

WELCOME TO ALL SAINTS' *Your Episcopal Church in Russellville*

August 13, 2017

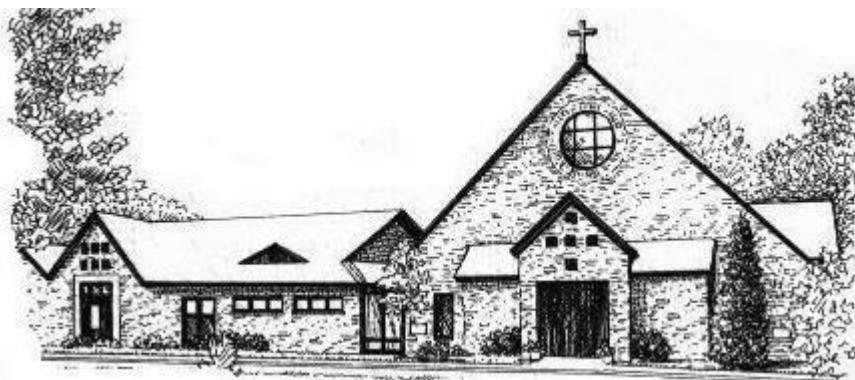
10:30 am

501 South Phoenix, Russellville, AR 72801

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www.all saints russellville.net

479-968-3622



Service Times On Sundays

Spiritual Formation on Sundays:

For Adults: 9:15 am
(Children's Sunday School and
EfM taking a break for summer.)

Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:00 (1 st Tuesday)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am (Summer Break)
	Diabetes Support:	11:00 am (2 nd Wed)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm (Summer Break)
Thursdays:	Community Market	4:00 pm
	Labyrinth Walk	6-8pm (1 st and 3 rd Thursday each month)
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

Christian Formation for Children and Youth: We are moving forward with plans for the 2017-2018 Sunday School year. The following volunteers have graciously stepped forward to support this ministry:

*Ages 3-5: Whitney Ivey, Melissa Simpson, Kimby Tackett (music)

*Ages 6-10: Rhonda Hlass, Carol Lee, Sherrie Cotton

*Age 11+: Casey Anderson, Ricki Duffee, Travis Simpson

*EYC (Youth Group): Casey Anderson, Travis and Melissa Simpson

*Kids Connection (children's church) – Kimby Tackett and Stan Lombardo

*Special Events: David Eshelman and Julie Hodges

*Snacks & Meals: Juanita Judd

Sunday August 19th after the 10:30 service we will be having a children's ministry team meeting to talk about programs and curriculum for this coming year.

As you can see, **we still need a few more volunteers** to give these folks a break from time to time. Please contact Sherrie Cotton or Kimby Tackett to volunteer or for further information.

Sunday Morning Snacks

Volunteers are needed for snacks on Sunday mornings. If you can help with this ministry, please contact Marcia Van Horn, 967-4215.

Wednesday Bible Study

If you are interested in a weekly bible study on Wednesday mornings please come to a planning meeting on September 13th 10am-11am in the conference room.

Neighbors Table

Thanks to all whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

To serve on a Saturday morning, call or text Catherine, 264-4346, or sign up on the white boards. If you would like to serve in other ways, or have questions, call or text Catherine.

Team leaders and members for August 19: Jeff Aulgur and Central Presbyterian Church.

MOPS (Mother's Of Pre Schoolers) is about to start up meetings again here at All Saint's! We meet on the second Mondays of each month September through May here from 9-11AM.

Once again we are reaching out to the All Saint's congregation for volunteer help. Unfortunately we lost a couple of great volunteers from last year because of new adventures, and now we are seeking out more volunteers to bless our group. We aren't asking you to come every month, unless you want to, but even if you could help with a couple certain months we would appreciate it.

Here is what volunteering for MOPS looks like, we provide coffee and the kids and you get to snuggle and play with little ones who love attention! If you think this sounds like something you'd enjoy, please get a hold of Kayleigh Whisler the MOPS coordinator (402) 984-2008.

*Please remember to silence your phone.
BCP refers to the Book of Common Prayer, the red book in the pew.*

Holy Eucharist: Rite Two

All Stand.

Processional:

“At the Name of Jesus” (#435) v. 1-2, 5-6

BCP pg. 355

The Word of God

Celebrant **Blessed be God: Father, Son, and Holy Spirit.**

And blessed be his kingdom, now and for ever. AMEN.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

တရာ့သူတော်သော်ယူအေး၊ တယ်ပူးအသေး ခဲ့လော် အိုးဖျို့လာနဲ့မဲ့
ညီ ဒီနဲ့သူတော်သော် ပသေအဆောက်ခဲ့လော်၊ ဒီးတော်အိုးဖျို့လာသူ
လာနဲ့မဲ့သူတော်လီ၏။ မဲနမောကဆီ ပသေ အဆိုကလိုပ်တော်
တယ် လာနဲသော်ဆုံး အူသုစိန်အသေး၊ ဒီ သိမောအံ့နဲ့ လီးတော်
လီးဆုံး၊ ဒီးတေပ်ပို့တိနဲ့ဆုံး ဒ်အာကြေးပဲဘုံးပဲဘုံး၊ လာ
ပက္ခာ၏ယူဟန်လွှဲခဲ့တိနဲ့အသိအယိန်တာကုံး။ အော့၏

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

BCP pg. 357

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live

according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The Lessons

Please be seated

Lector:

Genesis 37:1-4, 12-28

A Reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh."

And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

Psalm 105, 1-6, 16-22, 45b



Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth.

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the Lord tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household,
as a ruler over all his possessions.

To instruct his princes according to his will
and to teach his elders wisdom.

Hallelujah!

Please be seated.

Romans 10:5-15

Lector:

A Reading from the Apostle Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ (that is, to bring Christ down) “or ‘Who will descend into the abyss?’ (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

Sequence:

“Eternal Father, strong to save” (#608)

The Gospel

Matthew 14:22-33

Deacon:

**The Holy Gospel of our Lord Jesus Christ
according to Matthew.**

People:

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Lector The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

The Sermon

Fr. Jeff Champlin

Nicene Creed

Please stand.

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **AMEN**

မြန်မာနိုင်ငံတော်လုပ်ချုပ်မှု မြန်မာနိုင်ငံတော်လုပ်ချုပ်မှု မြန်မာနိုင်ငံတော်လုပ်ချုပ်မှု

1993-1994

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Please kneel, as able

Prayers of the People. Form IV

The Leader and the People pray responsively

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Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, as we pray for the church. Let us pray for the ministries of this church, and we pray you to reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind or spirit and give them

courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The People may add their own petitions.

Silence.

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Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Celebrant

(+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

BCP pg. 360

Please stand.

The peace of the Lord be always with you.
And also with you.

The Ministers and people may greet one another in the name of the Lord.

Backpack Blessing for Students and Teachers

Students and Teacher proceed to the altar rail for a blessing.

For Students

Lord, bless these backpacks and the children and youth who carry them as they begin yet another year of school. Give them peace when they feel nervous, focus when they feel distracted, energy when they feel tired. Open their minds to the lessons they will learn both in and outside the classroom. Help them to make friends that build one another up, and be friends to those who need them. Guide them in making good choices as they grow in wisdom and maturity. Be ever-present with them in the classroom, on the school bus, on the playground, and at home, and may they feel your loving care in all they do. Amen.

For Teachers

Lord, bless those in the ministry of teaching future generations. As they embark on a new school year, grant them energy, passion, discipline, and endurance for their daily tasks. Infuse their classrooms with an atmosphere of care and mutual respect, that all interactions there will be bathed in patience and understanding. Help their lessons to grow pupils in both knowledge and character, and help us all to support the work these teachers do building up our community and our future. Amen.

Please be seated.

Announcements

BCP pg. 361

The Holy Communion

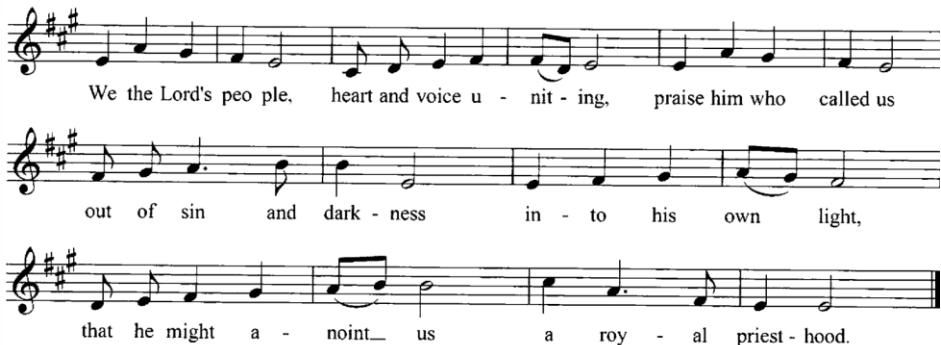
The Offertory Sentence

Offertory Music:

“Jesu, Joy of Man’s Desiring” (J.S. Bach)
Olive Clair, piano

Representatives of the congregation bring the offerings to the Altar.

The people stand at the Hymn.



We the Lord's people, heart and voice unit-ing, praise him who called us
out of sin and dark-ness in - to his own light,
that he might a - noint us a roy - al priest-hood.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant

It is right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Creator of the light and source of life, who has made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: #130

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The musical score consists of three staves of music in G clef, B-flat key signature, and common time. The lyrics are written in italics below the notes. The music features a mix of eighth and sixteenth notes, with several fermatas (z) placed above notes in the first and third staves. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Kneel as able.
The Celebrant continues.*

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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. (+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Celebrant and People

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All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

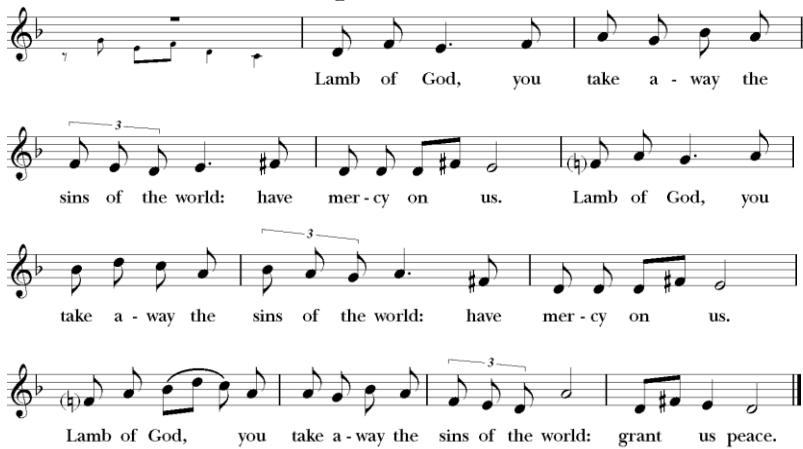
The Breaking of the Bread:

BCP pg. 364

Silence is kept

Celebrant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

The Hymnal 1982, Service Music - #163 The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

ပျော် သီမီလာမိန်သီရိကြိုင်ပဲ တိုဒေးတော်လေ၊ လာနတ်သားကျိုးမှု
နှင့် မာတော်တကုံ။

ပျော် သီမီလာမိန်သီရိကြိုင်ပဲ တိုဒေးတော်လေ၊ လာနတ်သားကျိုးမှု
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နှင့် ယူတိုးတက်တကုံ။

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Whoever you are, and wherever you are in your pilgrimage of faith,
you are welcome in this place; you are welcome at God's table.***

We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup

to your lips with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.

Communion Music:**“Precious Lord, take my hand” (WLP #800)**

1. Pre - cious Lord, take my hand, lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
near, when my life is al - most gone;
near, and the day is past and gone;

through the storm, through the night, lead me on to the
hear my cry, hear my call, hold my hand, lest I
at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.
fall, take my hand, pre - cious Lord, lead me on.
hand, take my hand, pre - cious Lord, lead me on.

Celebrant

Let us pray

BCP pg. 365**Celebrant and People**

Post Communion Prayer:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Priest: Blessing
People: Amen.

Recessional Hymn: **“Praise to the Lord, the Almighty” (#390)**

Peace Prayer

Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. AMEN.

The Dismissal

Deacon Let us go forth in peace to love and serve the Lord.
People **Thanks be to God.**

In our daily prayer let us remember:

Leaders of the church:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Kaye, Our Deacon; Robert, Candidate to the Sacred Order of Priests.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Betty Coffey, Diane Tollison, Bo Parsons, Jo Poug, Orion Snyder, Michael Karl Ritchie, The Family of Martha Ferguson Oates, Barbara Johnson, Matt Abbott.

Wedding anniversary this week:

Birthdays this week:

Deanna Flanders, Deborah Wilson, Sandy Wright

For the birth of:

People in active military duty associated with our parish:

Mike Espejo, Carter Stone, Travis Slone, Anthony Desiderio, Zachery McCormick, Nick Robinson, Brian Anderson, Sarah Sisson.

People who are expecting a child:

Ryan Van Horn and Tiffaney McCutcheon, Logan Pruitt and Elizabeth Conway, Dustin and Toshia Regis, Laurel (Parten) and Brandon Garcia.

People who died:

Joe Hlass, Martha Ferguson Oates

-----We pray in silence for the people mentioned below. -----

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Julianne Le Lehurne, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Paul Evans, Bill and Milly Chevaillier, Teresa Green, Jim Tischhauser.

Leaders of our church:

Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior Warden, Children's Ministry), KaDee McCormick (Parish Administrator), Ricki Duffe (Membership Support), David Williams (Fellowship/Outreach), Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.)

Staff:

Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Music Directors -Tim and Kristin Smith, Child Care- Diane Tollison,

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