

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

October 28, 2018, 10:30 am

The Twenty-third Sunday after Pentecost

501 South Phoenix, Russellville, AR 72801

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479-968-3622



Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

The Processional Hymn

Hymnal #375

“Give praise and glory unto God”

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

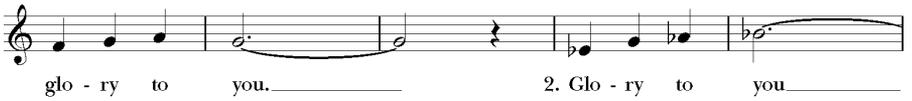
Song of Praise

S236

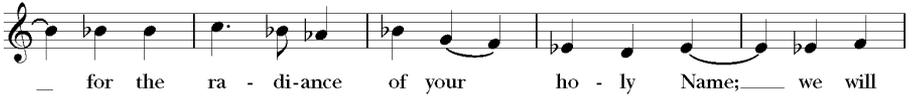
Glory to God, Benedictus es Domine

1. Glo - ry to you, _____ Lord

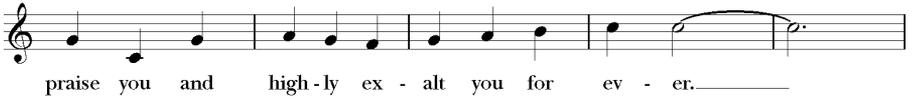
God of our fa - thers; _____ you are wor - thy of praise;



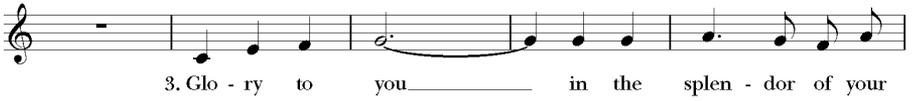
glo - ry to you. 2. Glo - ry to you



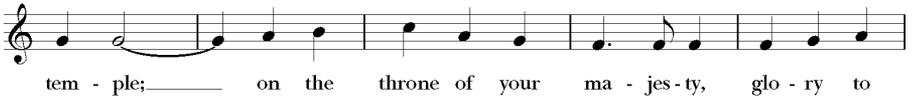
for the ra - di-ance of your ho - ly Name; we will



praise you and high-ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



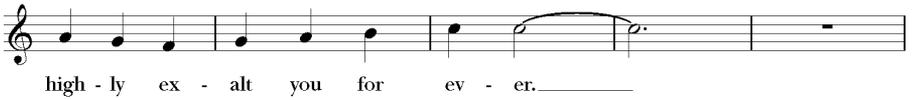
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of
 depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Liturgy of the Word

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Reading

Jeremiah 31:7-9

Reader A reading from the book of Jeremiah.

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O Lord, your people, the remnant of Israel.”

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

ဇူ ဟိန်ဝဲဒီးကဟဲ,ဒီးယကဆုအီဒီးတၢ်ဃုကညး,
ဒီးယကဆုအီလၢထံကျိအနံၤလၢကျဲလီၤအပူၤ ဖဲပှၤအခိန်တဘဉ်တိၢ်ဘဉ်,အဂ့ၢ်ဒ်အံၤ,
ယမ့ၢ်ပှၤအပၢ်လၢအံၢ်စရလးအဂီၢ်,ဒီးအ့ဖရဲၢ်မ့ၢ်ယဖိဝဲၢ်ကိးလီၤ.

၁၀ ကန့်ယှဉ်အကလုာ်၊
 ပုတကလုာ်သ့ၣ်ဧ၊ဒီးစံာ်တဲတဲလီၤအီၤလၢပီၣ်လဲၣ်နံၤအကီၢ်တဖၣ် အိၣ်ဝဲလၢအယံၤ၊
 ဒီးစံးပုၤလၢအမၤလီၤပြီၤလီၤပြါအံၣ်စရၤလးတဂၢန့ၣ်ကထၢဖျိၣ်အီၤ၊
 ဒီးကွၢ်အီၤဒ်ပုၤကွၢ်သိၣ်န့ၣ်ကွၢ်အသိ တဖုအသိးန့ၣ်လီၤ။ ၁၁
 အဂ့ၢ်ဒ်အံၤယုၤပုၤက့ၤလံၤယၢကီၢ်ဒီးမၤပူၤမၤဖျဲးအီၤ ဒီးပုၤလၢအဆူၣ်န့ၣ်အီၤတက့ၢ်အစုပူၤ
 လီၤ။

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 126

Jerome Webster Meachen
 (b. 1930)



- 1 When the Lord restored the fortunes of **Zion**, *
 then were we like those who **dream**.
- 2 Then was our mouth filled with **laughter**, *
 and our tongue with shouts of **joy**.
- 3 Then they said among the **nations**, *
 "The Lord has done great things for **them**."
- 4 The Lord has done great things for **us**, *
 and we are glad **indeed**.
- 5 Restore our fortunes, O **Lord**, *
 like the watercourses of the **Negev**.
- 6 Those who sowed with **tears** *
 will reap with songs of **joy**.
- 7 Those who go out weeping, carrying the **seed**, *
 will come again with joy, shouldering their **sheaves**.

၁ တုယွၤယုၤကဒါက့ၤဖံၤယိၣ်အတၢ်ကဲက့ၢ်ဒီး, ပမၤ
သးဒ်ပုၤလၢအမံၢ်တၢ်အသိးန့ၣ်လီၤ. ၂ တုၤန့ၤတစုပထးခိၣ်ပဲၤဝဲဒီးတၢ်န့ၤတၢ်အ့,
ဒီးပယုၤပဲၤဝဲဒီးတၢ်သးဝံၣ်န့ၣ်လီၤ. တုၤန့ၤတစုအဝဲသ့ၣ်တဖၣ်န့ၣ်
စံးလၢပုၤကလုာ်တဖၣ်အကျါန့ၣ် ယွၤမၤတၢ်အဒိၣ်တဖၣ်လၢအဂီၢ် လီၤ. ၃
ယွၤမၤတၢ်အဒိၣ်တဖၣ်လၢပဂီၢ်, ဒီးပသးခုၤလၢအဃိလီၤ.

၄ ယွၤမၤ, ယုၤကဒါက့ၤပတၢ်ကဲက့ၢ်ဒိထံၣ်ကျိအိၣ်လၢကလံၤထံးတဒိအသိးန့ၣ်တက့ၢ်.

၅ ပုၤလၢအဖုံတၢ် အိၣ်ဒီးအမဲၢ်ထံၣ်လီၤန့ၣ် ကကူးတၢ် ဒီးတၢ်သးခုၤလီၤ. ၆ လဲၤဝဲဒီးလဲၤဝဲ,
ဒီးအမဲၢ်ထံၣ်လီၤ, အိၣ်ဒီးဖုံတၢ်ချံန့ၣ်, ဟဲက့ၤဝဲဒီးဟဲက့ၤဝဲ,
ဒီးအသ့ၣ်ဖုံသးညီအိၣ်ဒီးအဘုကဒိၣ်သ့ၣ်တဖၣ်န့ၣ်လီၤ.

The Second Reading

Hebrews 7:23-28

Reader A reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

၂၃ ဒီး မှတ်တော်ကြီးအိန်ဒါဒ်တော်၊ လာတော်သံအယိဒီး၊ အဝဲသွန်ဘုဂဲထီဉ်လာပု၊
လုတ်အိန်ဒါဂါလီ၊ ၂၄ မ့မှတ်အံတဂါအိန်ဝဲအစိစါအယုဉ်ယုဉ်သတးဒီး၊

အပုလုတ်အိန်အလီတ လဲလိာ်အသးဘုဂဲ၊ ၂၅

မလးဒ်န့ဒီး၊ မှတ်အမူဝဲတထံဉ်ယိဒ်သိးအကယုကညးတော်လာအဂီၢ်သတးဒီး၊ အုဉ်က့ဒိဉ်
က့ပုလု၊ အဟဲဆူယွၤအအိန်လု၊ အီတဖုန့တုအလက်သုလီ၊

၂၆ အဂုဒ်အံ၊ ပအိန်ဒီးပုလုတ်အိန်ဒ်န့အသိးတဂါအလီအိန်၊

ပုလုအစိအဆုံ၊ ပုလုအတော်အတော်သီတအိန်၊

ပုလုအတဘုဂဲအဘုဂဲသီဘုဂဲ၊ ပုလုအအိန်လီဖးဒီးပုတဂါဒီးဘးဖိ၊

ဒီးကဲထီဉ်ထီန့မ့ခိဉ်တ ဖုလီ၊ ၂၇

အဝဲဒ်န့ဒ်ပုလုတ်အိန်တဖုအသိးန့၊

ဘုဂဲထီဉ်တော်လုကီးမုဒ်န့ဒီး၊ အဆိတမံလုအတဂါဒီးဘးဒ်ဝဲအယိ၊ ဒီးလုအံ
က့လုပုဂီၢ်မုအယိ၊ တမ့ဘုဂဲ၊ အဂုဒ်အံ၊ ဖဲအဟဲထီဉ်အသးဒ်ဝဲဒီး၊ မှတ်အမူတဂါန့တ
ဘုဂဲလီ၊

၂၈ အဂုဒ်အံ၊

တၢ်သိဉ်တၢ်သီဟံပုကညီလုအဂံၢ်စါဘါစါတဖုလုပုလုတ်အိန်လီ၊

မ့မှတ်တၢ်ဆိဉ်အကလုလုအအိန်ထီဉ်လုတၢ်သိဉ်တၢ်သီအလီခဲန့၊ ဟံထီဉ်ဖိ
ခါန့လု၊ အလုထီဉ်ပုထီဉ်အစိစါအယုဉ်ယုဉ်လီ၊

Reader **The Word of the Lord.**
People **Thanks be to God.**

The Gospel Hymn

Hymnal # 567

“Thine arm, O Lord, in days of old”

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

၄၆ ဒီးဟဲဝဲဆူယရံယီလီၤ. ဒီးဖဲအဟးထီၣ်ကွံစဒီး
အပျဲၣ်အဘီၣ်ဒီးပုၤဂီၢ်မုၢ်ဖးဒိၣ်လၢယရံယီဒီး, စီၤ တံၤမဲအဖိခွါ,
စီၤဘၣ်တံၤမဲအမဲာ်ဘျီၣ်တဂၤ, ဆ့ၣ် နီၤယုတၢ်လၢကျဲၤခၢၤလီၤ. ၄၇ ဒီးတုၤအနၢ်ဟူဝဲလၢအ
မ့ၢ် ပုၤနစၢၤရဲဖိယုၣ်ရှုးဒီး, ကိးပသူထီၣ်ဒီးစံးဝဲ ဒၣ်, စီၤဒၤဝဲအဖိခွါ, ယုၣ်ရှုးဒီး,
သူၣ်ကညီၤ သးကညီၤစၢ်ယၤတက့ၢ်. ၄၈ ဒီးပုၤအါဂၤဒူအလိၤဒ် သိး
အကအိၣ်ဘျီၣ်ကဘၣ်ညၣ်ဆၣ်ဒီး, အဝဲဒၣ် ကိးပသူထီၣ်ဒိၣ်န့ၢ်အန့ၣ်တက့ၢ်
အါအါကလဲာ်, စီၤဒၤဝဲအဖိခွါဒီး, သူၣ်ကညီၤသးကညီၤစၢ် ယၤ တက့ၢ်. ၄၉
ဒီးယုၣ်ရှုးအိၣ်ကတီၢ်, ဒီးမၤလိာ်ဝဲလၢ ပုၤကကိးဃီၤအီၤလီၤ. ဒီးပုၤကိးဃီၤပုၤမဲာ်ဘျီၣ်, ဒီး
စံးဘၣ်အီၤ, ဟ်နသးခူတလ့ၢ်တက့ၢ်. ဂဲၤဆၢ ထၢၣ်, အဝဲဒၣ်ကိးနၤလီၤ. ၅၀
ဒီးအဝဲဒၣ်ကွံာ်လီၤကွံာ် အယၢ်, ဒီးဂဲၤဆၢထၢၣ်ဒီး လဲၤဃီၤဝဲဆူယုၣ်ရှုး အအိၣ်လီၤ. ၅၁
ဒီးယုၣ်ရှုးကတီၢ်ဆၢတၢ် ဒီးစံးဘၣ် အီၤ,ဘၣ်နသးလၢ ယကမၤနၤလၢမနုၤတမံၤလဲာ်.
ဒီးပုၤမဲာ် ဘျီၣ်စံးဘၣ်အီၤ, ယကစၢ်ဒီး, မံၤယက ထံၣ်ထီၣ်တၢ်တက့ၢ်. ၅၂

ဒီးယုန်ရှူးစံးဘဉ်အီၤ, လဲၤ တၢ်တက့ၢ်. နတၢ်နၢ်န့ၣ်အုၣ်က့ၤခိၣ်က့ၤလံၤနၤလံၤ.
ဒီးထံၣ်ထီၣ်တၢ်တကီၢ်ခါ, ဒီးပိၢ်ထီၣ်ယုန်ရှူးအခံၤ လၢကျဲန့ၣ်လီၤ.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Dr. Mary B. Gunter

The Nicene Creed (*standing*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP 387

The Leader says
Let us pray.

People stand or kneel.

The Leader and People pray responsively
Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

We pray for all ministers, especially Justin, Archbishop of Canterbury; Michael, Our Presiding Bishop; Larry, Our Bishop; Teri and Michaelene, Our Priests; Kaye, Our Deacon; and Robert, Priest from All Saints’.

We pray for our leaders, especially Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

We pray for _____.

We give thanks for those having birthdays this week, especially _____; and those celebrating anniversaries, especially _____.

We give thanks for those expecting a child _____.

We pray for those in active military service who are associated with our parish _____.

We pray for those who have died, especially _____.

You may offer your own prayers wither silently or aloud.

A Prayer for Stewardship

Celebrant and People

O God, in whose every creation we discover a gift freely given: help us to understand that all we have comes from the outpouring of your generosity, inspire in our hearts a deep sense of gratitude, and move us to share what we have received with the same immensity of spirit in which it was given. May our gifts of substance and service be an example of Christ's enduring presence and outreach to this community and all beings.

The Celebrant adds this concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*The Ministers and People greet one another in the name of the
Lord.*

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

“If You Search With All Your Heart”

(Courtney)

The Offertory Hymn

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.*

The Great Thanksgiving, Eucharistic Prayer B BCP 367

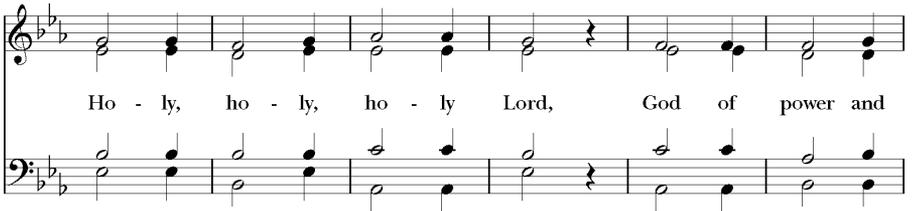
The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

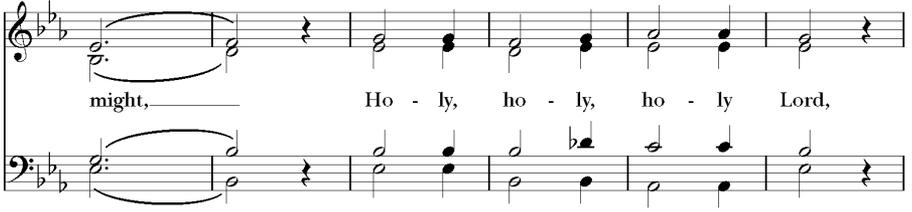
It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

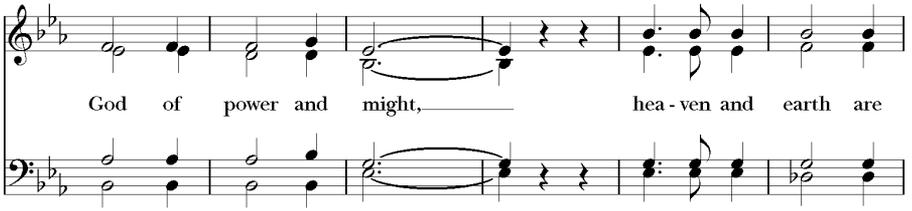
Hymnal S130



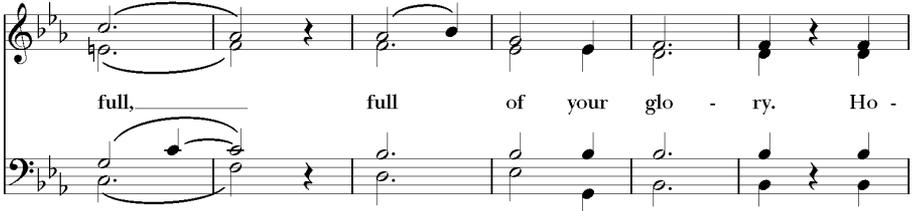
Ho - ly, ho - ly, ho - ly Lord, God of power and



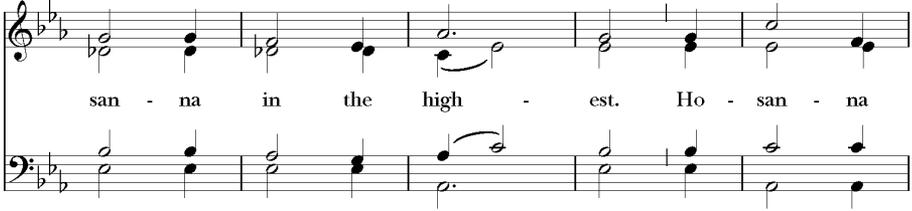
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People (spoken)

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

WLP 877

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

The first system of the musical score. It consists of a vocal line (Cantor or Choir) and a piano accompaniment. The vocal line is in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "The dis - ci - ples knew the Lord Je - sus in the break - ing of the". The piano accompaniment is in a grand staff (treble and bass clefs) with the same key signature and time signature. The piano part features a steady accompaniment with chords and moving lines in both hands.

All

bread. The dis - ci - ples knew the Lord Je - sus in the

The second system of the musical score. It consists of a vocal line (Cantor or Choir) and a piano accompaniment. The vocal line is in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "bread. The dis - ci - ples knew the Lord Je - sus in the". The piano accompaniment is in a grand staff (treble and bass clefs) with the same key signature and time signature. The piano part continues the accompaniment from the first system.

Cantor or Choir

break - ing of the bread. The bread which we break, al - le -

The third system of the musical score. It consists of a vocal line (Cantor or Choir) and a piano accompaniment. The vocal line is in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "break - ing of the bread. The bread which we break, al - le -". The piano accompaniment is in a grand staff (treble and bass clefs) with the same key signature and time signature. The piano part continues the accompaniment from the previous systems.

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 678

“Surely it is God who saves me”

After Communion, the Celebrant says

Let us pray

Celebrant and People

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

**as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

Hymnal 460

“Alleluia, sing to Jesus”

The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

People **Go in peace to love and serve the Lord.**
 Thanks be to God.

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri and Michaelene, Our Priests; Kaye, Our Deacon; and Bob, Priest from All Saints’.

Leaders of the Nation:

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

Special prayers requested for this week:

Bernice Delabra and Family, Jack and Carol Lee, Warren, Herb, Michelle, Barbara Johnson, Mary Lu Garrett, Jim Tischhauser, Patrick, Jeannie McCabe, Tyler Faulkner, Henry Wilkinson, Mike Miller, Jacob Franks, Arthur Hastings, Edger McGee Jr., Gordon Cotton Jr., Kaitlin Fauria, Pam Van Horn, Christine Ivy, Isaac, Bill and Sheree Hodge, Jeanitta Head, Sarah Lee, Barbara Stoltz.

Wedding anniversary this week:

Bo and Meg Ann Smith

Birthdays this week:

Ariston Gray, Stan Lombardo, Kimby Tackett

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball, Zachary McCormick.

People who are expecting a child:

People who died:

Mary Lois Amundson, Raymond Hodge, Ila.

Long term prayer list:

Sandy Britt, Gib Bewley, Tom Munson, Robert Woods, Caleb Judd, Irene Thuston, William Gillum, Lillian Tweed, Anne Hartschlag, Donna Van Horn, Grace Kellner, Aaron Tackett.

Announcements

Brandon Etkorn and Eko Putro invite the parishioners of All Saints' to their wedding this coming Sunday, October 28th, at 3 pm. The wedding will take place here at our church, and all are welcome.

All Saints' Sunday Prayers of Remembrance

If you would like the names of your loved ones read on All Saints' Sunday, please email the names to allsaints@allsaintsrussellville.net.

Candy Tithe on Sunday November 4

Parents - would you like a tangible way to teach your kids about stewardship? Would you like to get rid of some of that candy your kids will come home with on Halloween? Here's the perfect solution: Candy Tithe!

After the Halloween Trick-or-Treating, have your kids count out their candy into two piles. Counting to ten, put the first piece of candy in one pile, and the next 9 pieces of candy in another pile. Repeat until you've counted it all, then stand back and take a look: in the first pile - you have a tithe - or 10% of the gifts that were given. Bring your candy tithe to church on Sunday, November 4.

Practicing Prayer: Exploring and Expanding Our Friendship with God

Catherine will lead our next meeting of Practicing Prayer: Exploring and Expanding our Friendship with God. We will meet Thursday, November 1 from 6-7pm, in the Youth Room. All are invited.

Episcopal Trails and Travelers

You are invited to join the All Saints' Trails and Travelers Group on an adventure to Mount Magazine on Saturday, November 10th. The group will meet at All Saints' at 9:00am to carpool and plans to enjoy a morning of trail hiking, including the Signal Hill Trail to see the highest point in Arkansas, and then lunch at the Lodge at Mount Magazine. Suggested items to bring: sturdy walking shoes, trail snacks, water bottle, bug spray, sun screen, and an adventurous attitude. Can't make it this time? Join us on December 1st at Garvan Woodland Gardens in Hot Springs to enjoy a stroll through the Christmas lights. Admission is \$15 for adults, \$5 for children ages 4-12, and free for 3 and under. Or Join us

January 12th for an Eagle Watch Tour on Lake Dardanelle. Or For questions, email RevMichaeleneMiller@gmail.com.

October is Clergy Appreciation time.

All Saints is so grateful for Rev. Teri, Deacon Kaye, and Deacon Michaelene. Please show your appreciation by a hug, handshake, a note, or a “Thank you” to them during this month.

Thank you,

Jill Brown, Senior Warden

Wednesday Night Eucharists

All are invited to join for Wednesday Night Eucharists. Services begin at 6:30pm and each week features a different style of worship, but most are candlelit services that provide a meditative worship experience. The first Wednesday of the month is a Eucharist with prayers for healing. The second is a Sung Evening Prayer and Eucharist. The third is a Celtic Eucharist, utilizing Trinitarian language and creation imagery. The fourth is a Taizé Eucharist, which features repetitive sung prayers.

Halloween String Recital

The violin and cello students of Kristin Smith will perform a “Halloween” recital on Monday, October 29th at 6:30 pm in the sanctuary of All Saints. The students have been invited to wear costumes or Halloween-themed attire for this concert and there will be a few “scary” musical selections. All are invited to join us for this FREE event in support of these great students!

All Saints’ Fall Cleanup

Join us Saturday November 3rd at 8 a.m. Bring the whole family and help us cleanup our park, garden, building and more! Then stay for lunch with our friends at Neighbors Table at noon. For more information contact Melissa Simpson, 280-9551.

EYC+ Dinners

All Saints' is inviting all 6th-12th grade students to join the new Episcopal Youth Community Plus (EYC+) ministry on Wednesday nights from 5:00-7:00pm. This group will meet for dinner, christian formation, and fun fellowship. Everyone from the parish is

invited to provide this group with dinner.

Contact RevMichaeleneMiller@gmail.com with questions.

A Book Study: Healing the Heart of Democracy by Parker Palmer

"For those of us who want to see democracy survive and thrive—and we are legion—the heart is where everything begins: that grounded place in each of us where we can overcome fear, rediscover that we are members of one another, and embrace the conflicts that threaten democracy as openings to new life for us and for our nation."

— from the “Prelude” in Parker J. Palmer’s *Healing the Heart of Democracy*. Join us for this four-week series on *Healing the Heart of Democracy* by Parker Palmer, featuring short videos as our entrance into the discussion. October 28th, 6:00pm-7:30pm.

Co-Sponsored by the Greater Arkansas Interfaith Network and Building Bridges for the Common Good.

Noah Smith Fall Recital Thursday, November 1, 2018

Noah Smith, age 17, will perform in recital on the Chickering grand piano in the nave of All Saints Episcopal Church, 501 S. Phoenix Ave, Russellville, AR on Thursday, November 1st, 2018 at 7:00 pm. The performance will feature a program of works by J.S. Bach, Frederic Chopin, Franz Joseph Haydn and Bela Bartok. Noah will also speak briefly about his experiences at the 2018 Lutheran Summer Music camp during his recital. For more information about Lutheran Summer Music, please visit their website at: <https://lutheranmusicprogram.org>

Office File

The church office is in need of a lateral file in good working condition, preferably with three or four drawers. Our old cabinets are wearing out and need to be replaced. Contact Sherrie Cotton for more information. Thanks!!

The Thanksgiving Feast at Neighbors Table will be served on Saturday, November 22 at noon. Once again, our NT partners at New Prospect Baptist Church will be preparing and serving a traditional turkey dinner to our NT guests and to members of both churches.

As in past years, All Saints' members are asked to provide the turkeys. We anticipate needing 12 big birds for the meal. The New Prospect

cooks will roast 4 of the turkeys as they prepare the dressing, gravy, and all the traditional 'fixins.' Members of our Parish who plan to provide a frozen turkey can sign up on the turkey list in Shoemaker Hall. If you can also roast your turkey and debone the meat, please indicate that when you sign up. For questions call Carolyn McLellan at 479 264 5969.

Coffee with the Curate

Our Curate, the Rev. Michaelene Miller, will regularly be at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00 am - 10:00 am. Email her at RevMichaeleneMiller@gmail.com to set up a specific time to meet or just drop by to chat. She would love to get to know you more and meet others in the community.

Neighbors Table

Join us on Sat. November 3, 2018 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

November 3 Sue Hastings-Bishop (AS Lead). Catherine Crews, Need three more helpers. Menu Chicken vegetable soup, bread, salad and dessert: fruit and cake.

November 10 Sue Hastings-Bishop (AS Lead). Rikki Duffee, Jasper and need three more volunteers. Menu to be determined.

November 17 New Prospect Church. Traditional Thanksgiving Dinner. Donation of Pies for Dessert: Pumpkin, Pecan, or Apple will be appreciated.

November 24 Catherine Crews (AS Lead) Community Improvement Project Group with Chrystal and Leah. Menu to be determined.

Loaves and Fishes for Neighbors Table

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. **November 4th: Cereal, Shelf Stable Milk or Powdered Milk.** Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

Snack Providers Needed

Contact Marcia Van Horn to volunteer. (479) 967-4215

Scheduling for the Church Calendar

If you would like to schedule an event or book a room for a meeting, please contact Kimby Tackett at the church office (479-968-3622, *during office hours*) or send an email request to allsaints@allsaintsrussellville.net to secure your appointment in the church calendar and to avoid double booking with another group.

How to Submit an Announcement.

If you would like to have an announcement appear in the bulletin and/or in our church email, please submit your announcement to allsaints@allsaintsrussellville.net no later than the Tuesday before the Sunday you would like it to appear, by 10am.

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am
Spiritual Formation on Sundays: 9:15 am
Sunday School 9:15 am
Children's Sunday School 9:00 am
Kids Connection 10:15 am
Wednesdays: Holy Eucharist 6:30 pm

Activities During the Week

Sunday:
EfM 12:30 pm
Practicing Prayer 4:30-5:30pm (Third Sunday)

Mondays:
AA Meeting 12:00 noon

Tuesday:
Healing Prayer by appointment
ACOA Meeting 8:00 am
Comfort Zone 12:30 (1st Tuesday)
Yoga 5:30 pm

Wednesday:
Fit Girls 5:30 am
Bible Study 10:00 am
Diabetes Support: 11:00 am (2nd Wed.)
ACOA Meeting 12:00 noon
Daughters of the King 4:30 pm. (1st. Wed.)
Choir Practice 7:15 pm

Thursdays:
Practicing Prayer 6-7pm. (First Thurs.)
Courage to Heal 6:30 pm. (2nd and 4th Thurs.)

Fridays:
Fit Girls 5:30 am
AA Meeting 12:00 noon

Saturday:
Neighbors Table: 12:00 noon.

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Michaelene Miller - Curate
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Coordinator
Marcia Van Horn – Hospitality Coordinator
Laura Flake, Hannah Shelbourne– Early Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer
Casey Anderson – Secretary
Ricky Duffee – Membership Support, Fellowship
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
Sheila Jacobs – Children/Youth Spiritual Formation
Glen Bishop – Stewardship, Grounds, Outdoor Adventure

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website www.allsaintsrussellville.net.