

# **WELCOME TO ALL SAINTS' EPISCOPAL CHURCH**

September 30, 2018, 10:30 am

The Nineteenth Sunday after Pentecost

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## Gather in the Name of the Lord

*We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.*

*The Book of Common Prayer (BCP) is the red book in your pew.  
The Hymnal is the blue book found in your pew.*

### Prelude

### The Processional Hymn

WLP #782

*“Gracious Spirit give to your servants”*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
2. Word made flesh, who gave up glo - ry to be - come our  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
great high priest, tak - ing on our hu - man na - ture  
ness of space, kin - dling life where all was emp - ty,  
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
to re - deem the last and least: let your cour - age and com -  
turn - ing cha - os in - to grace: when we feel con - fused and  
right - eous and for - giv - ing One: so en - fold us in your



glad-ness to the wound-ed and op-pressed; help us claim and  
pas-sion shape and guide our min-is-tries; as our Sav-ior  
fruit-less, dawn up-on our rest-less night; give us faith's im-  
mer-cy that our wills and yours u-nite; through us may the

show God's fa-vor as a peo-ple called and blessed.  
and our Shep-herd, lead us to the truth that frees.  
ag-i-na-tion, hope's re-new-ing, love's de-light.  
world be-hold you, find your love, your truth, your light.

## The Opening Acclamation

BCP 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Song of Praise

S236

## *Glory to God, Benedictus es Domine*

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

\_\_\_\_\_ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

## The Liturgy of the Word

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**  
*Celebrant*     Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

### **The First Reading**

Numbers 11:4-6,10-16,24-29

*Reader*         A reading from the book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is

the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

၆ မုမ့်ခဲကန့်အံၤ ပသးဃုထီကွံလံ.

လာမၤနၤအဖီခိၣ်န့ၣ်တၢ်တအိၣ်ဘၣ်လာပမဲၣ်ညါနီၣ်တမံၤဘၣ်.

၇ ဒီးမၤနၤန့ၣ် မၤအသးဒ်န့ၣ်န့ၣ်အချံၣ်သီး, ဒီးအမဲၣ်မၤသးဒ်ချီၣ်လ့ၤအမဲၣ်အသီးန့ၣ်လီၤ.

၈ ဒီးပုၤဂီၢ်မုၢ်လဲၤ၀၅ၤဝီၤ, ဒီးထာထီၣ်ဝဲ, ဒီးကူၢ်ဝဲလာဆၢၣ်ကူၢ်မ့ၢ်ဂ့ၤ, တီၢ်ဝဲလာဆၢၣ်ပူၤမ့ၢ်ဂ့ၤ, ဒီးကူၢ်ဝဲလာသပၤပူၤ, ဒီးမၤကိၣ်ဘၣ်ဘၣ်လာအီၤလီၤ.

ဒီးလ့ၣ်ကွၢ်အီၤန့ၣ်မၤသးဒ်သိသံကမဲၣ်အတၢ်လ့ၣ်ကွၢ်အသီးန့ၣ်လီၤ.

၁၂ ယဒထီၣ်ယဲပုၤဂီၢ်မုၢ်ခဲလၢ်အံၤဒါ. ယထီၣ်ဖိအီၤယဲဒါ. ဒ်သိးနကစံးဘၣ်ယၤ,  
စိာ်အီၤလၢနသးနါပုၤဒ်ပုၤကွၢ်ဖိသၣ်စိာ်ဖိဆံးအသိး  
ဆူကီၢ်လၢနဆိၣ်တၢ်လၢအဂ့ၢ်အကျိၤဒီးအပၢ်တဖၣ်န့ၣ်ဒါ.

၁၃ ယကအိၣ်ဒီးတၢ်ညၣ်လၢ ယကဟ့ၣ်လီၤပုၤခဲလၢ်အံၤလၢလဲၣ်. အဂ့ၢ်ဒ်အံၤ,  
ဟီၣ်ဝဲလၢယအိၣ်ဒီးစံးဝဲဒၣ်, ဟ့ၣ်လီၤပုၤလၢတၢ်ညၣ်ဒ်သိးပကအိၣ်တၢ်တက့ၢ်. ၁၄  
ယစိာ်ယဲပုၤခဲလၢ်အတၢ်အံၤတဂၤယီတကဲဘၣ်. အဂ့ၢ် ဒ်အံၤ, ယကဲၣ်ဆိးလၢယဂီၢ်လီၤ.  
၁၅ နမ့ၢ်မၤယၤဒ်န့ၣ်ဒီး, ယမ့ၢ်ဘၣ်ဘျးဘၣ်ဖျိၣ်လၢနမ့ၢ်ညါဒီး,  
မၤသံလၢ်ယၤသပုၤတၢ်တက့ၢ်. ဒီးမၤသုတထံၣ်ဘၣ် ယတၢ်နးတၢ်ဖျိၣ်တဂ့ၢ်.

၁၆ ဒီးယွၢ်စံးဘၣ်စီၤမိၤရှ့, လၢယအိၣ်အံၤ ဒုးအိၣ်ဖျိၣ်ပသ့ၣ်ကုသးပုၤနွံဆံ  
လၢနသ့ၣ်ညါလၢအမ့ၢ်ပုၤဂီၢ်မုၢ်အသ့ၣ်ကုသးပုၤ, ဒီးအပုၤကွဲးလံာ်,  
ဒီးဟဲစိာ်အီၤဆူတၢ်အိၣ်ဖျိၣ်အဒဲပုၤ, ဒ်သိးအကဆၢထၢၣ်ဖဲန့ၣ်ဒီးနၤအံၤတ က့ၢ်. ၁၇  
ဒီးယကဟဲလီၤဒီး ကတိၤတၢ်ဒီးနၤဖဲန့ၣ်, ဒီးယကဟံးန့ၢ်သးလၢ အအိၣ်လၢနလိၤတနီၤ,  
ဒီးယကဟဲလီၤလၢအလိၤ, ဒီးအဝဲသ့ၣ်ဘၣ်စိာ်ဒီးနၤလၢပုၤဂီၢ်မုၢ်သ့ၣ်အတၢ်ဝံ,  
ဒီးနတစိာ်ဘၣ်တဂၤယီဘၣ်.

၂၅ ဒီးယွၢ်ဟဲလီၤလၢတၢ်အၢၣ်အပူၤ, ဒီးကတိၤတၢ်ဒီးအီၤဒီးဟံးန့ၢ်  
သးအိၣ်လၢအလိၤတနီၤ, ဒီးဟ့ၣ်လီၤဝဲလၢပုၤသ့ၣ်ကုသးပုၤနွံဆံလီၤ.  
ဒီးတုၤသးန့ၣ်အိၣ်ဝဲလၢအလိၤဒီး, တၢ်မၤအသးလၢ အကတိၤတၢ်လၢဝံအ ကျိၣ်လီၤ.  
မ့ၢ်လၢခံတမၤလၢၤဘၣ်.

၂၆ ဒီးပုၤခံၣ်အိၣ်လီၤတံာ်လၢ ပုၤသ့ၣ်ဒဲအလီၢ်ပူၤလီၤ.တဂၤအမံၤမ့ၢ်စီၤအ့ၤလဒး,  
ဒီးအဝဲတဂၤအမံၤမ့ၢ်စီၤမ့ၢ်ဒးလီၤ. ဒီးသးန့ၣ်အိၣ်ဝဲလၢအလိၤလီၤ.  
ဒီးမ့ၢ်ဝဲလၢပုၤလၢအမံၤကွဲးအသးတဖၣ်ဘၣ်ဆၣ်ဒီး, တလဲၤထီၣ်ဘၣ်ဆူဒဲပူၤဘၣ်,  
ဒီးကတိၤတၢ်လၢဝံအကျိၣ်လၢပုၤသ့ၣ်ဒဲအလီၢ်ပူၤလီၤ.

၂၇ ဒီးပုၤဖိၣ်သၣ်ခွါတဂၤ ယုၢ်စံးဘၣ်စီၤမိၤရှ့, ဒီးစံးဝဲဒၣ်, စီၤအ့ၤလဒးဒီးစီၤမ့ၢ်ဒးန့ၣ်  
ကတိၤတၢ်လၢဝံအကျိၣ်လၢပုၤသ့ၣ်ဒဲအလီၢ်ပူၤလီၤ.

၂၈ ဒီးစီမိၤရှ့အခုအပုၤလၢ အပုၤဖိၣ်သၣ်ခွါအကျါ၊ စီနီၣ်အဖိခွါစီယံၤရှ့တၢက  
ကတိၤဆၢတၢ် ဒီးစံးဝဲဒၣ်၊မိၤရှ့ကစၢ်နၢ၊ တြီအီၤတက့ၢ်.

၂၉ ဒီးစီမိၤရှ့စံးဘၣ်အီၤ၊ နသးက့ၣ်အီၤလၢယၢ်ဂီၢ်ခါ၊ မ်ကယဲၢ်ယွၤအပုၤဂီၢ်မုၢ်ခဲလၢ်  
မ့ၢ်ဝဲခါမိၣ်နီၤတက့ၢ်. မ်ယွၤဟ်အသးလၢအလိၤတက့ၢ်.

၃၀ ဒီးစီမိၤရှ့လဲၤန့ၢ်လၢပုၤသ့ၣ်ဒဲအလီၢ်၊  
အဝဲဒၣ်ဒီးပုၤအံၣ်စရၤလးဖိအသ့ၣ်က့သးပုၢ်တဖၣ်လီၤ.

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

**Psalm 19:7-14**

Jerome Webster Meachen  
(b. 1930)



7 The law of the Lord is perfect  
and revives the **soul**; \*

the testimony of the Lord is sure  
and gives wisdom to the **innocent**.

8 The statutes of the Lord are just  
and rejoice the **heart**; \*

the commandment of the Lord is clear  
and gives light to the **eyes**.

9 The fear of the Lord is clean  
and endures for **ever**; \*

the judgments of the Lord are true

and righteous **altogether.**

10 More to be desired are they than gold,  
more than much fine **gold.** \*

sweeter far than honey,  
than honey in the **comb.**

11 By them also is your servant **enlightened.** \*  
and in keeping them there is great **reward.**

12 Who can tell how often he **offends?** \*  
cleanse me from my secret **faults.**

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion **over me;** \*

then shall I be whole and sound,  
and innocent of a great **offense.**

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your **sight.** \*

O Lord, my strength and my **redeemer.**

၈ ယွှအကလုာ်အကထါန့ၣ် တီဝဲလိၤဝဲ, ဒီးမၤခူ ထီၣ်က့ၤပသးလီၤ. ယွှအတၢ်မၤလိာ်န့ၣ်  
ကဆီဝဲ, ဒီးမၤကပီၤထီၣ်က့ၤပမၢ်လီၤ.

၉ တၢ်ပျံၤယွှန့ၣ်စီဝဲဆံ့ဝဲ, ဒီးအိၣ်ဝဲအစီၤစီၤအဃၢ် ဃၢ်လီၤ.  
ယွှအတၢ်စံၣ်ညီၣ်တဖၣ်န့ၣ် မ့ၢ်အမ့ၢ်အ

၁၀ တီဒီး လိၤဝဲတီဝဲခဲလၢၣ်လီၤ. ပသးကံၣ်အီၤအလီၢ် အိၣ်ဒိၣ်န့ၣ်ထူ, ဒီးဒိၣ်န့ၣ်ထူအစီထံ  
လၢအအါန့ၣ် တက့ၢ်လီၤ. မ့ၢ်အဆၢန့ၣ်ကနဲစီ, ဒီးကနဲစီလၢအ လီၤစီၤလၢကနဲအခိၣ်  
ထံအလီၤန့ၣ်တက့ၢ်လီၤ.

၁၁ န့ၣ်ပုၤဒီးတၢ်ဒုးပလီၢ်အသးစ့ၢ်ကီးလၢအီၤ, ပုၤ  
လၢအတၢ်န့ၣ်အီၤန့ၣ်ဒီးန့ၣ်အဘျူးဖးဒိၣ်လီၤ. ၁၂ တၢ်  
လီၤကမၢ်တဖၣ်န့ၣ်မ့ၢ်မတၤသ့ၣ်ညါသ့တဂၤလဲၣ်. မၤကဆီၤယၤလၢ



ဒ်ပဝဲအသိးဒီးဘိထုကဖဉ်သပှ်ပှ်ဒ်သိးတၢ်သုတဟဲစူတဂ့ၤ၊  
ဒီးလၢသၢနံၣ်ဒီးယုလါအတီၢ်ပူၤန့ၣ်. တၢ်တဟဲစူဘၣ်လၢဟီၣ်ခိၣ်အဖီခိၣ်ဘၣ်.

၁၈ ဒီးဘိထုကဖဉ်ကဒီးဝဲဒီးမူခိၣ်ဒုးဟဲစူလီၤတၢ်လီၤ၊  
ဒီးဟီၣ်ခိၣ်ဒုးမဲထီၣ်အတၢ်သ့ၣ်တၢ်သ့ၣ်လီၤ.

၁၉ ဒီပုၤဝဲၣ်သ့ၣ်ဒၤ, ပှၤတဂၤလၢလၢသုကျိန့ၣ်,  
မ့ၢ်မၤကမၣ်တၢ်မ့ၢ်တၢ်တီၤ,ဒီးပှၤတဂၤလၢမ့ၢ်ဘိးယၢ်က့ၤအီၤဒီး,-

၂၀ မ်အသ့ၣ်ညါလၢပှၤလၢအဘိးယၢ်က့ၤပှၤမၤတၢ်ဒီးဘးလၢအကျဲကမၣ်န့ၣ်ဒီး,  
မ့ၢ်အအုၣ်က့ၤခိၣ်က့ၤပှၤတဂၤအသးလၢတၢ်သံအပူၤ,  
ဒီးမၤပူၤဖျဲးတၢ်ဒီးဘးအါမးန့ၣ်တက့ၢ်.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**The Gospel Hymn** Hymnal 669  
*“Commit thou all that grieves thee”*

**The Gospel** (*all standing*) Mark 9:38-50

*Deacon*            The Holy Gospel of our Lord Jesus Christ according  
to Mark.

*People*            **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

၄၂ ဒီးပုၤအ ဆံးလၢအနံၤက့ၤယၤတဖၣ်အကျိတဂၢၤန့ၣ်,ဖဲဒ်ပုၤလၢအဒုးလီၤယံၤအီၤဒီး, ဆၢၣ်ဂူၢ်လၢါ မ့ၢ်ဘၣ် စၢၤဃာ်လၢအကိၣ်,ဒီးအဝဲဒ်ဘၣ်တၢ်တ့ၢ်လီၤကွံာ် အီၤဆူပီၣ်လဲၣ်ပူၤဒီး, က့ၤဒ်တၢ်လၢအဂီၢ်လီၤ.-

၄၃ ဒီးနစုမ့ၢ်ဒုးလီၤယံၤန့ၣ်ဒီး, ဒီၣ်တဲာ်ကွံာ်အံၤတက့ၢ်. နမ့ၢ်လဲၤန့ၣ်ဆူတၢ်မူအပူၤ လၢနစုတူၢ်န့ၣ်, ဂ့ၤန့ၢ် နလဲၤဆူ လရၢ်ပူၤလၢ မ့ၢ်အူလၢအလီၤဟံာ်တသ့ ဘၣ်အပူၤအိၣ်ဒီး တစုခံၤလၢာ်တက့ၢ်လီၤ. ၄၄ တၢ်ဖဲ န့ၣ်အလၢာ် တသံဘၣ်. ဒီးမ့ၢ်အူတလီၤဟံာ်ဘၣ် လီၤ. ၄၅ ဒီးနခိၣ်မ့ၢ်မၤလီၤယံၤန့ၣ်ဒီး,ဒီၣ်တဲာ်ကွံာ်အီၤ တက့ၢ်. နမ့ၢ်လဲၤန့ၣ်ဆူတၢ်မူအပူၤဒီး နခိၣ်တူၢ် န့ၣ်, ဂ့ၤန့ၢ်နဘၣ်တၢ်တ့ၢ်လီၤန့ၣ်ဆူလရၢ်ပူၤ. ဆူ မ့ၢ်အူလၢအလီၤဟံာ်တသ့ဘၣ်အပူၤ, အိၣ်ဒီးနခိၣ် ခံၤလၢာ်တက့ၢ်လီၤ. ၄၆ တၢ်ဖဲန့ၣ်အလၢာ်တသံဘၣ်, ဒီးမ့ၢ်အူတလီၤဟံာ်ဘၣ်လီၤ. ၄၇ ဒီးနမ့ၢ်မ့ၢ်မၤလီၤယံၤ န့ၣ်ဒီး, ကွံာ်တ့ၢ်ကွံာ်အီၤတက့ၢ်. နမ့ၢ်လဲၤန့ၣ်ဆူ ယွၤအဘီၢ်အမ့ၢ်အပူၤဒီး နမဲာ်တခီၤန့ၣ်, ဂ့ၤန့ၢ်န ဘၣ်တၢ် တ့ၢ်လီၤကွံာ်န့ၣ်ဆူ လရၢ်မ့ၢ်အူအပူၤ, အိၣ်ဒီးတမဲာ်ခံၤလၢာ်တက့ၢ်လီၤ. ၄၈ တၢ်ဖဲန့ၣ် အ လၢာ်တသံဘၣ်, ဒီးမ့ၢ်အူ တလီၤဟံာ်ဘၣ်လီၤ.-

၄၉ အဂ္ဂိဒ်အံ၊ ကယဲၣ်ပုၤကိးဂၤဒဲးကဘၣ်တၢ် ဃါအီၤ လၢမ့ၣ်အူ၊ ဒီးကယဲၣ်တၢ်လုၢ်ခဲလၢက  
ကဘၣ်တၢ် ဃါအီၤလၢ အံသၣ်လီၤ. ၅၀ အံသၣ်န့ၣ်မ့ၢ်တၢ်အဂ့ၤ လီၤ.ဘၣ်ဆၣ်ဒီး၊  
အံသၣ်အဟီၢ်မ့ၢ်ဘျါဒီး၊ မ့ၢ်သု ကဒုးဟီၢ်က့ၤအီၤလၢမနုၤတမံၤလဲၣ်. သုဝဲသ့ၣ်အံ၊  
အိၣ်ဒီးအံသၣ်လၢ သုပူၤဒၣ်သုဝဲ, ဒီးအိၣ်ဃူလိာ် ဖိးလိာ်သုသးတက့ၢ်.

*Deacon*        The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Teri Daily

**The Nicene Creed** (*standing*)

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People, Form III**

BCP 387

*Deacon or other leader*

Let us pray for the Church and for the world.

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; especially\_\_\_\_\_.  
**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations  
of the world; especially\_\_\_\_\_.  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
especially\_\_\_\_\_  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*  
*Additional petitions are added here.*

*The Celebrant adds a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*  
Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*  
**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**

**and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and  
by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** (*standing*)

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **Greeting and Announcements**

### **The Liturgy of the Table**

#### **The Offertory Anthem**

*“Prayer of St. Francis”* (*Clausen*)

#### **The Offertory Hymn**

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,*

*hallow all our lives, O Lord.*

**The Great Thanksgiving, Eucharistic Prayer B**    BCP 367

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People* (spoken)

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

Hymnal S146



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then is said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Cantor or Choir*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

*All*

bread. The dis - ci - ples knew the Lord Je - sus in the

*Cantor or Choir*

break - ing of the bread. The bread which we break, al - le -

*All*

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

The first system of the musical score consists of a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line begins with a quarter note G4, followed by a quarter note A4, and then a series of eighth notes: B4, C5, B4, A4, G4, F#4, E4, D4. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

*Cantor or Choir*

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

The second system continues the musical score. The vocal line starts with a quarter note G4, followed by a quarter note A4, and then eighth notes: B4, C5, B4, A4, G4, F#4, E4, D4. The piano accompaniment maintains the same rhythmic pattern as the first system.

*All*

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

The third system continues the musical score. The vocal line starts with a quarter note G4, followed by a quarter note A4, and then eighth notes: B4, C5, B4, A4, G4, F#4, E4, D4. The piano accompaniment maintains the same rhythmic pattern as the first system.

ci-ples knew the Lord Je - sus in the break-ing of the bread.

The fourth system concludes the musical score. The vocal line starts with a quarter note G4, followed by a quarter note A4, and then eighth notes: B4, C5, B4, A4, G4, F#4, E4, D4. The piano accompaniment maintains the same rhythmic pattern as the first system.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion**

*Wherever you are on your journey of faith,  
all are welcome to receive communion.*

*As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.*

## **Communion Hymn**

Hymnal 609

*“Where cross the crowded ways of life” v. 1-2, 4-5*

*After Communion, the Celebrant says*  
Let us pray

*Celebrant and People*

BCP 366

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

### **The Blessing**

*The Bishop when present, or the Priest, gives the blessing.*

### **The Closing Hymn**

Hymnal 344

*“Lord dismiss us with thy blessing”*

### **The Prayer Attributed to St. Francis**

*Celebrant and People*

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*The Deacon, or the Celebrant dismisses the people with these or similar words*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

### **In Our Prayers This Week**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate.*

*Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest; Kaye, Our Deacon; Michaelene, our Curate; and Bob, Priest from All Saints’.

**Leaders of the Nation:**

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

**Special prayers requested for this week:**

Pam Van Horn, Bernice Delabra and Family, Jack and Carol Lee, Warren, Herb, Michelle, Barbara Johnson, Mary Lu Garrett, Annalise Kellner, Jim Tischhauser, Patrick, Jeannie McCabe, Tyler Faulkner, Henry Wilkinson, Mike Miller, Jacob Franks, Arthur Hastings, Edger McGee Jr., John Hodge-Cook.

**Wedding anniversary this week:**

Travis and Melissa Simpson.

**Birthdays this week:**

Ramona Hodges, Dodie Lamb-Roberts, Hannah Shelburne, Juniper Wilson.

**People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball, Zachary McCormick.

**People who are expecting a child:**

**For the Birth of:**

**People who died:**

**Long term prayer list:**

Sandy Britt, Gib Bewley, Tom Munson, Robert Woods, Caleb Judd, Irene Thuston, William Gillum, Lillian Tweed, Anne Hartschlag, Donna Van Horn, Grace Kellner, Aaron Tackett.

**Announcements**

**The Rev. Michaelene Miller's Ordination to the Priesthood**

God willing and people consenting, the Right Reverend Larry R. Benfield will ordain Michaelene Miller to the Sacred Order of Priests in Christ's One, Holy, Catholic, and Apostolic Church at 11:00am on Saturday, October 20th at Trinity Cathedral in Little Rock, Arkansas. All are invited to attend. A reception will follow.

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**Halloween String Recital**

The violin and cello students of Kristin Smith will perform a "Halloween" recital on Monday, October 29th at 6:30 pm in the sanctuary of All Saints. The students have been invited to wear costumes or Halloween-themed attire for this

concert and there will be a few “scary” musical selections. All are invited to join us for this FREE event in support of these great students!

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### **Trails and Travelers**

You are invited to join the All Saints' Trails and Travelers Group on an adventure to Eureka Springs on Saturday, October 13th. The group will meet at All Saints' at 9:00am to carpool and plans to enjoy lunch at a restaurant in downtown Eureka, shopping, and the free bluegrass music at beautiful Basin Spring Park. Suggested items to bring: walking shoes, lawn chair, trail snacks, water bottle, and an adventurous attitude. Can't make it this time? Join us on November 10th to hike the Signal Hill Trail at Mt. Magazine to see the highest point in Arkansas or December 1st at Garvan Woodland Gardens in Hot Springs to enjoy a stroll through the Christmas lights. For questions, email [RevMichaeleneMiller@gmail.com](mailto:RevMichaeleneMiller@gmail.com).

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**The Comfort Zone** meeting has been cancelled for the month of October due to leaders' other commitments. Please watch bulletins for future announcements. Any questions, please call Pat Applebaum at 479-968-0915.

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### **EYC+ Dinners**

All Saints' is inviting all 6th-12th grade students to join the new Episcopal Youth Community Plus (EYC+) ministry on Wednesday nights from 5:00-7:00pm. This group will meet for dinner, christian formation, and fun fellowship. Everyone from the parish is invited to provide this group with dinner. Contact [RevMichaeleneMiller@gmail.com](mailto:RevMichaeleneMiller@gmail.com) with questions.

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### **First Thursday Book Talk**

Dates and books for upcoming meetings are October 4, *Educated* by Tara Westover, and November 1 (All Saints' Day!), *Just Mercy* by Bryan Stevenson. Discussion is from 12-1, in the Faith and Reason classroom. All are welcome.

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### **Down Town Clean-up**

All Saints' would like to put together a team to help with the down town clean-up on October 19<sup>th</sup> 6-7pm. If you are interested in helping please talk to Melissa Simpson or call the church office. 479-968-3622.

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### **Camp Mitchell Youth Opportunities throughout the School Year:**

Arkansas Youth Event (AYE) is October 19th-21st. This is the fall weekend retreat at Camp Mitchell open to 6th-12th grade youth. It is a great kick-off to the new school year, a chance to spend some time with old friends, and a time to make new friends from all over the state. At AYE there are games, hikes, a dance, singing, praying, laughter and more. It all happens in 40 hours. That's right...it's pretty amazing. It is open to all youth across the state and costs \$120. Register here (<http://eycarkansas.org/aye/>).

Winterstar is the Episcopal Diocese of Arkansas' annual Spring Retreat for youth in the 6th-12th grade. Winterstar 2019 is March 8th-10th. The weekend includes games, music, worship services, hiking, sports, hammocking and even more Camp goodness.

Email RevMichaeleneMiller@gmail.com with questions or scholarship requests.

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**A Book Study: Healing the Heart of Democracy by Parker Palmer**

"For those of us who want to see democracy survive and thrive—and we are legion—the heart is where everything begins: that grounded place in each of us where we can overcome fear, rediscover that we are members of one another, and embrace the conflicts that threaten democracy as openings to new life for us and for our nation."

— from the "Prelude" in Parker J. Palmer's Healing the Heart of Democracy.

Join us for this four-week series on Healing the Heart of Democracy by Parker Palmer, featuring short videos as our entrance into the discussion. October 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>, and 28<sup>th</sup>, 6:00pm-7:30pm.

Co-Sponsored by the Greater Arkansas Interfaith Network and Building Bridges for the Common Good.

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**Practicing Prayer: Exploring and Expanding Our Friendship with God**

Dr. Catherine Crews will lead a new series entitled Practicing Prayer: Exploring and Expanding our Friendship with God.

This group will meet twice each month for one hour, gathering on the first Thursday of each month from 6-7 pm and again on the third Sunday from 4:30-5:30 pm. All are invited to attend.

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**Arkansas Episcopal Church Women Fall Assembly**

The Fall Gathering of Episcopal Church Women will be hosted by St. Peter's Episcopal Church in Conway on October 12-13, 2018. The theme of this gathering of Episcopal women from across Arkansas is "Spiritual Harvest". The Rev. Sara Milford, Vicar at All Saints Episcopal Church in Bentonville will be the guest speaker for the event. Registration information can be found on the bulletin boards in Shoemaker Hall or online at [eventbrite.com](http://eventbrite.com) or [www.arkansasecw.org](http://www.arkansasecw.org) and search for Fall Gathering 2018.

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**Coffee with the Curate**

Our Curate, the Rev. Michaelene Miller, will regularly be at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00 am - 10:00 am. Email her at RevMichaeleneMiller@gmail.com to set up a specific time to meet or just drop by to chat. She would love to get to know you more and meet others in the community.

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**Neighbors Table**

Join us on Sat. October 6, 2018 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers. Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at [shastingsbishop@gmail.com](mailto:shastingsbishop@gmail.com) or by phone 231-349-3671.

**October 6 Riki Duffee (AS Leader) Jasper, Karla, and Jane need one more to help with meal. Chicken Tenders, Coleslaw, hot vegetable (black-eye peas w/bacon), cornbread. Dessert: Fruit and cookies**

**October 13 Catherine Crews (AS Leader) Community Improvement Program with Chrystal and Leah.**

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### **Loaves and Fishes for Neighbors Table**

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. **October 7<sup>th</sup>: Cereal, Shelf Stable or Powdered Milk.** Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

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### **Snack Providers Needed**

Contact Marcia Van Horn to volunteer. (479) 967-4215

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### **Scheduling for the Church Calendar**

If you would like to schedule an event or book a room for a meeting, please contact Kimby Tackett at the church office (479-968-3622, *during office hours*) or send an email request to [allsaints@allsaintsrussellville.net](mailto:allsaints@allsaintsrussellville.net) to secure your appointment in the church calendar and to avoid double booking with another group.

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### **How to Submit an Announcement.**

If you would like to have an announcement appear in the bulletin and/or in our church email, please submit your announcement to [allsaints@allsaintsrussellville.net](mailto:allsaints@allsaintsrussellville.net) no later than the Tuesday before the Sunday you would like it to appear, by 10am.

### **Weekly Service Times**

Sundays: Holy Eucharist 8 & 10:30 am  
Spiritual Formation on Sundays: 9:15 am  
Sunday School 9:15 am  
Children's Sunday School 9:00 am  
Kids Connection 10:15 am  
Wednesdays: Holy Eucharist 6:30 pm

### **Activities During the Week**

Sunday:  
EfM 12:30 pm  
Practicing Prayer 4:30-5:30pm (Third Sunday)

Mondays:  
AA Meeting 12:00 noon

Tuesday:  
Healing Prayer by appointment  
ACOA Meeting 8:00 am  
Comfort Zone 12:30 (1st Tuesday)  
Yoga 5:30 pm

Wednesday:  
Fit Girls 5:30 am  
Bible Study 10:00 am  
Diabetes Support: 11:00 am (2nd Wed.)  
ACOA Meeting 12:00 noon  
Daughters of the King 4:30 pm. (1st. Wed.)  
Choir Practice 7:15 pm

Thursdays:  
Practicing Prayer 6-7pm. (First Thurs.)  
Courage to Heal 6:30 pm. (2nd and 4th Thurs.)

Fridays:  
Fit Girls 5:30 am  
AA Meeting 12:00 noon

Saturday:  
Neighbors Table: 12:00 noon.

## **All Saints' Staff**

**The Rt. Rev. Larry Benfield** – Bishop of Arkansas  
**The Rev. Teri Daily** – Priest-in-Charge  
**The Rev. Michaelene Miller** - Curate  
**The Rev. Kaye Staggs** – Deacon  
**Tim and Kristin Smith** – Music Ministers  
**KaDee McCormick** – Parish Administrator  
**Kimby Tackett** – Administrative Assistant, Sexton  
**Sherrie Cotton** – Ministry Coordinator  
**Marcia Van Horn** – Hospitality Coordinator  
**Laura Flake, Hannah Shelbourne, Laura Ferris** – Early  
Childhood Teachers

## **All Saints' Vestry & Officers**

**Jill Brown** – Senior Warden  
**Melissa Simpson** – Junior Warden  
Communications/Evangelism/Outreach  
**Sandy McGregor** – Treasurer  
**Casey Anderson** – Secretary  
**Ricky Duffee** – Membership Support, Fellowship  
**Suzanne Alford-Hodges** – Adult Spiritual Formation,  
Stewardship  
**Don Hill** – Membership Support, Fellowship  
**Carolyn McLellan** – Communications/Evangelism/Outreach  
**Jane McGregor** – Adult Spiritual Formation, Stewardship  
**Sheila Jacobs** – Children/Youth Spiritual Formation  
**Glen Bishop** – Stewardship, Grounds, Outdoor Adventure

**Welcome to All Saints' Episcopal Church.** Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

**If you would like more information about All Saints'** or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website [www.allsaintsrussellville.net](http://www.allsaintsrussellville.net).