------------|-------------------|--|
| Mondays: | AA Meeting | 12:00 noon |
| Tuesday: | Healing Prayer | by appointment |
| | Comfort Zone | 12:00 (1 st Tuesday) |
| | Yoga | 5:30 pm |
| Wednesday: | Fit Girls | 5:30 am |
| | Bible Study | 10:00 am (Summer Break) |
| | Diabetes Support: | 11:00 am (2 nd Wed) |
| | Holy Eucharist | 6:30 pm |
| | Choir Practice | 7:15 pm (Summer Break) |
| Thursdays: | Community Market | 4:00 pm |
| | Labyrinth Walk | 6-8pm (1 st and 3 rd Thursday each month) |
| Fridays: | Fit Girls | 5:30 am |
| | AA Meeting | 12:00 noon |
| Saturday: | Neighbors Table: | 12:00 noon |

VBS

Maker's Fun Factory, July 23rd-26th. 6-9pm At Central Pres. Volunteers needed. Registration starts at 5:30pm on the 23rd so come early! Contact Kimby Tackett 479-747-3757.

Family Movie Night!

Saturday, August 5th in Sutherland Hall, 5pm-8:30pm. Pizza, Popcorn, and drinks provided. You may bring your own comfortable chair, pillow, or blanket. We will be watching Trolls! People of all ages welcome!

The EfM spaghetti lunch and bake sale fundraiser was a huge success! The event raised \$545.00 that will be used for scholarships for EfM participants. Thanks to all who supported this event.

Sunday School Planning

Thanks to all who turned out for our kids' Sunday School planning meeting last Sunday. We are well on our way to putting together an exciting year and still have room for adults who want to get involved! Those who have volunteered so far are Casey Anderson, Ricki Duffee, Rhonda Hlass, Carol Lee, Sherrie Cotton, Kimby Tackett, Stan Lombardo, and Juanita Judd. We need additional teachers, particularly for the 3-5-year-old group, substitutes for each group that could support 1 or 2 Sundays per month, and leaders/helpers for special events. Contact Stan Lombardo, Kimby Tackett or Sherrie Cotton for more information.

Beginning in July, the labyrinth in Sutherland Hall will be open the first and third Thursday of each month from 6:00-8:00 in the evening. Labyrinth walks are a powerful tool for prayer, meditation, and reflection. Erin Clair will serve as the guide for these walks. Feel free to contact her with questions at eclair@atu.edu.

Neighbors Table

Thanks to all whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

To serve on a Saturday morning, call or text Catherine, 264-4346, or sign up on the white boards. If you would like to serve in other ways, or have questions, call or text Catherine.

2017 Summer Camp Schedule, Camp Mitchell (Remaining Camps)

| | |
|----------------|-----------------------------------|
| July 30-Aug. 4 | Farm Camp |
| July 30-Aug. 4 | Creative Arts Camp |
| Aug. 6-10 | Robert R. Brown II Specialty Camp |

Please remember to silence your phone.
BCP refers to the Book of Common Prayer, the red book in the pew.

Holy Eucharist: Rite Two

All Stand.

Processional:

“Lord of all hopefulness” (#482)

BCP pg. 355

The Word of God

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. AMEN.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

တၢ်သ့တၢ်လၢၤယွၤဒၤ, ကယၢ်ပုၤဒၤသး ခဲလၢၤ အိၣ်ဖျါ လၢနမဲၣ်
ညါ ဒီးန့ၣ်ညါကယၢ် ပသးအဆၢတၢ်ခဲလၢၤ, ဒီးတၢ်အိၣ်ခူသ့ၣ်
လၢနမဲၣ်ညါတသ့ဘၣ်လီၤ. မ်နမၤကဆီၣ် ပသး အဆီကမိၣ်တၢ်
တဖၣ် လၢနသးစီဆံၣ် အူသဖျါန့ၣ်အယီၤ, နံသီးပကအဲၣ်နၤ. လီၤတၢ်
လီၤဆဲး, ဒီးကပၣ်ထီၣ်ထီၣ်နမံၤစီဆံၣ် ဒ်အကြးဝဲဘၣ်ဝဲအသီး, လၢ
ပကစၢ်ယျၢ်ပူၤခရံၣ်အိၣ်အယီၣ်တက့ၢ်. အၤမ့ၣ်

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

The Lessons

Please be seated

Genesis 28:10-19a

Lector:

A Reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Psalm 139: 1-11, 22-23



Lord, you have searched me out and **known me**; *
you know my sitting down and my rising up;
you discern my thoughts from **afar**.

You trace my journeys and my **resting-places** *
and are acquainted with all my **ways**.

Indeed, there is not a word on my **lips**, *
but you, O Lord, know it **altogether**.

You press upon me behind and **before** *
and lay your hand **upon me**.

Such knowledge is too wonderful for **me**; *
it is so high that I cannot **attain to it**.

Where can I go then from your **Spirit?** *
where can I flee from your **presence?**

If I climb up to heaven, you are **there**; *
if I make the grave my bed, you are there **also**.

If I take the wings of the **morning** *
and dwell in the uttermost parts of the **sea**,

Even there your hand will **lead me** *
and your right hand hold me **fast**.

If I say, "Surely the darkness will **cover me**, *
and the light around me turn to **night**,"

Darkness is not dark to you;
the night is as bright as the **day**; *
darkness and light to you are both **alike**.

Search me out, O God, and know my **heart**; *
try me and know my restless **thoughts**.

Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Please be seated.

Romans 8:12-25

Lector: A Reading from the Letter of the Apostle Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

Sequence:

"O day of God draw nigh" (#601)

The Gospel

Matthew 13:24-30,36-43

Deacon: **The Holy Gospel of our Lord Jesus Christ according to Matthew.**

People: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Lector The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Fr. Jeff Champlin

Please be seated

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

ယဇ္ဇာနာနာယုတဂဏေ၊ ပာလာအသုတလက်လာအတုလီ၊ မူခိဒ်ဒီးဟိဒ်ခိဒ်၊ ဒီးကယံတာ
လာအအိဒ်ဖျါ၊ ဒီးကယံတာလာအတအိဒ်ဖျါဘဉ်ခဲလက်လီ။

ဒီးကဏ်ကဂဏေယျာဉ်ဇူခဉ်၊ ယုအဖိခွါတဂဏေ၊ လာအကဲထီဉ်လာပာအအိဒ်န့ဉ်၊ တဇ္ဇတာ
အဓိယဉ်ခဲလက်၊ ယုလာယု၊ တာကဝါလာတာကဝါ၊ ယုနီနီလာယုနီနီ၊ အဝဲခဉ်ကဲထီဉ်ဒီးတဘဉ်တုလီ၊ အသးဘဉ်၊ အဝဲခဉ်ဒီး
အပာမုာအဖိပာတမံ၊ ယေ၊ ကယဲတခဲလက်ခဲဆုကဲထီဉ်ဝဲလာအစုပုလီ။

ဒီးလာဝဲခဉ်ပု၊ ဟိဒ်ခိဒ်ဖိအဂီ၊ လာတာအဉ်ကု၊ ခိဒ်ကုပု၊ အဂီန့ဉ်၊ တဲလီ၊ ဝဲလာမူခိဒ်ဒီးလာသးစီဆုံအ
ယိန့ဉ်၊ ကဲထီဉ်လာတာညဉ်လာမုာကနီ၊ နီမုာခဲဒီးကဲထီဉ်ပု၊ ကညီဒီးဘဉ်တဲပု၊ ထီအီ၊ လာထုဉ်စုညါအလီ၊ လာစီ၊ ဝိဉ်တံ၊ ပံ၊ လးအစိ
လာပဂီ၊ ဒီးဒီးတဲနာတဲနီဉ်၊ ဒီးဘဉ်တဲန့ဉ်လီ၊ ကွဲာအီ၊ ဒီးလာသးနံ၊ တ
နံ၊ ဝဲ၊ ဆာထဉ်ကု၊ ဝဲလံာစီဆုံခဲဝဲအသး၊ ဒီးကုထီဉ်ဝဲဆုမူခိဒ်၊ ဒီးဆုနီ၊ ဝဲလာပာအစုပု၊ ဒီးကတဲအိဒ်ဒီးတဲလာတာကဝါ၊
ဝဲသီးအကစံဉ်ညီဉ်ပု၊ မူဒီးပု၊ သံတဖဉ်၊ ဒီးအဘီအမုာန့ဉ်တတဲအိဒ်ဘဉ်လီ။

ဒီးယဇ္ဇာနာနာယုသးစီဆုံ၊ ကဏ်ဒီးပု၊ တုဉ်တဲမူလာအတဲထီဉ်လာပာဒီးဖိခွါအအိဒ်၊ လာအ
ဘဉ်တဲဘုဉ်ထီဉ်ဘီထီအီ၊ ဒီးဘဉ်တဲမဲ၊ လာတဝါ၊ အီ၊ သကီးဒီးပာဒီးဖိခွါ၊ ဒီးကတဲလာဝဲတဖဉ်
အထးခိဒ်တဂလီ။ ဒီးယဇ္ဇာနာနာယုကညီသိလုဉ်အတဲအိဒ်ခိဒ်စီဆုံတပု၊ ယေ၊ လာအဘဉ်ယးဒီးပု၊ တာ
မာဖိတဖဉ်၊ ဒီးယအာဉ်လီ၊ အီလီ၊ တဲဘးပတဲစာတမံ၊ ယေ၊ လာတာပုာကွဲာတဲဘးဘးအဂီ၊ ဒီးယကွဲာလုပု၊
သံတဖဉ်အတဲဂါ၊ ဆာထဉ်၊ ဒီးခဲကီးတယဉ်အတဲမူလီ။ အမုာ-

Prayers of the People, Form IV

The Leader and the People pray responsively

BCP pg. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, as we pray for the church, Let us pray for the ministries of this church, and we pray you to reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind or spirit and give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Silence.

The People may add their own petitions.

Celebrant and people.

BCP pg. 816

Prayer for the Church

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

BCP pg. 360

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

စံးသတီးခဲလောင် တၢ်သ့တၢ်လၢင်ယွၤ ပကစၢ်ယုၣ်ဂ္ၤခရံၣ်အပၢ်,
လၢအတုၤလီၤတၢ်ခဲလောင်, ဒီးစံၣ်ညီၣ်ပွၤခဲလောင် ကစၢ်ဧ, ပအာၣ်လီၤအိၤလီၤ
ဒီးဟံၣ်ပကၢ်ဒီးဘးဒီးပတၢ်အာတၢ်သီအကလုာ်ကလုာ် လၢပမၤကခိၣ်တၢ်တဘျီဒီး
တဘျီ, လၢတၢ်ဆိကမိၣ်, ဒီးလၢတၢ်ကတိၤ ဒီးလၢတၢ်ဖံးတၢ်မၤ, ထီၣ်နကဟုကညီၣ်
စီဆုံသတီးဒီး ပဒုးအိၣ်ထီၣ် နတၢ်သးဒိၣ် အတီၤအလီၤလီၤ. ပဝီၢ်လၢလီၤကူၤပသး
သပွၢ်တၢ်, ဒီးပသ့ၣ်အုးသးအုး ဒိၣ်မး လၢပတၢ်ကမၣ်အယံၤလီၤ.
တုၤပသ့ၣ်နီၣ်ထီၣ်အိၤဒီး ပသ့ၣ်တီၢ်ပသးဝီၤ ဒီးပဝံၤအိၤ တကဲတၢ်လီၤ.
မိနသ့ၣ်ကညီၣ်သးကညီၣ် ပုၤတက့ၢ် တၢ်သ့ၣ်တညီၣ်ဒိၣ် တၢ်သးတညီၣ်အိၤပၢ်ဧ,
ဒီးလၢနဖိၣ်ပကစၢ်ယုၣ်ဂ္ၤခရံၣ်အယိၣ်န့ၣ် မိနယုၢ်ကွံာ်ကယံၢ် တၢ်လၢအပူၤကွံာ်လံာ်တဖၣ်
ခဲလောင်တက့ၢ်. ဒီးမိနဟ့ၣ်လီၤပုၤလၢ တုၤအံၤဆူညါ ပကမၤတၢ်လၢ အတၢ်နသး
တစီၤဒေၣ်ပုၤ, ဒ်သီးနမံၤတဒီး တၢ်လၢတၢ်ကဝီၤဒီး တၢ်ယူးတၢ်ယီၣ်,
လၢပကစၢ်ယုၣ်ဂ္ၤခရံၣ် အခိၣ်အယိၣ်န့ၣ်တက့ၢ် ကစၢ်ဧ.

Celebrant

(+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

BCP pg. 360

Please stand.

The peace of the Lord be always with you.
And also with you.

The Ministers and people may greet one another in the name of the Lord.

Please be seated.

Announcements

BCP pg. 361

The Holy Communion

The Offertory Sentence

Offertory Music:

TBA

*Representatives of the congregation bring the offerings to the Altar.
The people stand at the Hymn.*

We the Lord's peo ple, heart and voice u - nit - ing, praise him who called us
out of sin and dark - ness in - to his own light,
that he might a - noint us a roy - al priest - hood.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant

It is right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Creator of the light and source of life, who has made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: #130

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Stand or kneel as able.
The Celebrant continues.*

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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human

nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. (+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Prayers by the celebrant follows

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Celebrant and People

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All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

The Breaking of the Bread:

BCP pg. 364

Silence is kept

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

The Hymnal 1982, Service Music - #163 The Holy Eucharist II, Fraction
Anthem: Lamb of God: *Agnus Dei*

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

ယွှာ သီဖိလားစိပ်ထီဉ်ကွံင်ဝဲ တၢ်ဒီးဘးတၢ်ဂး၊ လၢနတၢ်သးကညီဉ်ပူ
န့ဉ်, မၤစၢပုတက့ၢ်.

ယွှာ သီဖိလားစိပ်ထီဉ်ကွံင်ဝဲ တၢ်ဒီးဘးတၢ်ဂး၊ လၢနတၢ်သးကညီဉ်ပူ
န့ဉ်, မၤစၢပုတက့ၢ်.

ယွှာ သီဖိလားစိပ်ထီဉ်ကွံင်ဝဲ တၢ်ဒီးဘးတၢ်ဂး၊ နတၢ်ယူတၢ်ဖိ တဖၣ်
န့ဉ်, ဟ့ဉ်လီၤပုတက့ၢ်.

Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Whoever you are, and wherever you are in your pilgrimage of faith, you are welcome in this place; you are welcome at God's table.

We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.

Communion Music:

"Lord dismiss us with thy blessing" (#344)

Celebrant

Let us pray

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Celebrant and People

Post Communion Prayer:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Priest:

Blessing

People:

Amen.

Recessional Hymn:

"Jerusalem my happy home" (#620)

Peace Prayer -----

Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as

to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. AMEN.

The Dismissal

Deacon Let us go forth in peace to love and serve the Lord.

People **Thanks be to God.**

In our daily prayer let us remember:

Leaders of the church:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Kaye, Our Deacon; Robert, Candidate to the Sacred Order of Priests.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Joseph Eckert, Betty Coffey, Diane Tollison, Bo Parsons, Jo Poug, The Hemmer family, Sue Hastings-Bishop, Arthur Hastings.

Wedding anniversary this week:

Jack and Judy Baugh, George and Carolyn McLellan.

Birthdays this week:

Suzanne Hodges, Richard Kersh, Carol Lee, Jack Lee, Katie McCorkle, Jane McGregor, Tom Nickolich, Bill Parton, Kaye Staggs.

For the birth of:

People in active military duty associated with our parish:

Mike Espejo, Carter Stone, Travis Slone, Anthony Desiderio, Zachery McCormick, Nick Robinson, Brian Anderson, Sarah Sisson.

People who are expecting a child:

Ryan Van Horn and Tiffaney McCutcheon, Logan Pruitt and Elizabeth Conway.

People who died:

19 - Recyle this bulletin. Use it at the next service. Drop off in the Narthex

Jean Hemmer, Harriet Hastings

-----*We pray in silence for the people mentioned below.*-----

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Julianne Le Leburne, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Paul Evans, Bill and Milly Chevaillier, Teresa Green, Jim Tischhauser.

Leaders of our church:

Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior Warden, Children's Ministry), KaDee McCormick (Parish Administrator), Ricki Duffe (Membership Support), David Williams (Fellowship/Outreach), Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.)

Staff:

Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Music Directors -Tim and Kristin Smith Child Care- Diane Tollison,

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