



## **WELCOME TO ALL SAINTS' EPISCOPAL CHURCH**

December 9, 2018, 10:30 am  
The Second Sunday of Advent  
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# The Liturgy of the Word

## **Processional Hymn**

Hymnal 65

## *“Prepare the way, O Zion”*

## Opening Sentences

BCP 355

*Celebrant  
People*      Blessed be God: Father, Son, and Holy Spirit.  
                          And blessed be his kingdom, now and for ever.  
                          Amen.

## The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Trisagion

Hymnal S102

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*                    **And also with you.**

*Celebrant*      Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*

## The First Reading

### *Malachi 3:1-4*

*Reader* A reading from the book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

၁ ကွိုက်၊ ယကမာလီယကလူးတော်၊ ဒီးကကတ်ကတိုကျို့ချက်ပါ့ခေါ်လာယမ်းညီ၊ ဒီးကစ်လာသုယုံအဖီကဟဲဆုအတ်လုံးဟံ့ဌုပ်သတ်ကလ်၊ တ်အော်လီအိုလီအကလူးလေအဘာ်သုသေသားတော် အုပ်လုပ်လီ။ ကွိုက်၊ ကဟဲ့ဝဲလီ။ တ်သုံးမှုဂို့မြှုအယ်စံးပဲအုပ်။

၂ ဒီများတန်ဖိုးလေအပဲနှင့် မှုမတေအိပ်ကဲတကေလဲ။ ဒီတေအထိပ်ဖူတို့ဒီ၊ မှုမတေကဆေထုပ်တကေလဲ။ အဂ္ဂိုဒ်အံ၊ မေအသားပုံသိတို့အမွှေ့အူအသိုး၊ ဒီးပုံအစုံတိုက်းည် အဆေးပူးအသိုး နှင့် လို့။ ၃ ဒီကဆုံးနှင့်အပြုံးမေပုံး၊ ဒီးပုံမေစီစုံအသိုး၊ ဒီးကမေစီပုံးလုံးတံ့ဖို့၊ ဒီးပုံအိပ်ထုပ်ဒီးစာအသိုးနှင့် ဒီသိုးအကလုံးလာတေလုံးတို့လို့။

၄ တုန်တစ်ယူဒါနီးယရှာရှုလုံ  
အတောက်သွေ့နှင့်ကဘာယ်သော်လုပ်မှုနှင့်လာပျောအသိနှင့်,  
ဒီးဒီးပြုလိုက်ခဲ့လေအခါ်ထံးအသိနှင့်လို့။

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

## **Canticle 16: The Song of Zechariah**

Luke 1: 68-79

A musical score for two voices. The top staff is in treble clef and G major (no sharps or flats). The bottom staff is in bass clef and F major (one sharp). The score consists of eight measures. Measures 1-4 are for the soprano voice, and measures 5-8 are for the alto voice. The lyrics are: "O say can you see by the dawn's early light". The music uses eighth and sixteenth note patterns.

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way.

To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

၆၅ ဒီးပါအိုဝ်းတရံးအိုတဖ် ဘာ့ပျုံးဘာ့ဖူး၊ ဒီးတ်မာအသားနှုံး  
ဟူထို့သိသောက်စ်ကလိအလို့ လာ ကိုယူအပူ့သက္ကဆားဒေးလို့ ၆၆  
ဒီးပါလာအန်းဟူတယ်တဖ်နှုံး၊ ဟုပဲလာအသားဒီးစံးပဲဒ်၊  
မသားဒ်ဒီးတ်လာဖိသ်အံးကေကဲထို့ပျို့လုံး ဒီးယွေအစုအိုဒီးအိုလို့၊

၆၇ ဒီးအပ်စိုးစေယာရုံလာထို့ပဲထို့ဒီးသားစိုံး၊ ဒီးက တို့တ်လာဝံအကို့၊ ဒီးစံးပဲဒ်၊ ၆၈  
ကစ်၊ အံးစရဲးအယွေနှုံး၊ မအဘာ့တ်ဆိုင့်ဂုံးတက္ကာ့၏ အဂ္ဂို့အံး၊

၆၉ ဟဲအို့သကိုးဒီးမာပူ့မာဖျေးအပု့ဂို့မူ့၊  
ဒီးဒုးအို့ထို့အတ်အုံးကူ့ခို့ကူ့အနောက်ပေါ်လာ အခုအပု့စို့ အေားအဟံ့ုံးပူ့လုံး၊ ၇၀  
ဒ်အစံးတ်လာအပံ့စံ့လာပျော်တ ဖ်အထားခို့အသားနှုံး၊ ၇၁ တ်အုံးကူ့ခို့ကူ့ပျော်လာပ

ဒုတိယပဒါဒီလာကယ်ပျော်လာအသားဟူပါအစုံပူ၊ ၂၂ ဒီသိုး အကုဒ္ခုနှင့်  
အတုံသားကညီးလာပပ်သုံးရှုံးအလို့၊ ၂၃ ဒီး သုံးနှင့်ထိုံးကုံး အတုံအာ်လို့အီလို့စီဆုံးနှင့်၊  
၂၄ အတုံဆိုရှုံးလာအဆိုရှုံးတုံးပပ်စီအော်ဟော်၊ လာအ  
ကထုးထိုံးနှင့်ပျော်လာပဒါဒီအစုံပူသားဒီး၊ ၂၅ ကုဒ္ခုမာယှုံးလာအတုံ၊ လာပသားခူတလွှု့၊  
လာတုံးစီဆုံးဒီးတုံးတို့တုံးလို့အပူ့၊ လာအမဲ့ည်းတစို့အုပ်ပျော်လို့။

၂၆ ဒီးဖိသုံးနော်၊ နဲ့အုပ်အံုံး၊ တုံးကိုးနှုံးလာတုံးတို့ကတုံးအပံုံတက်နှင့်လို့။ အဂ္ဂိုဒ်အံုံး၊  
နှုံးလာတုံးက စိုးအမဲ့ည်း၊ ဒီးကတို့ကတို့အကျိုး၊ ၂၇  
ဒီသိုးကဟုံးအပူ့ဂို့မူးလာတုံးသုံးည်းတုံးအုံကုံးခြိုကုံး လာတုံး ပျိုးအတုံဒီးဘားအဂ္ဂို့၊ ၂၈  
လာပကစ်အတုံသားကညီးဒို့ အယိုး၊ လာမူးဆုံးပို့လာတုံးနှင့် ဟဲအိုံသကိုးပူ့၊ ၂၉ ဒီသိုး  
အကမကပို့တိုံးနှင့် ပျော်လာအဆုံးနှင့်လာတုံးခံးကျိုးလာတုံးသံးအကုဒ္ခုနှင့်၊  
ဒီးဆုံးပို့ဆူ့တုံးတို့ဗျားအကျိုးလို့။

## The Second Reading

*Philippians 1:3-11*

A Reading from the letter of the Apostle Paul to the Philippians.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

၈ အဂ္ဂိုဒ်အံုံး၊ ယသားသယုံးသုံးသံးလို့

လာယုံးရှုံးခံရုံးအတုံသားကညီးအပူ့အံုံးအီဆုံးအီနှင့်၊  
ယွှေမူးတုံးအုံအသားလာယို့လို့။

၉ ဒီးယဘီထုကဖ်တုံးအံး,

လာသူတုံးအဲ့တုံးကအော်၏သိရှင်တို့လေတုံးသူ့ပြုအပူ၊ ဒီးလာကယ်  
တုံးန်ပို့အပူ၊ ၁၀ ဒ်သိုးသုကန္တိဖ်တုံးလို့ဆီတဖ်အဆာ၊  
ဒ်သိုးသုကန္တိကဆုံး၊ ဒီးသုတုံးကမ်းတအို့ဘုံးဖဲ့ ခရုံးအမျှန်းဒီး၊ ၁၁  
သုကလေတို့ပုံးတို့ဒီးတုံးတို့လို့အတေသာရှင်လေယူ့ပြု။ ခရုံးအယိုး၊  
လေယူ့အလေအကပ်ဒီးအတုံးထို့ပြု့အဂို့လို့။

၁၂ ဒီးပုံ့သူ့ဝဲ့သူ့မေး၊ ယသားအို့လေသုကသူ့ပြုလေတုံးမေးအသားလေယာအံး၊

ကဲထို့ကဒါကု့ဗေလဲလေ တုံးမေစာတုံးသားခုကစို့လဲ၊ ၁၃  
တုံးအော်လုံးယဘ်တုံးစားယ်လေခရုံးအယို့နှင့် အို့ဖျို့တို့လေစီးပေသူး  
ဖို့အလို့ခဲ့လော်၊ ဒီးလေအလို့သကု့ဆေးအေးလို့။ ၁၄ ဒီးဒီပို့ဝဲ့အော်ကု့ဗေလေကစ်အပူ၊  
အတုံးန့်ဆူ့တို့လေယတုံးစားယ်အယို့သတေးဒီး၊  
တပျို့ဘာ့ဘ်တုံးဘာ့ဒီး၊ စံ့တဲ့တဲ့လို့  
တုံးအကလုံးအကထိုလေအသားခဲ့တလုံးအော်တကု့လို့။

၁၅ တန္တိန္တိမျှုံးအသားကူ့ဗုံး၊ ဒီးအွေ့လို့ဆိုးကူ့လို့အသားဒီး၊

စံ့တဲ့တဲ့လို့ခရုံးအဂုံးအကျို့၊ ဒီးတန္တိန္တိလေအသား ဂုံးလို့။ ၁၆  
ဒီးပုံ့တန္တိန္တိသူ့ပြုလေတုံးမေးလုံးခဲ့တလုံးအော်တကု့ဒီး၊  
စံ့တဲ့တဲ့လို့အပဲလေ တုံးအဲ့တုံးကု့လို့။

*Reader  
People*

The Word of the Lord.  
**Thanks be to God.**

# The Gospel Hymn

**Listen, listen, God is calling**

Tanzanian Tune

**Refrain**

*Listen, listen, God is calling  
through the Word inviting,  
offering forgiveness,  
comfort and joy.  
(repeat)*

*Jesus give his mandate:  
share the good news  
that he came to save us  
and set us free*

**Refrain**

*Let none be forgotten  
throughout the world.  
In the triune name of God  
go and baptize.*

**Refrain**

*Help us to be faithful,  
standing steadfast,  
walking in your precepts,  
led by your Word.*

**Refrain**

## The Gospel

*Then, all standing, the Deacon or Priest reads the Gospel, first saying*

*Luke 3:1-6*

The Holy Gospel of our Lord Jesus Christ according  
to Luke.

*People                    Glory to you, Lord Christ.*

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son

of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,  
make his paths straight.

Every valley shall be filled,  
and every mountain and hill shall be made low,

and the crooked shall be made straight,  
and the rough ways made smooth;

and all flesh shall see the salvation of God.'"

၁ ဒီးလာကဲစ်တံဘူးရုံအိုရန်း တဆယ်နှစ်တန်အတိုပူအနှစ်, ဒီးစိုပြိုင်တံပါလေးမှုကိုယူ၏  
အပဒို့ဖုံးဒို့, ဒီးစိုဟူးရိုးမှုကေလံလော်အပဒို့ဖုံးဒို့, ဒီးအဖိုပ်ဝဲစိုဖံလံးပူးမှု  
ကိုယတူးဂို့တွေ့ပိုးနှစ်အပဒို့ဖုံးဒို့, ဒီးစိုလူစွာနှုံးမှုအဘူးလွှားအပဒို့ဖုံးဒို့,-

၂ ဒီးစိုအားနှစ်ဒီး စိုကေယာဖော်မှုပူအလုံတ်အခို့ဒီး, ယွှေအကလုံဘာ့စိုစွယ်ရုံအဖွဲ့,  
စိုယိုဟာ့, လားပျုံမှုကနာလို့. ၃ ဒီးလဲဆူထံယ်ဒုံ့အခို့အယာအဲလာ့,  
ဒီးစိုတဲ့တဲ့လို့တ်ဒီးဘျား\* ဘာ့ယူးဒီးတ်ပို့ ယ်လို့ကွားပေသးလေတ်ပျုံတ်ဒီးဘားအဂို့လို့. ၄  
ဒ်တ်ကွဲးအသားလေဝယ်ရှိယာအလုံအတ်ကတိအသိုး, တ်ကလုံသို့တို့လာပျုံမှုကနာဒီးစံး  
ပဲဒ်, ကတ်ကတိကွားယွှေအကျွဲနှစ်တက္ကု့. မာလို့အကျွဲမှုတ်ဖုံးနှစ်တက္ကု့.

၅ ကယ်တ်ကစာ်ကဆူးကပျော်ထို့ပဲ, ဒီးကယ်တ်ကစာ်ကလို့  
တ်စိုခို့တဖျော်လုံလ်ကလို့ပော်ပဲ, ဒီးတ်အက္ကု့တဖုံးနှစ်ကဘျားထို့ပဲ, ဒီးကျဲလေအထို့စိုလို့  
နှစ်တဖ်နှစ်ကယူလို့ပဲ.

၆ ဒီးကယ်တ်ည့်ခဲလာ့နှစ် ကထုံ့ဘာ့ယွှေအတ်အုံကွားခို့ကွားလို့. \*

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## All Saints Christmas Pageant

### PROLOGUE: The Word: John 1:1-5

Hymn #56: “O Come, O Come, Emmanuel” (v. 2)

PART ONE: The Annunciation: Luke 1:26-33a, 38

Hymn #438: “Tell Out, My Soul, the Greatness of the Lord” (v. 1)

PART TWO: Joseph’s Decision: Matthew 1: 18b-21, 24

Hymn #81: “Lo, How a Rose E’er Blooming” (v. 1)

PART THREE: The Journey to Bethlehem: Luke 2: 1-5

Hymn #79: “O, Little Town of Bethlehem” (v. 1)

PART FOUR: The Birth of Jesus: Luke 2: 6-7

Hymn #115: “What Child Is This?” (v. 2)

PART FIVE: The Visitation of the Shepherds: Luke 2: 8-12

Hymn # 93: “Angels, From the Realms of Glory” (v. 1)

PART SIX: The Visitation of the Shepherds, Part B: Luke 2: 13-16

Hymn # 96: “Angels We Have Heard on High” (v. 2)

PART SEVEN: The Journey of the Magi: Matthew 2: 1b-2, 9b

Hymn #128: “We Three Kings” (v. 1)

PART EIGHT: The Journey of the Magi, Part B: Matthew 2: 10-11

Hymn #83: “O, Come, All Ye Faithful” (v. 1)

EPILOGUE: The Word, Part B: John 1: 14, 16-18

Hymn #107: “Good Christian Friends, Rejoice” (v. 1-2)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

ယခုနှစ်တွေယူတေသာ်၊ ပိုလာအသုတေသနလုပ်ငန်းများရှိနိုင်ပါ။

ဒီတန်တက္ကလိပ်သွားရုံး၊ ယူဆခိုင်တော်တယ်၊ လတေသနတိုင်လျှပ်စီအောင်နှင့်၊ တဲ့ အောင်တွေ  
အခါယ်ပဲလုပ်၊ ယူဆလွှာ၊ တော်တော်တယ်ဘူး၊ ယွဲနိုင်တယ်နှင့်၊ အပဲခိုင်တွေ  
အပဲခိုင်တွေများ၊ ကပဲတော်လျှပ်ဆောင်တိုင်လျှပ်စီဖော်ပါပဲတယ်။

# The Prayers of the People

*The Deacon or other person appointed says*

As we keep awake for the revealing of our Lord Jesus Christ, let us offer prayers to God who stirs up strength and comes to help us.

### *Deacon or other leader*

For the peace of the world, and for our unity in Christ.

**Come, O Lord, and save us.**

For Justin the Archbishop of Canterbury, for Michael our Presiding Bishop, for Larry our Bishop, for Teri, Michaelene, Kaye, Laird and Robert, for all priests, for all deacons, for all who minister in Christ, and for all the holy people of God.

**Come, O Lord, and save us.**

For the church throughout the world and the faithful in every place.

**Come, O Lord, and save us.**

For Donald our President, for Asa our Governor, for Randy our Mayor, for our legislators, and for all the leaders of the nations and all in authority.

**Come, O Lord, and save us.**

For justice, peace, and freedom among peoples of the earth.

**Come, O Lord, and save us.**

For travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison.

**Come, O Lord, and save us.**

For the dying and the dead.

**Come, O Lord, and save us.**

For our deliverance from all affliction, strife, and need.

**Come, O Lord, and save us.**

*Additional thanksgiving, prayers and petitions may be offered*

Joining our voices with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*The Celebrant says the following collect*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; Jesus Christ, our only Mediator and Advocate. **Amen.**

**The Confession**

**BCP 360**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The people kneel or stand.*

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

သီးသတိးခဲ့လောင် တိန္ဒေသုတေသနရှုံးခံပို့ဆောင်၊  
သူမှာတူလိုက်ခဲ့လောင်၊ ဒီးစိုးညီးညီးပို့ဆောင်၊ ပအာ်လိုက်ခဲ့လောင်  
ဒီးဟိုပုဂ္ဂိုလ်သီးသားဒီးပတ်အာတ်နီးအကလုပ်ကလုပ် လေပမာဏများတို့  
လသို့၊ လာဘားခိုကမို့၊ ဒီးလောတ်ကတို့၊ ဒီးလောတ်ဖွံ့တ်ပုံး  
နီးဖွံ့သတော်း ပအော်အိုးထိုးသီးသားအော် ဒီးပုံး လေပတ်ကမ်းအယ်လို့  
တွေပသူ့နီးနှင့်အေးသီးသားအေး ဒီးပုံး လေပတ်ကမ်းအယ်လို့  
စိန္တသူ့ကလျှို့သီးကလျှို့ ပုံတော်း တိန္ဒေသုတေသနရှုံးခံပို့ဆောင်၊  
ဒီးလောနို့ခြို့ပက်ဝါယူနှုံးခံရအယ်လို့ စိန္တပုံးကြိုးကလျှို့တော်း  
ခဲ့လောင်တော်း၏ ဒီးမိန္တုံးကြိုးပျော်၊ တွေအော်အုပ်ဆွဲပါတယ်လော်၊ အဘားနာသီ  
တစိုင်းပုံး၊ ဒီးသီးနှံတော်း တိန္ဒေသုတေသနရှုံးခံပို့ဆောင်၊ တိန္ဒေသုတေသနရှုံးခံပို့ဆောင်

*The Bishop, when present, or the Priest, stands and says,*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and by the power  
of the Holy Spirit keep you in eternal life. **Amen.**

**Birthday and Anniversary Prayer** **BCP pg. 830**  
*(Please come to the Altar rail for May birthdays and anniversaries.)*

O God, our times are in your hand: Look with favor, we pray, on your servants  
as they begin another year. Grant that they may grow in wisdom and grace, and  
strengthen their trust in your goodness and all the days of their lives; through  
Jesus Christ our Lord. **AMEN.**

O gracious and everliving God, Look mercifully on, those who comes to renew  
the promises they have made to each other. Grant them your blessing, and assist  
them with your grace, that with true fidelity and steadfast love they may honor  
and keep their promises and vows; through Jesus Christ our Savior, who lives  
and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.  
**AMEN.**

**The Peace** All standing. The Ministers and People greet one another in the  
name of the Lord.

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

## Greeting and Announcements

### The Liturgy of the Table

#### The Offertory

*Creation Will Be at Peace*

(Page)

#### Doxology:

WLP #764

*“Taste and See”*

The musical notation consists of three staves of music. The top staff uses soprano and alto voices. The middle staff uses soprano, alto, and bass voices. The bottom staff uses bass and tenor voices. The lyrics are as follows:

Taste and see. Taste and see the goodness  
of the Lord. O taste and see. Taste and  
see the goodness of the Lord, of the Lord.

Fine

#### The Great Thanksgiving, Eucharistic Prayer C

BCP 369

*In this prayer, the lines in bold are spoken by the People.  
The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Hymnal S129**

The Hymnal 1982, Service Music - #129 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly      Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and a period of silence is kept.  
Then is sung,*

**Hymnal S163**

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation  
The Gifts of God for the People of God. Take them in remembrance that Christ  
died for you, and feed on him in your hearts by faith, with thanksgiving.*

***Whoever you are, and wherever you are in your pilgrimage of faith,  
you are welcome in this place; you are welcome at God's table.***

*We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying “Amen.” Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips, or you may dip the bread in the cup, with the same response, “Amen.” Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.*

### **Communion Hymns**

**Hymnal #76**

*“On Jordan’s banks the Baptist’s cry”*

*After Communion, the Celebrant says*

Let us pray.

### **Celebrant and People**

**BCP 365**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*"People look East"*

1. Peo - ple, look East. The time is near of the crown-ing of the  
 2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed  
 3. Birds, though you long have ceased to build, guard the nest that must be  
 4. Stars, keep the watch. When night is dim one more light the bowl shall  
 5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the  
 2. there; give up your strength the seed to nour - ish, that in course the flow'r may  
 3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has  
 4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -  
 5. earth. Set ev - ery peak and val - ley hum-ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.  
 2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.  
 3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.  
 4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.  
 5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.



### A Prayer of Peace

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

*The Deacon dismisses the people with these or similar words*

*Let us go in peace to love and serve the Lord.*  
**People                      Thanks be to God.**

### In Our Prayers This Week

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

#### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri and Michaelene, Our Priests; Kaye, Our Deacon; and Bob, Priest from All Saints'.

#### **Leaders of the Nation:**

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

#### **Special prayers requested for this week:**

Bernice Delabra and Family, Jack and Carol Lee, Mary Lu Garrett, Henry Wilkinson, Gordon Cotton Jr., Pam Van Horn, Christine Ivy, Jeffrey Sherman, Eduardo Ezquerro, Jacob Franks, Sara, Robert Woods.

#### **Wedding anniversary this week:**

#### **Birthdays this week:**

Craig Ferris, Natalie Hampton, Carolyn McWilliams.

#### **People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball, Zachary McCormick.

#### **People who are expecting a child:**

Brian and Nadya Anderson.

#### **People who died:**

Irene Thuston, George Herbert Walker Bush.

## **Long term prayer list:**

Sandy Britt, Gib Bewley, Tom Munson, Caleb Judd, William Gillum, Lillian Tweed, Anne Hartschlag, Donna Van Horn, Aaron Tackett, Jim Tischhauser, Mike Miller, Herb, Michelle, Barbara Johnson, Jeannie McCabe, Arthur Hastings, Isaac, Sarah Lee,

## **Announcements**

### **Holiday Greetings**

All Saints is blessed with a wonderful staff. Money is being collected for Christmas gifts to be divided among the six paid office staff members. Please write staff Christmas gift In the memo line of your check. If you prefer to remember one particular staffer, you can do that directly. Thank you for Joining me in remembering these deserving staffers.

*Jill Brown, Senior Warden*

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### **Clarksville Eucharist Sunday, December 16th**

Several of our parishioners come from Clarksville each week to worship at All Saints', including but not limited to our Karen brothers and sisters. Beginning December 16th, we will be celebrating Eucharist in Clarksville one Sunday afternoon each month. At 2 pm on December 16th, we will meet at Jaw Paw La and Mu Lou's home at 131 North Circle Drive in Clarksville. All are welcome to attend.

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### **Dinner, Fundraiser, & Letter-Writing Party for José Anderson-Molina Friday, December 14th**

José Anderson-Molina, our parishioner who is also the husband of Casey Anderson-Molina, is going through the legal steps to obtain asylum in the US. José comes El Salvador, where gang-related violence toward the LGBTQ community is common. Going through the legal process in our country requires a significant amount of money to hire legal assistance. On Friday, December 14th from 6-8 pm we will gather at All Saints' for dinner, music, and a letter-writing campaign (to attest to José's marriage and membership in our community). Please join us for this evening of solidarity with José and Casey. Donations for José's legal expenses are very welcome, even if you are unable to make it Friday evening on December 14th. Please contact Teri with any questions.

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### **Sunday School Cookie Party**

During the Sunday School hour on December 16, the Sunday School teachers will lead both the children and youth classes in a cookie making and decorating party to celebrate the season of Advent as they wait in anticipation for the celebration of the incarnation of the Christ child. All children and youth are invited! Whatever cookies are not eaten in the process will be offered to guests that attend the Blue Christmas service that evening.

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## **EYC Silent Auction**

This Sunday, December 9th, the EYC will (silently) auction off several gingerbread houses of their own creating! Look for the houses on display in Shoemaker during coffee hour and place your bid. All proceeds will go towards scholarship for the youth to attend Winterstar, a youth retreat weekend at Camp Mitchell in March.

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## **Phone Numbers for Pastoral Emergencies**

The priests of All Saints' want to provide their personal phone numbers so that, in case of a pastoral emergency, you can easily reach them. Please save these in your personal records. This information is also available on Realm, All Saints' online directory.

The Rev. Teri Daily: 479-774-2722, [RevTeriDaily@gmail.com](mailto:RevTeriDaily@gmail.com)

The Rev. Michaelene Miller: 501-944-0673, [RevMichaeleneMiller@gmail.com](mailto:RevMichaeleneMiller@gmail.com)

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## **Advent Program: Soup and Soul Care**

For the Advent Season, all are invited to join for Soup and Soul Care on Wednesday evenings at 5:15pm in the Conference Room. Each week, we will explore a different way to care for our souls. We will explore the practice of Soul Collage on December 5th, Music Expressions on December 12th, and Walking the Labyrinth on December 19th. Please sign up on the bulletin board in Shoemaker to bring soup.

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**Save the Date!** We will be having a wedding shower for Katy Tackett and John Hodge Cook on Sunday, December 16 at 3:00 PM. Katy and John are registered at Walmart and Target, and their registries can be accessed at the website

<http://www.happiliveverhodgecook.wedding/>.

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## **Blue Christmas Service**

For those experiencing grief, loss or hardship, the Christmas season is far from the most wonderful time of the year. Typical holiday festivities—merry carol singing, decorating, gathering with family and purchasing gifts—emphasize joy and cheer, leaving little room for pain and grief. In response, All Saints' will offer a special service on Sunday, December 16th at 5:00pm to accommodate those for whom the season is trying and difficult. This service, called Blue Christmas, will emphasize the pain of loss felt by many at this time of year, and offer a somber, gentle space to gather. Please join us.

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## **EYC Service Project:**

The Episcopal Youth Community (EYC) of All Saints' will be putting out collection boxes throughout the month of November to gather donated items for Christmas gift boxes that will be handed out at the Neighbors Table Christmas meal. Please help us collect the following items:

1. shoe boxes (to be used as gift boxes)
2. nonperishable individually wrapped snacks (e.g. slim jim/jerky, cracker snacks, protein or granola bars, gummy fruit snacks)
3. packs of gum

4. chapstick
  5. travel size hygiene products (e.g. toothbrush/paste, shampoo, conditioner, body wash, deodorant, mouthwash, lotion, comb/hairbrush)
  6. warm hats
  7. warm scarves
  8. warm gloves
  9. warm socks
  10. coloring books / large print puzzle books
- 

### **Wednesday Night Eucharists**

All are invited to join for Wednesday Night Eucharists. Services begin at 6:30pm and each week features a different style of worship, but most are candlelit services that provide a meditative worship experience. The first Wednesday of the month is a Eucharist with prayers for healing. The second is a Sung Evening Prayer and Eucharist. The third is a Celtic Eucharist, utilizing Trinitarian language and creation imagery. The fourth is a Taizé Eucharist, which features repetitive sung prayers.

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### **Coffee with the Curate**

After the holidays, The Rev. Michaelene Miller will return to regularly being available at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00am - 10:00am. Please drop by to chat. She would love to get to know you more and meet others in the community.

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### **Christmas Dinner for Neighbor's Table December 22**

Neighbor's Table will hold its annual Christmas Dinner for the community on Saturday December 22. To assist us in providing in this meal we are seeking Ham donations (will need 12) and Seasonal Cookies or Cakes for our Desserts. Donated hams may be left in the kitchen refrigerator or freezer by 12/18 and cookies or cakes can be dropped off Thurs. 12/20 to morning of Dinner December 22. Please see signup sheets on bulletin board over information table. Thank you for your support. if you have Questions contact Sue Hastings-Bishop or Carolyn McLellan

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### **Neighbors Table**

Join us on Sat. December 15, 2018 for weekly meal served from 12:00 to 1:00 PM.

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at [shastingsbishop@gmail.com](mailto:shastingsbishop@gmail.com) or by phone 231-349-3671.

**December 15** Melissa Simpson (AS Lead) Ricki and Jasper Duffee, Paul (dishwasher) and Sue Hastings-Bishop. Chili/with beef and beans, salad, bread, and peach crisp for dessert.

**December 22** Annual Neighbor's Table Christmas Dinner. Carolyn McLellan (AS Lead), Jose and Casey, Cindy Lenk and Ira. Ham, sweet potatoes, green beans, and dessert Whipped Cream and Fruit.

**December 29** Need Lead and Volunteers please sign up on the boards.

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#### **Help with Tables Set-up for Neighbors Table**

The tables are set up on Friday afternoons or evenings. It takes one person 40 minutes to an hour to set them up with the chairs. With more than one person setting up it can take half the time, or it can take more. But it is more fun with another person helping. So, "Come one, come all". Let's set up tables and all break bread together. For more information or to volunteer contact Michael Gillum, (479) 967-1267 or [arkanglican@netscape.net](mailto:arkanglican@netscape.net)

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#### **Loaves and Fishes for Neighbors Table**

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out.

**December 16th: Toilet Paper.** Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

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#### **Snack Providers Needed**

Contact Marcia Van Horn to volunteer. (479) 967-4215

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#### **Scheduling for the Church Calendar**

If you would like to schedule an event or book a room for a meeting, please contact Kimby Tackett at the church office (479-968-3622, *during office hours*) or send an email request to [allsaints@allsaintsrussellville.net](mailto:allsaints@allsaintsrussellville.net) to secure your appointment in the church calendar and to avoid double booking with another group.

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#### **How to Submit an Announcement.**

If you would like to have an announcement appear in the bulletin and/or in our church email, please submit your announcement to [allsaints@allsaintsrussellville.net](mailto:allsaints@allsaintsrussellville.net) no later than the Tuesday before the Sunday you would like it to appear, by 10am.

## Advent Dates to Remember

Date	Time	
<i>Advent 2</i> Sunday, Dec. 9	8:00 am 9:00 am 10:30 am 7:00 pm	HE Rite 1 Practice for Christmas Pageant HE Rite and Christmas Pageant Service of Lessons & Carols
Wed., Dec. 12	5:15 pm	Advent Soup Supper
<i>Advent 3</i> Sunday, Dec. 16	8:00 am 10:30 am 5:00 pm	HE Rite 1 HE Rite 2 Blue Christmas Service
Wed., Dec. 19	5:15 pm	Advent Program and Soup Supper
<i>Advent 4</i> Sunday, Dec. 23	8:00 am 10:30 am	HE Rite 1 HE Rite 2
Monday, Dec. 24	5:30 pm 10:30 pm	Family Christmas Eve Service Midnight Mass
Tuesday, Dec. 25		No Service
Sunday, Dec. 30	8:00 am 10:30 am	HE Rite 1 HE Rite 2
Monday, Dec. 31	11:00 pm	New Year's Eve Service
Sunday, Jan. 6 <sup>th</sup> .	7:00 pm	Epiphany Chalking the Door and Bonfire

## **Weekly Service Times**

Sundays: Holy Eucharist 8 & 10:30 am  
Spiritual Formation on Sundays: 9:15 am  
    Sunday School 9:15 am  
    Children's Sunday School 9:00 am  
    Kids Connection 10:15 am  
Wednesdays: Holy Eucharist 6:30 pm

## **Activities During the Week**

Sunday:  
    EfM 12:30 pm  
Practicing Prayer 4:30-5:30pm

Mondays:  
    AA Meeting 12:00 noon

Tuesday:  
    Healing Prayer by appointment  
    ACOA Meeting 8:00 am  
    Comfort Zone 12:30 (1st Tuesday)  
    Yoga 5:30 pm

Wednesday:  
    Fit Girls 5:30 am  
    Bible Study 10:00 am  
    Diabetes Support: 11:00 am (2nd Wed.)  
    ACOA Meeting 12:00 noon  
    Daughters of the King 4:30 pm. (1st. Wed.)  
    Choir Practice 7:15 pm

Thursdays:  
    Courage to Heal 6:30 pm. (2nd and 4th Thurs.)

Fridays:  
    Fit Girls 5:30 am  
    AA Meeting 12:00 noon

Saturday:  
    Neighbors Table: 12:00 noon

## All Saints' Staff

**The Rt. Rev. Larry Benfield** – Bishop of Arkansas

**The Rev. Teri Daily** – Priest-in-Charge

**The Rev. Michaelene Miller** – Curate

**The Rev. Kaye Staggs** – Deacon

**Tim and Kristin Smith** – Music Ministers

**KaDee McCormick** – Parish Administrator

**Kimby Tackett** – Administrative Assistant, Sexton

**Sherrie Cotton** – Ministry Coordinator

**Marcia Van Horn** – Hospitality Coordinator

**Laura Flake, Katy Tackett,** – Early Childhood Teachers

## All Saints' Vestry & Officers

**Jill Brown** – Senior Warden

**Melissa Simpson** – Junior Warden

Communications/Evangelism/Outreach

**Sandy McGregor** – Treasurer

**Casey Anderson** – Secretary

**Ricky Duffee** – Membership Support/Fellowship

**Suzanne Alford-Hodges** – Adult Spiritual Formation/ Stewardship

**Don Hill** – Membership Support/Fellowship

**Carolyn McLellan** – Communications/Evangelism/Outreach

**Jane McGregor** – Adult Spiritual Formation/Stewardship

**Sheila Jacobs**-Children/Youth/College Ministry

**Glen Bishop** – Outdoor Adventures/Stewardship

**Welcome to All Saints' Episcopal Church.** Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

**If you would like more information about All Saints'** or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website [allsaintsrussellville.net](http://allsaintsrussellville.net)