

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

May 20, 2018, 10:30 am

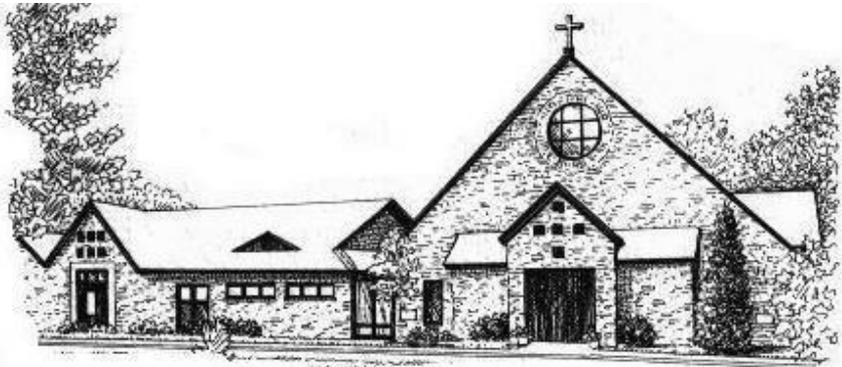
The Seventh Sunday of Easter

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Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

Prelude

The Processional Hymn

Hymnal 224

"Hail this joyful day's return"

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Song of Praise

S278

Glory to God



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Liturgy of the Word

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Reading

Acts 2:1-21

Reader A reading from the book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene,

and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

၁ ဒီးဖဲဘူဉ်ယံဆံအမု်နံပဲုထီဉ်ဝဲဒီး, အဝဲသ့ဉ်ခဲလက်,
အိဉ်ဝဲအသးတဖျုဉ်ဃီ, လာအလီၢ်တပူဃီလီၤ. ၂
ဒီးတၢ်သီဉ်လီၤဝဲသတူၢ်ကလံာ်လၢမူခိဉ်, ဒ်ကလံာ်မုၢ်ဟဲသီဉ်ဝဲအသးန့ဉ်,
ဒီးမပဲုထီဉ်ဟံဉ်လၢအဝဲသ့ဉ်ဆ့ဉ်နီၤ အိဉ်ဝဲလၢအပူၤ, ဒီဖျုဉ်ညါလီၤ. ၃
ဒီးတၢ်အပူၤတဖျုဉ်နီၤဖးလီၤအသးအိဉ်ဖျါထီဉ်လၢအီၤ, ဒ်မ့ဉ်အူလုဉ်အသး,

ဒီးစီလီလောပုတဖၣ်န့ၣ်အလိၤ စုၣ်စုၣ်လီၤ ၄
ဒီးပုခဲလၢ်လၢထီၣ်ပွဲၤထီၣ်ဒီးသးစီဆုံ, ဒီးကတိၤတၢ်လၢအပျၤအဂၤတဖၣ်,
ဒ်သးန့ၣ်ဒူးကတိၤအီၤအသိးလီၤ.

၅ ဒီးပုယူဒၤဖိလၢအယူးယီၣ်ယွၤ ဟဲလၢပုကိးကလုာ်ဒဲး,
အိၣ်လၢမူခိၣ်အဖီလၢ်အကျါ, ဒီးအိၣ်ဝဲဆိးဝဲလၢ ယရူၤရူၤလုၣ်အပူၤလီၤ. ၆
ဒီးတုၤတၢ်အကလုာ်အံၤ သီၣ်ထီၣ်ဒီး, ပုဂီၢ်မုၢ်န့ၣ်အိၣ်ဖျိၣ်ရိၣ်ဖျိၣ်,
ဒီးအသးကတုၤဝဲဝဲလီၤ. အဂ့ၢ်ဒ်အံၤ, နဟူတဂၤလၢအကလုာ်ဒၣ်ဝဲ, တဂၤ
လၢအကလုာ်ဒၣ်ဝဲ, အဝဲသ့ၣ်ကတိၤတၢ်န့ၣ်လီၤ. ၇

ဒီးပုခဲလၢ်ဟံၣ်အသးကမၤကမၣ်, ဒီးတၢ်လီၤလးလၢအမဲာ်,
ဒီးကတိၤလိာ်အသးဒီးစံးဝဲဒၣ်, ပုလၢအကတိၤတၢ်တဖၣ်အံၤ,
မုၢ်ပုကၤလံၤလိၤဖိခဲလၢ် တမ့ၢ်ဘၣ် ၈၁. ၈

ဒီးပုနဟူတၢ်လၢပအိၣ်ဖျဲၣ်အကလုာ်, တဂၤလၢ အကလုာ်ဒၣ်ဝဲ,
တဂၤလၢအကလုာ်ဒၣ်ဝဲဒ်လဲၣ်. ၉ ပုပာ်သ့ၤဖိ, ဒီးပုမၤဒဲဖိ, ပုၤန့ၤလၢပာ်ဖိ,
ဒီးပုအိၣ်ဝဲဆိးဝဲလၢမ့းစပတၢမံ, ဒီးကီၢ်ယူဒၤ, ဒီးကပၤဒကံ, ဒီးပီၣ်တူး, ဒီးအၤ
စံ, ၁၀ ဖြူၤကံ, ဒီးပုၣ်ဖူလံ, အဲၤကူပတူး,
ဒီးလံၤဘူအကီၢ်အိၣ်ဘူးဒီးကူၤရူၤန့ၣ်သ့ၣ်တဖၣ်, ဒီးပုတမံၤလၢရိမုၢ်, ပု
ယူဒၤဖိ, ဒီးပုနဟူလၢပုယူဒၤဖိ အလုာ်အလၢ်တဖၣ်,-

၁၁ ပုၤကြံတ့ၤဖိ, ဒီးပုၤန့ၤရူးဖိ, ပဝဲဒၣ်အံၤ,
ပုနဟူလၢအစံၣ်တဲၤတဲၤလီၤယွၤအတၢ်လီၤလိာ်လီၤလး လၢပကလုာ်ဒၣ်ပ
ဝဲဒ်လဲၣ်. ၁၂ ဒီးပုၤခဲလၢ်ဟံၣ်အသးကမၤကမၣ်, ဒီးအသးဒုဒိ,
ဒီးစံးလိာ်အသးသကိးသကိး, တၢ်အံၤကမ့ၢ်တၢ် မနုၤလဲၣ်. ၁၃
မ့ၢ်အဂၤတနီၤဒုၣ်ဒွဲၣ်တၢ်ဒီးစံးဝဲဒၣ်, မ့ၢ်အအီၤလုၣ်ကိစပံးထံအဆၢလီၤ.

၁၄ ဒီးစီပုးတရူးဆၢထၢၣ်ဝဲ ဒီးပုတဆံတဂၤန့ၣ်,
ဒီးထုထီၣ်အကလုာ်ဒီးကတိၤဖျါထီၣ်တၢ်လၢအီၤ,
ပုယူဒၤဖိ,ဒီးပုအိၣ်ဝဲဆိးဝဲလၢယရူၤရူၤလုၣ်ခဲလၢ်သ့ၣ်ၧၤ, သ့ၣ် ညါတၢ်အံၤ,

ဒီးဒီးသုန့်လၢယကလုာ်တက့ၢ်. ၁၅ အဂ့ၢ်ဒ်အံၤ,
ပှၤတဖၣ်အံၤတအီမူၤဘၣ်အသး, ဒ်သုဆိကမိၣ်အသးဘၣ်. အဂ့ၢ်ဒ်အံၤ,
ခဲကန့ၣ်အံၤမ့ၢ်မ့ၢ်ဟဲထီၣ်သာန့ၣ် ရံၣ်လီၤ. ၁၆
မ့ၢ်တၢ်အံၤမ့ၢ်ဝံစီၤယိၤအ့ၤလးစံးဟ်တၢ်လီၤ.

၁၇ ဒီးလၢမ့ၢ်န့ၢ်အံၤကတၢ်တဖၣ်န့ၣ်, ယွၤစံးဝဲဒၣ်,တၢ်ကမၤအသးလၢ
ယကလုာ်လီၤဂံၢ်လီၤယသးလၢကယိၢ်တၢ်ညၣ်ခဲလၢဂံၢ်အလီၤ,ဒီးသုဖိမုၣ်ဒီးသုဖိခွါ
တဖၣ်, ကကတိၤတၢ်လၢ
ဝံအက့ၢ်,ဒီးသုဖိသုၣ်ခွါတဖၣ်ကထံၣ်တၢ်လၢညါခီ,ဒီးသုသးပှၤတဖၣ်က
မံၤတၢ်မံၤလီၤ.

၁၈ ဒီးလၢမ့ၢ်န့ၢ်တဖၣ်န့ၣ်, ယကလုာ်လီၤဂံၢ်လီၤ
ယသး,လၢယကုာ်ဟိၣ်မုၣ်ဒီးယကုာ်ဟိၣ်ခွါအလိၤဒီးကကတိၤတၢ်လၢဝံအက့ၢ်လီၤ.

၁၉
ဒီးယကဟ့ၣ်တၢ်လီၤလီၤလၢမူခိၣ်ထး,ဒီးတၢ်ပနီၣ်လီၤလးလၢဟီၣ်ခိၣ်လၢ,
တၢ်သ့ၣ်, ဒီးမ့ၢ်အူ, ဒီးတၢ်ခုၣ်အသဝံလီၤ.

၂၀ တချးကစၢ်အမ့ၢ်န့ၢ်ဖးဒိၣ်လီၤဆီတန့ၢ်န့ၣ်
တုၤဝဲဒီး,မ့ၢ်ကကဲထီၣ်တၢ်ခဲ,ဒီးလၢကကဲထီၣ်တၢ်သ့ၣ်လီၤ.

Reader **The Word of the Lord.**
People **Thanks be to God.**

Psalms 104:25-35, 37

Jerome Webster Meachen
(b. 1930)



25 O Lord, how manifold are your **works!** *
in wisdom you have made them all;
the earth is full of your **creatures.**

26 Yonder is the great and wide sea
with its living things too many to **number.** *
creatures both small and **great.**

27 There move the ships,
and there is that **Leviathan.** *
which you have made for the **sport of it.**

28 All of them look to **you** *
to give them their food in due **season.**

29 You give it to them; they **gather it;** *
you open your hand, and they are filled with good **things.**

30 You hide your face, and they are **terrified;** *
you take away their breath,
and they die and return to their **dust.**

31 You send forth your Spirit, and they are **created;** *
and so you renew the face of the **earth.**

32 May the glory of the Lord endure for **ever;** *
may the Lord rejoice in all his **works.**

33 He looks at the earth and it **trembles;** *
he touches the mountains and they **smoke.**

34 I will sing to the Lord as long as **I live;** *
I will praise my God while I have my **being.**

35 May these words of mine **please him;** *
I will rejoice in the **Lord.**

37 Bless the Lord, O my **soul.** *

Hallel**ujah!**

၂၅ အိဉ်ခိးပီဉ်လဲဉ်လၢအဒိဉ်ဝဲ, ဒီးလဲာ်ဝဲ,
ဖဲတၢ်အဂဲၤအိဉ်လၢအပူၤလၢအတၢ်ဂံၢ်တအိဉ်ဘဉ်, တၢ်ဖိတ်ယၢ်
အဒိဉ်အဆံးအိဉ်ဝဲလီၤ. ၂၆ ဖဲန့ဉ်ကဘီတဖဉ်လဲၤတၢ်လီၤ.
သမဉ်လၢနတုလီၤအီၤဒ်သိးအကလိာ်ကွဲလၢအပူၤန့ဉ်အိဉ်ဝဲလီၤ.

၂၇ တၢ်ခဲလၢန့ဉ်အိဉ်ခိးန့ဉ်ဒ်သိးလၢအကတီၢ်ဘဉ်
န့ဉ်နကဟ့ဉ်လီၤအီၤလၢအတၢ်အိဉ်လီၤ. ၂၈ တၢ်လၢနဟ့ဉ်လီၤအီၤန့ဉ်
အဝဲသ့ဉ်ထၢထီဉ်ဝဲလီၤ. နသလဉ် ထီဉ်နစု, အဝဲသ့ဉ်ဘျးအိဉ်လၢတၢ်ဂ့ၤလီၤ. ၂၉
နဟ်တဒၢနမဲာ်, အဝဲသ့ဉ်သ့ဉ်ပျံၤသးဖုးဝဲ, နထုးကွံာ်အသါ, အဝဲသ့ဉ်သံဝဲ,
ဒီးက့ၤက့ၤဆူဟီဉ်ခိဉ်အကမူဉ်လီၤ. ၃၀ နမၤလီၤနသး, အဝဲသ့ဉ်ဘဉ်တၢ်တုအီၤ,
ဒီးနမၤသီထီဉ်က့ၤဟီဉ်ခိဉ်အချၢလီၤ.

၃၁ မံယွၤအလၢအကပီၤကအိဉ်ဝဲလီၤထူလီၤယိာ်, မံယွၤ
ကသးခုလၢအမၤတၢ်တဖဉ်အပူၤန့ဉ်တက့ၢ်. ၃၂ ကွံာ်လီၤလၢဟီဉ်ခိဉ်ဒီးဆဲးဆိးဝဲ,
ထိးကစၢ်ကလိ, ဒီးခုဉ်ထီဉ်ဝဲလီၤ.

၃၃ ယသးသမူအဖၢမုာ်ဒီး, ယကစံးထီဉ်ပတြၢၤယွၤ,ယ အိဉ်ခိးအဖၢမုာ်ဒီး,
ယကသးဝံဉ်ယကစၢ်လီၤ. ၃၄ မံယတၢ်ဆိကမိဉ်န့ဉ်ဘဉ်အသးတက့ၢ်.
ဒီးယကသးခုလၢယွၤအပူၤလီၤ.

၃၅ မံပုၤတၢ်ဒီးဘးဖိကလၢာ်ဝဲလၢဟီဉ်ခိဉ်ချၢတက့ၢ်,
ဒီးမံပုၤတတီတလိၤသုတအိဉ်လၢၤတဂ့ၤ.ယသးဒၤ, စံးထီဉ်ပတြၢၤယွၤတက့ၢ်.
စံးထီဉ်ပတြၢၤယွၤတက့ၢ်.

The Second Reading Romans 8:22-27

Reader A reading from the letter to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for

adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

၂၄ အဂ္ဂိဒ်အံ၊ ပတုလၢတၢ်အုၣ်က့ၤဒီၣ်က့ၤပုၤလၢတၢ်မုၢ်လၢ်လီၤ.
မ့ၢ်တၢ်လုၢ်လၢပထံၣ်ဘၣ်အီၤန့ၣ်, တမ့ၢ်ဘၣ်တၢ်မုၢ်လၢ်ဘၣ်. အဂ္ဂိဒ်
အံ၊ တၢ်လၢပုၤတဂၤထံၣ်ဘၣ်အီၤန့ၣ်, ဘၣ်မနုၤလၢအမုၢ်လၢ်စ့ၢ်ကီးဝဲလဲၣ်.
၂၅ မ့ၢ်တၢ်လၢပထံၣ်ဘၣ်န့ၣ်, ပမ့ၢ်မုၢ်လၢ်ဒီး, ပကွၢ်လၢ်အ
ကျဲလၢတၢ်ဝံသးစူၤလီၤ. ၂၆ ဒ်န့ၣ်အသိးသးန့ၣ်မၤစၢၤပဂံၢ်စၢ်ပဘိၣ်တဖၣ်လီၤ.
အဂ္ဂိဒ်အံ၊ တၢ်လၢပဂ့ၤယုၤဘိထုကဖၣ်တၢ်န့ၣ်,
ပတသ့ၣ်ညါဘၣ်. မ့ၢ်သးန့ၣ်အကစၢ်ဒၣ်ဝဲ, ယုၤန့ၣ်ပဂီၢ်
အိၣ်ဒီးတၢ်ကအုကစွါလၢပစံး ဘၣ်တဲဘၣ်တသ့ဘၣ်လီၤ. ၂၇
ဒီးပုၤလၢအယုကွၢ်သးတဖၣ်န့ၣ်,
သ့ၣ်ညါသးန့ၣ်အတၢ်ဆိကမိၣ်တၢ်လီၤ. အဂ္ဂိဒ်အံ၊ ယုၤန့ၣ်ပုၤစီဆုံအဂီၢ်ဖဲဒၣ်
ယုၤအသးလီၤ.

၂၈ ဒီးပသ့ၣ်ညါလၢပုၤလၢအအဲၣ်ယုၤ, ပုၤလၢအဘၣ်တၢ်ကိးအီၤ,
ဒ်တၢ်ကူၣ်ဟံၣ်အသိးတဖၣ်န့ၣ်, တၢ်ခဲလၢ် မၤယုၢ်အသး,
လၢတၢ်ဂ့ၤအဂ္ဂိလၢအဂီၢ်လီၤ. ၂၉ အဂ္ဂိဒ်အံ၊
ပုၤလၢအသ့ၣ်ညါဟံၣ်ဝဲတဖၣ်န့ၣ်,
စံၣ်ညီၣ်ဟံၣ်စ့ၢ်ကီးဝဲလၢအကလီၤကိးဒီးအဖိခွါအကွၢ်အဂီၢ်,
ဒ်သိးအဝဲဒၣ်ကကဲထီၣ်ဝံၢ်ကိလၢ ဒီပုၤဝံၢ်အါဂၤအကျါန့ၣ်လီၤ.-

Reader The Word of the Lord.

People

Thanks be to God.

The Gospel Hymn

Hymnal 505

“O Spirit of Life, O Spirit of God”

v. 1-2 ALL; v. 3 CHOIR ONLY v. 4 ALL

The Gospel (*all standing*)

John 15:26-27; 16:4-15

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory be you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

၁၇ တံတိုင်းအံ၊ ယမလိာ်သု၊ ဒ်သီးသုကအဲခိုင်လိာ် ကွံလိာ်သုသးသကိးသကိးလီၤ.
၁၈ ဟီုခိုင်ခိာ်မုာ်သးဟ့သုဒီး၊ သုသုခိုင်ညါလါအသးဟ့ယါဆိန့၊ အသးဟ့သုတ
ကွံလီၤ.

၅ မုမုာ်ခဲကနံခိုင်အံ၊ ယကက့ဆူပုၤလါအမာလီၤယါတဂါအအိခိုင်၊
ဒီးသုတသံကွံဘျာ်ယါလါနကလဲၤဆူလဲၤခိုင် ဆူလဲၤခိုင်န့ၣ်နီတဂါဘျာ်. ၆
ဘျာ်ဆိုင်ဒီးမုာ်ယစံးဘျာ်သုလါတံၤန့ၣ်တဖၣ်အပိဒီး၊ သုသးအုးပွဲၤဆျာ်ကလံာ်
လီၤ. ၇ ဘျာ်ဆိုင်ဒီးယစံးဘျာ်သုလါတံၤမုာ်တံၤတီ၊ ယလဲၤတံၤန့ၣ်၊
မုာ်အဂ့ၤဒျာ်တံၤလါသုဂီၤလီၤ. အဂ့ၤဒ်အံ၊ယမုာ်တလဲၤဘျာ်ဒီး၊ ပုၤမၤစၢၤတံၤတဂါ၊
တဟဲဘျာ်ဆူသုအိခိုင်ဘျာ်. မုမုာ်ယမုာ်လဲၤဒီး၊ ယကမၤအဟဲလီၤဆူသု အိခိုင်လီၤ. ၈
ဒီးတုၤအဟဲဝဲဒီး၊ ကသိၣ်ပီၣ်ဟီုခိုင်ခိာ်လါတံၤဒဲးဘးအဂ့ၤ၊
ဒီးလါတံၤတီတံၤလါအဂ့ၤ၊ ဒီးလါတံၤ စံၣ်ညီၣ်အဂ့ၤလီၤ. ၉ လါတံၤဒဲးဘးအဂ့ၤလါ
အတစူၤ တန့ၣ်ဘျာ်ယါအပိ၊ ၁၀
လါတံၤတီတံၤလါအဂ့ၤလါယလဲၤထီၣ်ဆူပုၤအအိခိုင်ဒီးသုတထံၣ်လါဘျာ်ယါအ
ပိ၊-

၁၁ ဒီးလါတံၤစံၣ်ညီၣ်အဂ့ၤ၊
လါဟီုခိုင်ခိာ်အခိာ်ဘျာ်တံၤစံၣ်ညီၣ်အီၤအပိလီၤ.

၁၂ ယကတီၤတံၤဒီးသု အလီၤအိခိုင်ဒဲးလါအအါ၊ ဘျာ်
ဆိုင်ဒီးခဲကနံခိုင်အံၤသုဒီးန့ၣ်တကဲဘျာ်. ၁၃
မုမုာ်သးလါအဘျာ်ပးဒီးတံၤမုာ်တံၤတီန့ၣ်၊ တုၤအဟဲဝဲဒီး၊
ကဆုၤသုဆူတံၤမုာ်တံၤတီခဲလံာ်အပူၤလီၤ. အဂ့ၤဒ်အံ၊
တကတီၤဘျာ်လါအဂ့ၤဒျာ်ဝဲဘျာ်.
မုမုာ်ဖဲဒျာ်အနီၤဟူတံၤဒီး၊ကကတီၤဝဲဒီးကစံၣ်တဲၤတဲၤလီၤသု တံၤလါအကဟဲတ
ဖၣ်န့ၣ်လီၤ. ၁၄ အဝဲဒျာ်ကမၤဖျါထီၣ်ယလါယကပီၤလီၤ.အဂ့ၤဒ်အံ၊
ကဟံးန့ၣ်တံၤဘျာ်ပးဒီးယါ၊ ဒီးကစံၣ်တဲၤ တဲၤလီၤသုလီၤ. ၁၅
ကယံၤပံၤအတံၤတမံၤလံာ်လါန့ၣ်၊ မုာ်ယတံၤလီၤ. မံၤဒ်န့ၣ်ဒီး၊
ယစံးဘျာ်တဲဘျာ်သုလါအကဟံး န့ၣ်ယတံၤဒီး ယကစံၣ်တဲၤတဲၤလီၤသုလီၤ.၁၆

တစ်ဖိဒီး, သုတထံပိုင်ဘုရင်ယါဘုရင်. မါကဒီးတစ်ဖိဒီး, သုကထံပိုင်ယါလီ.
အဂ်ဒ်အံ, ယလဲထီပိုင်ဆူယပ်အအိုပိုင်လီ.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Laird Duran

The Nicene Creed (*standing*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP 387

The Leader says

Let us pray.

People stand or kneel.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds this concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

“Spirit of God”

(Haugen)

The Offertory Hymn

Hymnal 178, chorus

Alleluia, alleluia

Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*
Praise to his Name. Name.

Praise to his Name. Name.

The Great Thanksgiving, Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and

above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Hymnal S138

Celebrant and People

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the words "We re - mem - ber his death, We pro - claim his re - sur -". The second staff continues the melody for "rec - tion, We a - wait his com - ing in glo - ry." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the

Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff continues: 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff: 'there - fore let us keep the feast.' The fourth staff: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 504

“Come, Holy Ghost, our souls inspire”

After Communion, the Celebrant says

Let us pray

Celebrant and People

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

Hymnal 573

“Father eternal, Ruler of creation”

v. 1-2, 4-5

The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

Alleluia. Alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia. Alleluia.

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peter's, Michaelene Miller, who will be our Curate.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Pam Van Horn, Bobbie Hlass, Aaron Tackett, Lillian Tweed, Joyce Desiderio, Sarah Keech, Leanne and her children, Sara, Lisa, Carlin, Donna, the Malone family, Cindy Hlass, Elizabeth Brown, Craig and Fran Ferris, LaGrone and LaRue Families.

Wedding anniversary this week:

Glen and Sue Bishop, David Eshelman and Erin Clair, Chris and Noma Kellner, Jack and Carol Lee, Earl and Kathy Westmoreland.

Birthdays this week:

Charlie Busch, Milly Chevaillier, Sue Hastings Bishop, Julie Hodges

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

People who are expecting a child:

Justin and Amanda Tackett, Allison and Calder Melton, Eh Moo and Htoo Gay, Kyler and Abby Lee.

For The Birth of:

People who died:

Sonny Malone, Carl LaRue Jr.

Long term prayer list:

Sandy Britt, Susan Shelton, Matthew Hlass, Nancy Smith, Don Lee Sr., Gib Bewley, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Anne Hartschlag.

Announcements

Gentleman's Shower

Join us for a gentleman's shower honoring the recent marriage of Casey and Jose'. Sunday, May 20th from 2:30-4:30pm at All Saints'. Casey and Jose' are registered at Millyn's and Wal-Mart.

Teri's Vacation

Teri, our Priest-in-Charge, will be out of town from Sunday evening, May 13th, until Wednesday, May 23rd. If you have a pastoral emergency, please notify the office or Deacon Kaye.

Bishop's Visit August 12, 2018

Bishop Larry R. Benfield will pay his yearly visit to All Saints' on August 12th. If you would like to be confirmed or received into the Episcopal Church, or if you have any questions at all, please contact Rev. Teri.

Host Family Needed for Student from China

A graduate student from Arkansas Tech is interested in being part of a host family over the summer in hopes of improving her skills in conversational English. If you may be interested in hosting this student and would like more information, please contact Stan Lombardo.

Vacation Bible School

VBS is fast approaching and volunteers are needed! It's time again to assemble the crew. This year's theme is "Shipwrecked" and All Saints' is hosting! Contact Kimby Tackett to sign-up to volunteer. 479-747-3757 or call the church office 479-968-3622.

Do you enjoy coffee and snacks on Sunday morning? Every Sunday a wonderful offering of snacks is provided by volunteers from the parish. These snacks, provide a welcoming environment for visitors and parishioners alike. We are always seeking new volunteers to bring snacks, so if you would like to join in please Contact Marcia Van Horn. (479) 967-4215.

The Letter of James

The Wednesday Morning Bible Study is beginning a study of the letter of James. This short book of the New Testament is thought by many to have been written by James, the brother of Jesus. It is an exhortation to moral

behavior within a Christian community, a piece of religious instruction. Bible study begins at 10 am in the Faith & Reason Classroom, and all are welcome to attend.

Neighbors Table

Join us on Sat. May 19 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team Leaders and Members for May 26: Phala Anderson (AS Lead) and 4 LDS Missionaries.

Team Leaders and Members for June 2: Sue Hastings-Bishop, Rikki Duffee, Dan, Tracy and Eva Cole.

Team Leaders and Members for June 9: Sue Hastings-Bishop (AS Lead) and CIP

Friends of Neighbors Table, we need your help to recycle and reduce the cost of take home packaging for Saturday's meal and our many other church food events. Please bring your clean plastic and glass food containers with lids and deposit in the Recycle Food Containers bin by Sunday's coffee table. Remember, containers must be "food safe clean" with lids attached. Many thanks from your Foodie Saints!

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays

Faith & Reason-Room 6 9:00 am
(Faith related videos, i.e. Ted Talks,
documentaries)
Coordinator: Bill Parton
Class Members choose topics and lead
discussions.

Faith & Scripture-Room 7 9:15 am
Bible Study,
*Led by Sheila Jacobs, Mary Gunter, and Stan
Lombardo.*

Children Sunday School 9:15 am
(Class Room 1)
Teachers Ronda Hlass and Carol Lee

Kids Connection 10:15 am
(Children's Church)
Kids Connection Room off Sutherland Hall
Teachers, Kimby Tackett and Stan Lombardo

EfM 12:30pm
Led by Julie Hodges and Dodie Lamb-Roberts

Activities During the Week

Mondays: AA Meeting 12:00 noon
Tuesday: Healing Prayer by appointment
Comfort Zone 12:30 pm (1st Tues.)
Yoga 5:30 pm
Wednesday: Fit Girls 5:30 am
Bible Study 10:00 am
Daughters of the King 5:00 pm (1st Wed.)
Diabetes Support: 11:00 am (2nd Wed.)
Holy Eucharist 6:30 pm
Choir Practice 7:15 pm
Thursdays: Support Group for Survivors of Childhood Sexual Abuse 6:30pm
Fridays: Fit Girls 5:30 am
AA Meeting 12:00 noon
Saturday: Neighbors Table: 12:00 noon

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Co-Ordinator
Marcia Van Horn – Hospitality Co-Ordinator
Laura Flake, Hannah Shelbourne, Laura Ferris – Early
Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer
Casey Anderson – Secretary
Ricky Duffee – Membership Support, Fellowship
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
David Williams – Children/Youth Spiritual Formation

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website allsaintsrussellville.net.