



WELCOME TO ALL SAINTS'

Your Episcopal Church in Russellville

December 31, 2017, 10:30am

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.allsaintsrussellville.net

479-968-3622

Service Times On Sundays

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays: (No Spiritual Formation Classes on Dec. 24th and 31st)

Sunday School 9:00 am
EfM 12:30 pm

Activities During the Week

Mondays:	AA Meeting	12:00 noon
	MOPS	9:00am (2 nd Monday)
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:00 (1 st Tuesday)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am (Resumes
	January 10 th)	
	Daughters of the King	4:30 pm. (1 st . Wed.)
	Diabetes Support:	11:00 am (2 nd Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

Reminders

- All pledges and/or donation for 2017 must be made before December 31, 2017 to be counted on your 2017 taxes.
- No Christian Education Classes until January 7th
- Wednesday Bible Study will resume on January 10th
- Annual Meeting is scheduled for January 21st at 9:00am with potluck brunch.
- Epiphany Bonfire and Chalking of the Doors on Saturday, January 6th at 7:00pm.

NEIGHBORS TABLE: Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop

at shastingsbishop@gmail.com or by phone 231-349-3671. **Team Leaders and Members for Dec. 30: Jeff Aulgur, Phala Anderson, Sue Hastings-Bishop and need at least one additional volunteer.**

Advent Dates to Remember

Monday, Jan. 1		No Service
Saturday, Jan. 6	7:00 pm	Epiphany Chalking the Door and Bonfire

Please stand & face the cross as the Altar Party enters the Nave.

Processional Hymn

“Of the Father’s love begotten” (#82)

Remain Standing.

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Liturgy of the Word

Gloria 280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

The musical score is written on six staves in G major (one sharp). It includes lyrics for the Gloria 280. There are triplets marked with a '3' and a slur over the notes for 'on - ly', 'Lamb of God', and 'sin of the world'.



Priest: The Lord be with you.
***People:* And also with you.**
Priest: Let us pray.

Please kneel or stand for the Collect

Collect

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

Please be seated for the readings

The Old Testament Reading

Isaiah 61:10-62:3

Reader:

A Reading from the Prophet Isaiah.

I will greatly rejoice in the Lord,
 my whole being shall exult in my God;

for he has clothed me with the garments of salvation,
 he has covered me with the robe of righteousness,

as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,

so the Lord God will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Psalm 147:13-21

Please stand for the chanting of the Psalm

Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

**The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.**

He heals the brokenhearted *
and binds up their wounds.

**He counts the number of the stars *
and calls them all by their names.**

Great is our Lord and mighty in power; *

there is no limit to his wisdom.

**The Lord lifts up the lowly, *
but casts the wicked to the ground.**

Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

**He covers the heavens with clouds *
and prepares rain for the earth;**

He makes grass to grow upon the mountains *
and green plants to serve mankind.

**He provides food for flocks and herds *
and for the young ravens when they cry.**

He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;

**But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.**

Worship the Lord, O Jerusalem; *
praise your God, O Zion;

**For he has strengthened the bars of your gates; *
he has blessed your children within you.**

He has established peace on your borders; *
he satisfies you with the finest wheat.

**He sends out his command to the earth, *
and his word runs very swiftly.**

He gives snow like wool; *
he scatters hoarfrost like ashes.

**He scatters his hail like bread crumbs; *
who can stand against his cold?**

He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

He declares his word to Jacob, *

his statutes and his judgments to Israel.

He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

The Epistle

Galatians 3:23-25; 4:4-7

Reader:

A Reading from the Letter of the Apostle Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand for the hymn

Sequence Hymn: "How bright appears the morning star" (#497)

Holy Gospel

John 1:1-18

Gospeler: (+) The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him.

He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Please be seated

Sermon: **The Rev. Laird Duran**

Please stand for recitation of the Nicene Creed

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in Glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

Please kneel as able

The Prayers of the People

Deacon or other leader

As we join the angels and celebrate with joy the birth of the Son of God, let us offer prayers to God who gives new birth to sons and daughters in every place.

By the birth of the timeless Son of God in the womb of Mary.

Glory and praise to you, O living God.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peters and all the holy people of God.

Glory and praise to you, O living God.

For all who put their trust in the incarnate Son of God.

Glory and praise to you, O living God.

For the leaders of the nations, especially Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures and all in authority, and for peace and justice.

Glory and praise to you, O living God.

For travelers, for the sick and the suffering, especially Diana Harvey, Betty Carpenter, Roy Staggs, John Rowe, Sharon Willenberg, Sara Keech, Ginny Wooten, Laura Beasley, Esther Smith, Barbara Stoltz, and Larry and Lois Amundson; for the hungry and the oppressed, for those in prison, and for the dying and the dead.

Glory and praise to you, O living God.

For our deliverance from all affliction, strife, and need.

Glory and praise to you, O living God.

For those in active military duty, especially Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, and Billy Coca.

Glory and praise to you, O living God.

For those celebrating birthdays and anniversaries, especially *Bruce Wimer, Nancy Smith, Amy Adkison, and Pat Applebaum, and Paul and Ricki Duffee, and for those expecting a child Dustin and Tasha Regis, Laurel and Brandon Garcia, and Justin and Amanda Tackett.*

Glory and praise to you, O living God.

Additional thanksgivings, prayers, and petitions may be offered here.

Remembering our blessed Mary, St. Peter, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Celebrant

Source of light and gladness, accept the prayers we offer on this joyful feast. May we grow in Jesus Christ who unites our lives to yours and who is Lord for all eternity; through Jesus Christ our Lord. **Amen.**

Silence

Concluding Collect

Confession of Sin

Silence may be kept.

Priest and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Priest stands and says

Priest:

(+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

Please stand

Priest:

The peace of the Lord be always with you

People: And also with you.

Please greet one another in the name of the Lord. Please be seated for the announcements of the life of the Church.

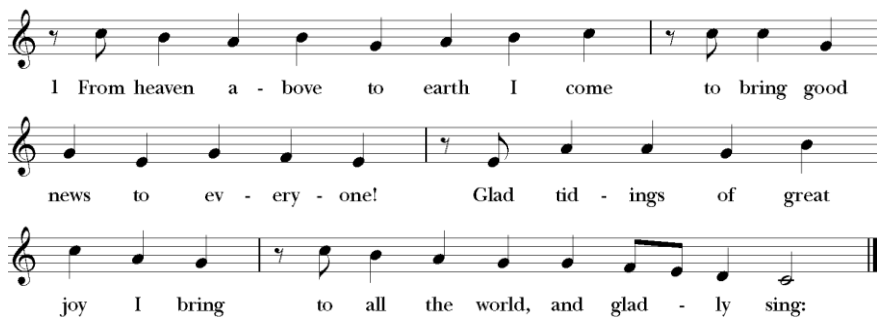
The Liturgy Of The Holy Communion

Anthem:

TBA

Doxology Hymnal 1982 #80

From Heaven Above to Earth I Come



*Representatives of the congregation bring the bread and wine to the altar.
The congregation stands as the representatives present our offering at the altar*

The Great Thanksgiving

Eucharistic Prayer B

Please stand

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin

Mary his mother, so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Priest and People

**Holy, Holy, Holy, Lord,
God of power and might,
Heaven and earth are full of Your glory
Hosanna in the highest,
(+) Blessed is He who comes in the name of the Lord
Hosanna in the highest.**

Please kneel as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new

Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, (+) being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Priest

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us
from evil.
For thine is the kingdom, and the power, and the
glory, for ever and ever. AMEN.**

Breaking of the Bread

Priest and People

**Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast, Alleluia.**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's Table

Please join in the singing of the Communion Hymn.

Communion Hymn: “Let all mortal flesh keep silence” (#324)

Post-Communion Prayer

Please kneel as able

People: Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries, that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

Blessing (+) May the blessing of Almighty God, The Father, The Son, and the Holy Spirit be upon you and remain with you for ever.

People: **AMEN.**

Please stand

Recessional Hymn

“Joy to the world” (#100)

Dismissal

Priest: Alleluia, Alleluia!
Let us go forth in the name of Christ, to proclaim the Good News of Salvation.

People: **Thanks be to God. Alleluia, Alleluia!**

In our daily prayer let us remember:

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Leaders of the church:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peters.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

**Diana Harvey, Betty Carpenter, Roy Staggs, John Rowe,
Sharon Willenberg, Sara Keech, Jinny Wooten, Laura Beasley,
Barbara Stoltz, Larry and Lois Amundson.**

Wedding anniversary this week:

Birthdays this week:

Morgan Posick, Don Hill, Ernest Standridge.

For the birth of:

People in active military duty associated with our parish:

**Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson,
Sarah Sisson, Anthony Desderio, Billy Coca.**

People who are expecting a child:

**Dustin and Tasha Regis, Laurel and Brandon Garcia, Justin
and Amanda Tackett**

People who died:

-----We pray in silence for the people mentioned below. -----

Long term prayer list:

**Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester
Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac
and Donna Van Horn, Pam Van Horn, Tom Munson, Larry
Amundson, Jim Tischhauser, Betty Coffey, Robert Woods,
Vernon Rylee, Barbara Johnson, Dr. Allison Hodge-Selig, Matt
and Kaye Abbott, Mark Brandhorst, Alison Millsap, Caleb Judd,
Aja Estes.**

Leaders of our church:

Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior
Warden, Children's Ministry), KaDee McCormick (Treasurer), Ricki
Duffee (Membership Support), David Williams (Fellowship &
Outreach), and Jane McGregor (Adult Education and Junior Warden
Asst.) JillBrown, (Communication) Suzanne Hodges
(Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and
Outreach Asst.)

Staff:

Administrative Assistant -Kimby Tackett, Parish Administrator-
KaDee McCormick, Music Directors -Tim and Kristin Smith, Child
Care- Diane Tollison.