

Solemn Holy Eucharist

The Feast of the Nativity of Our Lord Jesus Christ

December 24, 2017

10:30 P.M.



*The Rev. Teri Daily—Priest
The Rev. Kaye Staggs—Deacon
Kimby Tackett—Admin. Asst.
Tim and Kristin Smith—Choir Directors
Diane Tollison—Childcare*

Welcome to All Saints' Episcopal Church. Today we celebrate the birth of the world's Savior. The hymns and readings remind us that the Son of God was born into this world at a specific time and place. This is a celebration of more than an idea or a philosophy. It is the coming of God to be one of us and to join God's divine life to our humanity, thus joining things earthly and things heavenly into one new life. That life is ours to share with God, with each other and with the entire world.

Service Times On Sundays

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays: (No Spiritual Formation Classes on Dec. 24th and 31st)

 Sunday School 9:00 am
 EfM 12:30 pm

Activities During the Week

Mondays:	AA Meeting MOPS	12:00 noon 9:00am (2 nd Monday)
Tuesday:	Healing Prayer Comfort Zone Yoga	by appointment 12:00 (1 st Tuesday) 5:30 pm
Wednesday:	Fit Girls Bible Study Daughters of the King Diabetes Support: Holy Eucharist Choir Practice	5:30 am 10:00 am (Resumes January 10 th) 4:30 pm. (1 st . Wed.) 11:00 am (2 nd Wed.) 6:30 pm 7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls AA Meeting	5:30 am 12:00 noon
Saturday:	Neighbors Table:	12:00 noon

Reminders

- All pledges and/or donation for 2017 must be made before December 31, 2017 to be counted on your 2017 taxes.
- No Christian Education Classes until January 7th
- Wednesday Bible Study will resume on January 10th
- Annual Meeting is scheduled for January 21st at 9:00am
- Epiphany Bonfire and Chalking of the Doors on Saturday, January 6th at 7:00pm.

NEIGHBORS TABLE: Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671. **Team Leaders and Members for Dec. 30:** **Jeff Aulgur, Phala Anderson, Sue Hastings-Bishop and need at least one additional volunteer.**

Advent Dates to Remember

Monday, Dec. 25		No Service
Sunday, Dec. 31	8:00 am 10:30 am 11:00 pm	HE Rite 1 HE Rite 2 New Year's Eve Service
Monday, Jan. 1		No Service
Saturday, Jan. 6	7:00 pm	Epiphany Chalking the Door and Bonfire

Carol Singing

“O little town of Bethlehem” (#79)

Vs. 1 & 2

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath-ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won-drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless-ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream-less sleep the si - lent stars go by;
 2 while mor-tals sleep, the an - gels keep their watch of won-dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch-ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893) Music: *St. Louis*, Lewis H. Redner (1831-1908)

"Go tell it on the mountain" (#99)

Vs. 1 & 2

Refrain

Go tell it on the mountain, over the hills and
every-where; go tell it on the mountain, that
Je-sus Christ is born!

1 While shep-herds kept their sheep,
2 The shep-herds feared and
3 Down in a low-ly

watch-ing trem-bled man-ger o'er when the si-lo!
hum-ble Christ flocks by the was shone a ho-ly light.
out the an-ge-lus cho-rus that hailed our Sa-vior's birth.
God sent us sal-va-tion that bless-ed Christ-mas morn.

Repeat Refrain

Words: Afro-American spiritual, 19th cent.; adapt. John W. Work (b. 1901) Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935) Copyright ©1984, Horace Clarence Boyer. All rights reserved. Used with permission.

"It came upon a midnight clear" (#89)

Vs. 1 & 2

1 It came up - on the mid - night clear, that
2 Still through the clov - en skies they come with
3 Yet with the woes of sin and strife the
4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
peace - ful wings un - furled, and still their heaven - ly
world has suf - fered long; be - neath the heaven - ly
pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:
mu - sic floats o'er all the wea - ry world;
hymn have rolled two thou - sand years of wrong;
cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from the plains they the its
 a - bove its sad hu - man - ly hears not the earth its
 and war - ring hu - man - ly hears not the earth its
 when peace shall o - ver all the earth its

heaven's bend all - gra - cious King." The world in sol - emn its
 tid - ings which they bring; O hush the noise and give
 an - cient splen - dors fling, and all the world

still - ness lay to hear the an - gels sing.
 Ba - bel - sounds the bless - ed an - gels sing.
 cease your strife and hear the an - gels sing!
 back the song which now the an - gels sing.

Words: Edmund H. Sears (1810-1876), alt. Music: *Carol*, Richard Storrs Willis (1819-1900)

“Angels we have heard on high” (#96)

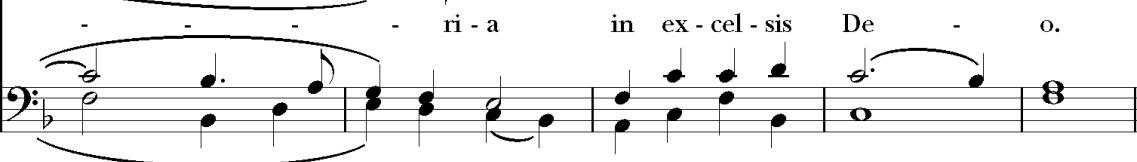
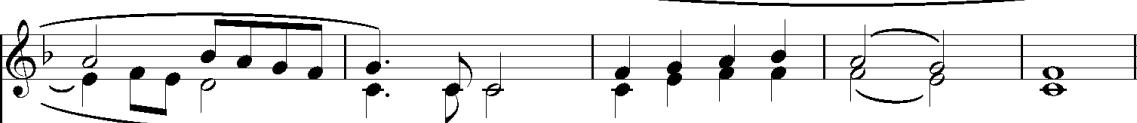
Vs. 1 & 2



and the moun-tains in re - ply ech - o - ing their brave de - light.
 What great bright-ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



Refrain



Words: French carol; tr. James Chadwick (1813-1882), alt. Copyright © by permission of Fleming H. Revell Company. All rights reserved. Used with permission. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

"Joy to the world" (#100)

Vs. 1 & 2

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

 heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

"The first Nowell the angel did say" (#109)

Vs. 1 & 2

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

Alternative Refrain
Descant (others unison)

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

Music: *The First Nowell*, English carol, 17th cent.; harm. and desc. Healey Willan (1880-1968) Copyright © by permission of Oxford University Press.
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“Hark the herald angels sing” (#87)

Vs. 1 & 2

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild,
late in time be - hold him come,
born to raise us from the earth,
God and sin - ners rec - on - ciled!
off - spring of the Vir-gin's womb.
born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise,
Veiled in flesh the God - head see;
Risen with heal - ing in his wings,
join the tri - umph of the skies;
hail the in - car - nate De - i - ty.
light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right-eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

►Please stand & face the cross as the Altar Party enters the Nave◀

Processional Hymn

Once in Royal David's City" (#102)

1. Once in royal David's cit - y stood a low - ly cat - tle
2. He came down to earth from heav - en who is God and Lord of
3. Je - sus is our child - hood's pat - tern; day by day, like us he
4. And our eyes at last shall see him, through his own re-deem-ing

shed, where a moth - er laid her ba - by in a all, and his shel - ter was a sta - ble, and his grew; he was lit - tle, weak, and help - less, tears and love; for that child so dear and gen - tle is our

man - ger for his bed; Ma - ry, lov - ing moth - er cra - dle was a stall. With the poor, the scorned, the smiles like us he knew; and he feel - eth for our Lord in heaven a - bove; and he leads his chil - dren

mild, Je - sus Christ, her lit - tle child. low - ly lived on earth our Sav - ior ho - ly. sad - ness, and he shar - eth in our glad - ness. on to the place where he is gone.

WORDS: Cecil Frances Alexander, 1848 (Fk. 2.7)
MUSIC: Henry J. Gauntlett, 1849

IRBY
87.87.77

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

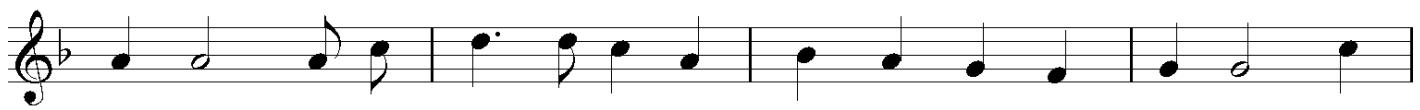
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Liturgy of the Word

Gloria 278

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy



You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom.

He will establish and uphold it with justice and with righteousness from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

Isaiah 9: 2-7

၂ ပျောလာအဆွောင်နိုင်လာ တိုးကျိုနွှောင်ထံ့ဘာ့ဘာ့လံတို့ကဗို့ဖော်လံ။

၃ ဒီးပျောလာအအို့ဘဲဆီးပဲလာတို့သံအကု့ပူ့နွှောင် တို့ကဗို့ထို့ဘာ့ဘာ့လံအို့လံ။

၄ နမအော်တို့ပျောတကလု့အံ့၊ နမအို့ဘဲထို့အတ်သံခုလီ။ သံခုပဲလာနမဲ့ည့်တို့ကူးဘူးဘူးအကတ်၏အတ်သံခုအသိုး၊

၅ ဒီးပျောသံခုလာအနို့ဖော်တို့ကု့နှု့အဖော်မျှု့အသိုးနွှောင်လီ။

၆ အဂု့ဒ်အံ့၊ အတ်ယိုးအနို့ကု့ဘို့၊ အဖံ့ဘာ့ရို့နို့အနို့ကု့ဘို့၊

အပျောဟီ့ထို့အို့တကော်အနို့ဘု့နွှောင်၊ နမအက်အို့အို့လာမံးဒယာ့အမျှု့တန်အသိုးနွှောင်လီ။

၇ အဂု့ဒ်အံ့၊ ပျောအို့ဒီးအစုံကဲပဲလာဒုးသုးသုးအသို့ပူ့နွှောင်အစုံကဲခဲ့လု့၊

၈ ဒီးဆုံးစို့စို့ထူးထူးထို့အသံလာတ်သံ့ဗုံးနွှောင်ကကဲထို့ဘဲတို့ဘဲတ်ဆို့ဘဲတ်ကဲ့မူ့ဘ်အူ့၊ လာမူ့ဘ်အူ့အို့တ်အဂို့လီ။

၉ အဂု့ဒ်အံ့၊ ဖို့သာ်တကောအို့ပျော်လာပို့၊ တ်ဟု့ဘ်လီပျောလာဖို့တကောလီ။

၁၀ ဒီးတ်စံ့ဘ်ညို့ဘ်ကအို့ဘ်လာအဖံ့ဘာ့ရို့နို့၊ ဒီးတ်ကကိုးအမံးလာတ်လီးလံး၊ ပျောကူ့ဘ်လီးတကော်၊

၁၁ တ်ဆူ့ဘ်ကစ့်၊ အစို့စို့အယာ်ယာ်အပ့်၊ တ်ပူ့တ်ဖို့အပို့ဘ်ဖို့နို့ဘ်လီး။ ?

၁၂ ဒီးအားအမျှု့အို့ဘ်ထို့ဘ်လံ့ထို့ဘ်နွှောင်၊ ဒီးအတ်ယူ့တ်ဖို့နို့ဘ်အကတ်တ်အို့ဘ်ဘာ့ဘ်။

၁၃ လာစို့အော်အလု့ပစ့်အဖို့ဘ်၊ ဒီးလာအားအမျှု့အဖို့ဘ်။

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 96

◀Please stand for the chanting of the Psalm▶

Jerome Webster Meachen
(b. 1930)



Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

Declare his glory among the nations *
and his wonders among all peoples.

For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.

As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.

Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!

Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.

Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.

Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *

let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy before the LORD when he comes, * when he comes to judge the **earth**.

He will judge the world with **righteousness** * and the peoples with his **truth**.

The Epistle

Reader:

Titus 2:11-14

A Reading from the Letter to Titus

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Titus 2: 11-14

Reader: The Word of the Lord.

People: **Thanks be to God.**

► ***Please stand for the hymn*** ◄

Sequence Hymn:

“What Child Is This” #115

The Hymnal 1982 - #115 What child is this, who, laid to rest

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean estate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

Words: William Chatterton Dix (1837-1898) Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871

Holy Gospel

Luke 2:1-14, 15-20

Gospeler: (+) The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The

shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Luke 2:1-20

၁ ဒီတော်မာအသေးလာ မြို့နှင့်တဖောက်နှာ၏၊ ကဲစ်အီကူးစတုးအကလုံလို့လာ ပျေအီက်လာဟိုက်ခိုက်ချေခဲ့လ်၊ အမဲကဘာ်ဆဲးလီးအသေးလီး။ ၂ တ်ဆဲးလီးအမဲအခဲ့၊ ကဲ ထို့က်ဆိုဖဲ့စိုကူးရန်မှု့ကိုစူးရုံအပို့က်ဖော်ဖို့လီး။ ၃ ဒီးပျေလဲဆဲးလီးအမဲတကေဆူအံ့ဌာ်ပဲ၊ တကေဆူအံ့ဌာ်ပဲ၊ ခဲ့လ်လီး။ ၄ ဒီးစီးယိုးသေးနှာ၏၊ မူးလာစီးအေးအဟံ့ဌာ်။ ၅ ဒီးသိုးအကဆဲးလီးအမဲအီး အမါန်မှု့ရုံလာအဘာ်တ်အဲ့ာ်တီးအီး လာအအီ့ာ်ဒီးအဟုးအသေးနှာ။ ၆ လဲတို့က်လာကေလံးလို့လာရှုံးအပူး၊ ဆူ့စီးအေးအံ့ဌာ်ကိုးဝဲလာသူ့သလုံ့ဟု့က်အီ့ာ်လာ၊ ကိုယူအေးလီး။ ၇ ဒီးလာအအီ့ာ်ပဲဖုနှာ၏၊ တ်မာအသေးလာ အမှု့အလိုက်လာအကဆဲးစ်အဖိုး၊ ၈ ဒီးဆဲးစ်နှာ၏အဖို့ကိုပို့ချို့၊ ဒီးဘို့ဘံ့ယံ့အီးလာတ်ကံးည်း၊ ဒီးဟု့မံလီးအီးလာဂို့ဖဲးအီ့ာ်တ်အဲ့ာ်လီး။ အဂ္ဂုံးအံ့ဌာ်၊ အလှို့တ်အီ့ာ်ဘာ်လာအဲ့ာ်အော်အော်လာ၏ဘူးကျို့ာ်ပူးဘာ်။ ၉ ဒီးလာကိုအဲ့နှာ၏အပူး၊ ပျေကွွှု့သို့တဖောက်အီ့ာ်ပဲလာ ပျေလုံကျို့၊ ဒီးကွွှု့အသိလာမှု့နားလီး။ ၁၀ ဒီးကွွှု့ကွွှု့အဲ့နှာ၏အပူး၊ ပျေကွွှု့သို့တဖောက်အီ့ာ်ပဲလာ၊ ပျေလုံကျို့၊ ဒီးကွွှု့အသိလာမှု့နားလီး။ ၁၁ ဒီးယွှေးအကလူးတကေဆေထာ်လာအယား၊ ဒီးယွှေးအလေးအကပါးကပါးတို့က်ဝေးတရုံးအီး ကပြု့ကပြု့သတေးဒီးအသူ်ပျုံးအသေးဖူးပဲ့ီ့ာ်မဲးလီး။ ၁၂ ဒီးကလူးနှာ၏စံးဘာ်အီး၊ ပျေတ်တရုံး၊ အဂ္ဂုံးအံ့ဌာ်၊ ကွွှု့ကွွှု့၊ ယစံးဘာ်သူလာတ်သေးခုဖူးီ့ာ်အကစိုး၊ လာအကကဲ့ထို့က်လာ ပျေကိုမှု့ခဲ့လ်အော်လီးလီး။ ၁၃ အဂ္ဂုံးအံ့ဌာ်၊ အအံ့ဌာ်တန်အံ့ဌာ်၊ ပျေလာအအုံ့ာ်ကွဲ့ခို့က်ကွဲ့တ်တကေနှာ၏၊ အီ့ာ်ဖျဲ့ာ်ပဲလာ သူကိုလာစီးအေးအံ့ဌာ်ပူးလုံး။ ၁၄ အပဲဒာ်မှု့ခဲ့ရုံးကစ်နှာ၏လီး။ ၁၅ ဒီးအပနို့ာ်လာသူကိုမှု့အံ့ဌာ်၊ သူကထံ့ာ်နှုံးဖို့သာ်ဘာ်ဘို့ဘံ့ယံ့အသေးလာတ်ကံးည်း၊ ဒီးအီ့ာ်မံလီးလာဂို့လီး။ ၁၆ ဒီးမူးခို့ာ်သူးမှု့အော်မှု့အီ့ာ်ထို့က်သတူးကလ်လာကလူးတကေနှာ၏အသိုး၊ ဒီးသေးဝံ့ာ်ထို့က်ယွှေး၊ ဒီးစံးပဲဒာ်၊ တ်လာကပါး၊ မ်အဘာ်ယွှေးလာတ်ထိုးကတ်တကွ့်။ ၁၇ မ်တ်အမှု့အီ့ာ်ထို့က်လာဟိုက်ခို့က်ချော်၊ ဒီးတ်ဘာ်အသေးလာပျေကည်းတကွ့်။ ၁၈ ဒီးတူးကလူးတဖောက်ကွဲ့ထို့က်ကွ့် လာအအီ့ာ်ဆူးမူးခို့ာ်ဒီး၊ တ်မာအသေးလာပျေကွွှု့သို့တဖောက်အံ့ဌာ်စံးလို့အသေး၊ မ်ပလဲးသကိုးပ်းလာသူ့သလုံ့ဟု့က်၊ ဒီးကွွှု့တ်မှု့အံ့ဌာ်အီ့ာ်အော်လီးလီး။ ၁၉ ဒီးလဲးပဲတကူးသူ့သူ့သူ့အံ့ဌာ်ဒီး၊ ဒီးထံ့ာ်နှုံးနှုံးမှု့ရုံးဒီးအီးယိုးသေး၊ ဒီးဖို့သာ် အီ့ာ်မံလီးလာဂို့ဖဲးအီ့ာ်တ်အဲ့ာ်လီး။ ၂၀ ဒီးတူးအထံ့ာ်တ်ဒီး၊ တ်လာတ်စံးဘာ်တဲ့ဘာ်အီးလာ၊ ဖို့သာ်အဂ္ဂုံးအကျို့နှာ၏၊ အပဲသူ့ဘီးဘာ်သူ့ဘာ်ညီးပျေအီ့ာ်ပဲသကု့၊ ဆေးအီးလီး။ ၂၁ ဒီးကယ်ပျေလာအန်ဟူးပဲတဖောက်၊ ကမာကမာ်လာတ်လာ ပျေလာပျေကွွှု့သို့စံးဘာ်တဲ့ဘာ်အီးအယို့လီး။ ၂၂ ဒီးတ်နှာ၏တဖောက်ခဲ့လ်၊ နှုံးမှု့ရုံးတ်နှုံး၊ ဒီးဆိုကမို့က်ပဲ လာအသေးလီး။ ၂၃ ဒီးပျေကွွှု့သို့တဖောက်နှာ၏ကွဲ့၊ ဒီးစံးထို့က်ပြေား၊ ဒီးသေးဝံ့ာ်ထို့က်ယွှေး၊ လာတ်လာအန်ဟူးဒီးထံ့ာ်ဘာ်ခဲ့လ်အယိုး ဒ်တ်စံးဘာ်အီးအသိုးနှာ၏လီး။

Gospeler:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in Glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

The Prayers of the People

Deacon or other leader

As we join the angels and celebrate with joy the birth of the Son of God, let us offer prayers to God who gives new birth to sons and daughters in every place.

By the birth of the timeless Son of God in the womb of Mary.

Glory and praise to you, O living God.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peters and all the holy people of God.

Glory and praise to you, O living God.

For all who put their trust in the incarnate Son of God.

Glory and praise to you, O living God.

For the leaders of the nations, especially *Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures* and all in authority, and for peace and justice.

Glory and praise to you, O living God.

For travelers, for the sick and the suffering, especially *Diana Harvey, Betty Carpenter, Roy Staggs, John Rowe, Sharon Willenberg, Sara Keech, Ginny Wooten, Laura Beasley, Esther Smith, Barbara Stoltz, and Larry and Lois Amundson*; for the hungry and the oppressed, for those in prison, and for the dying and the dead.

Glory and praise to you, O living God.

For our deliverance from all affliction, strife, and need.

Glory and praise to you, O living God.

For those in active military duty, especially *Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, and Billy Coca.*

Glory and praise to you, O living God.

For those celebrating birthdays and anniversaries, especially *Bruce Wimer, Nancy Smith, Amy Adkison, and Pat Applebaum, and Paul and Ricki Duffee, and for those expecting a child Dustin and Tasha Regis, Laurel and Brandon Garcia, and Justin and Amanda Tackett.*

Glory and praise to you, O living God.

Additional thanksgivings, prayers, and petitions may be offered here.

Remembering our blessed Mary, St. Peter, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Celebrant

Source of light and gladness, accept the prayers we offer on this joyful feast. May we grow in Jesus Christ who unites our lives to yours and who is Lord for all eternity; through Jesus Christ our Lord. **Amen.**

Silence

Concluding Collect

Confession of Sin

Silence may be kept.

Priest and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Priest stands and says

Priest: (+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

► **Please stand** ◀

Priest: The peace of the Lord be always with you

People: **And also with you.**

► **Please greet one another in the name of the Lord. Please be seated for the announcements of the life of the Church** ◀

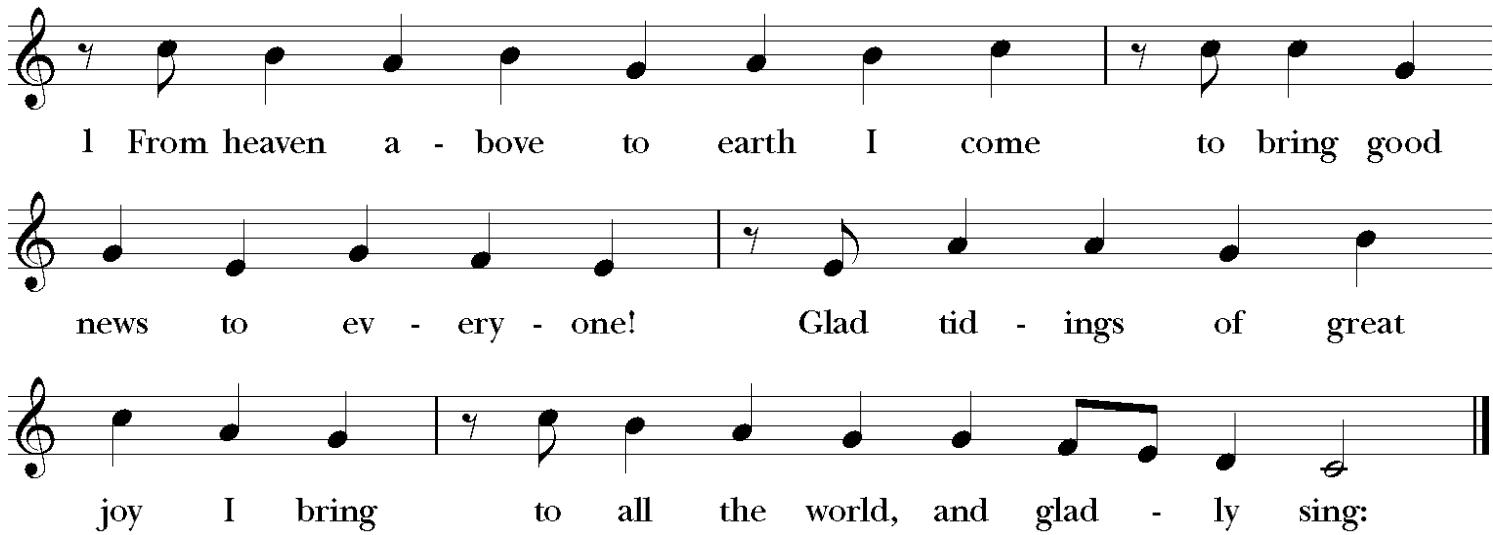
The Liturgy Of The Holy Communion

Anthem:

“Climb to the Top of the Highest Mountain”
All Saints Adult Choir

Doxology Hymnal 1982 #80

From Heaven Above to Earth I Come



1 From heaven a - bove to earth I come to bring good
news to ev - ery - one! Glad tid - ings of great
joy I bring to all the world, and glad - ly sing:

► Representatives of the congregation bring the bread and wine to the altar.
The congregation stands as the representatives present our offering at the altar ◀

The Great Thanksgiving

Eucharistic Prayer B

► Please stand ◀

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother, so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus, S128

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The musical notation consists of five staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are as follows:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

►Please kneel as able◀

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

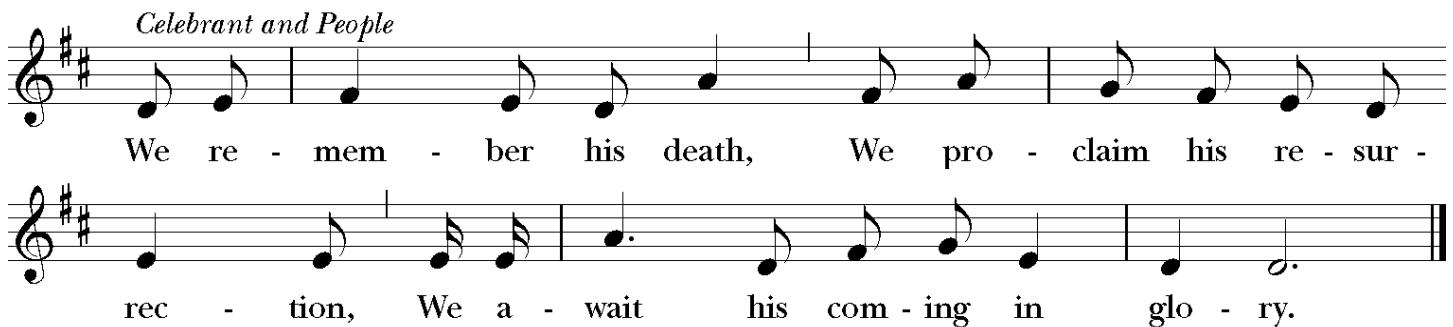
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

The Hymnal 1982, Service Music - #138 The Holy Eucharist II, Memorial Acclamation: Prayer B

Celebrant and People



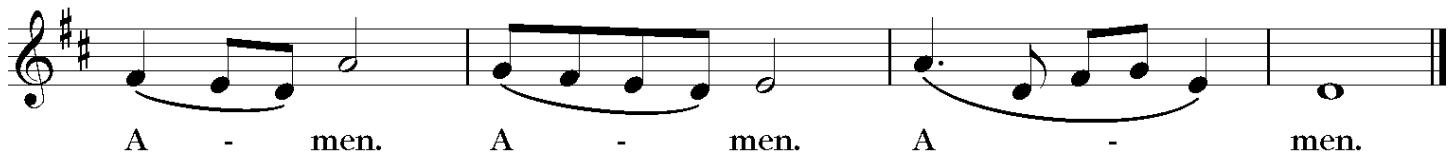
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, (+) being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Hymnal 1982, Service Music - #146 The Holy Eucharist, Amen



A - men. A - men. A - men.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Priest

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

Breaking of the Bread

The Hymnal 1982, Service Music - #154 The Holy Eucharist, Fraction Anthem: Christ our Passover
This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
(Alleluia, alleluia, alleluia.)

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

► **All are welcome at the Lord's Table** ◀

► **Please join in the singing of the Communion Hymn.** ◀

Communion Hymn:

“While shepherds watched their flocks by night” (#94)

“Break forth, O beauteous heavenly light” (#91) CHOIR ONLY Candles are lighted

Break forth, O beau - teous heaven - ly light, and ush - er in the

morn - ing; O shep - herds, greet that glo - rious sight, our
 Lord a crib a - dorn - ing. This child, this lit - tle
 help - less boy, shall be our con - fi - dence and joy, the
 power of Sa - tan break - ing, our peace e - ter - nal mak - ing.

Words: Johann Rist (1607-1667); ver. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Ermuntre dich*, melody Johann Schop (d. 1665?), alt.; harm. Johann Sebastian Bach (1685-1750)

► *The ushers will light the candles of those at the aisle. Please light the candles of the person next to you* ◀

Lighting of the Candles

Instrumental Music:

“Before The Marvel of This Night” Carl Schalk
 Erin Futterer, Horn

“Silent night” (#111) Service of Light

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

 all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

 Ho - ly infant, so tender and mild, sleep in hea-ven-ly
 heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

 peace. born! birth. Sleep Christ, Je - sus, Lord, at thy peace.
 born! birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
 Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Post-Communion Prayer

►Please kneel as able◀

People: Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries, that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.

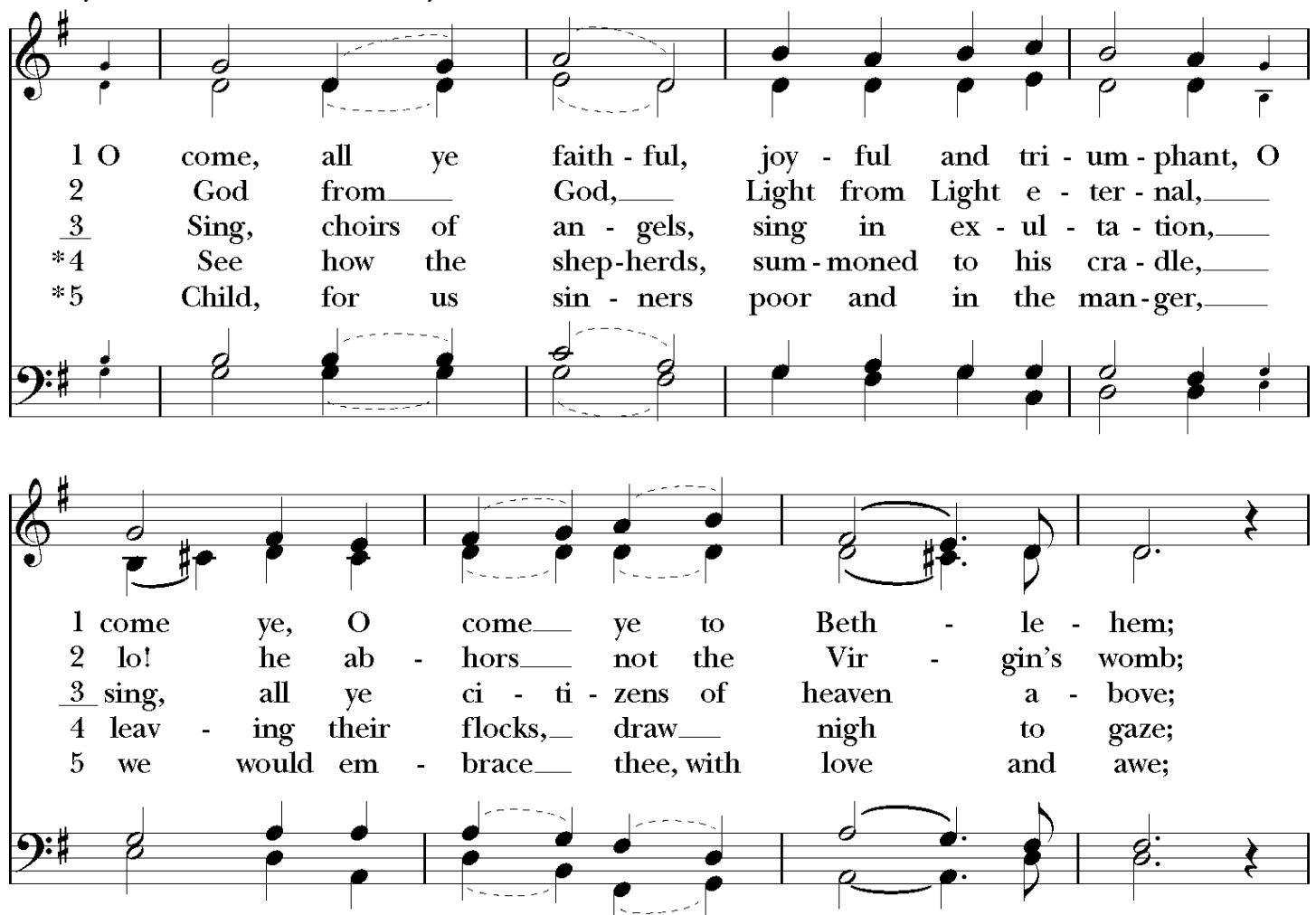
Blessing (+) May the blessing of Almighty God, The Father, The Son, and the Holy Spirit be upon you and remain with you for ever.

People: AMEN.

►Please stand◀

Recessional Hymn

The Hymnal 1982 - #83 O come, all ye faithful



1 O come, all ye faithful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep-herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
 Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906

Dismissal

Priest: Alleluia, Alleluia!
 Let us go forth in the name of Christ, to proclaim the
 Good News of Salvation.

People: Thanks be to God. Alleluia, Alleluia!

In our daily prayer let us remember:

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Leaders of the church:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peters.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Diana Harvey, Betty Carpenter, Roy Staggs, John Rowe, Sharon Willenberg, Sara Keech, Jinny Wooten, Laura Beasley, Barbara Stoltz, Larry and Lois Amundson.

Wedding anniversary this week:

Paul and Ricki Duffee

Birthdays this week:

Bruce Wimer, Nancy Smith, Amy Adkison, Pat Applebaum.

For the birth of:**People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, Billy Coca.

People who are expecting a child:

Dustin and Tasha Regis, Laurel and Brandon Garcia, Justin and Amanda Tackett

People who died:

-----We pray in silence for the people mentioned below.-----

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Jim Tischhauser, Betty Coffey, Robert Woods, Vernon Rylee, Barbara Johnson, Dr. Allison Hodge-Selig, Matt and Kaye Abbott, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes.

Leaders of our church:

Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior Warden, Children's Ministry), KaDee McCormick (Treasurer), Ricki Duffee (Membership Support), David Williams (Fellowship & Outreach), and Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.)

Staff:

Administrative Assistant -Kimby Tackett, Parish Administrator-KaDee McCormick, Music Directors -Tim and Kristin Smith, Child Care- Diane Tollison

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