

# **WELCOME TO ALL SAINTS' EPISCOPAL CHURCH**

May 27, 2018, 10:30 am

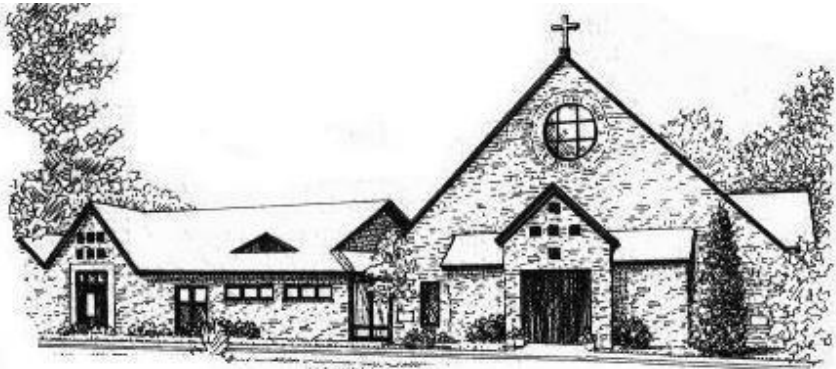
Trinity Sunday

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## **Gather in the Name of the Lord**

*We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.*

*The Book of Common Prayer (BCP) is the red book in your pew.  
The Hymnal is the blue book found in your pew.*

### **Prelude**

#### **The Processional Hymn**

Hymnal 362

*Holy, holy, holy! Lord God Almighty*

#### **The Opening Acclamation**

BCP 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever.  
Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### **Song of Praise**

S280

*Glory to God*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Liturgy of the Word

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The people sit.*

### **The First Reading**

Isaiah 6:1-8

*Reader*          A reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph

touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

၁

ဒီးသ့ပဒါတဘိကမဲထီဝ်လၢယံးရဲအခိဝ်ဆၢဝ်,ဒီးဒုတဒုကမဲထီဝ်လၢအဂီၢ်လီၤ.

၂ ဒီးယွၤအသးကအိဝ်ဘုံးလၢအလီၤ, တၢ်ကူဝ်သ့ဒီးသ့ဝ်ဆးသးဆးအသး,  
တၢ်ကူဝ်လိာ်ဒီးတၢ်အစိအကမီၤအသး,တၢ်သ့ဝ်ညါအသး,ဒီးတၢ်ပျံၤယွၤအ  
သးလီၤ.

၃ ဒီးကမုၢ်လၢတၢ်လၢတၢ်ပျံၤယွၤအပူၤ,  
ဒီးတစံၣ်ညါဝ်ဘဝ်တၢ်ဒ်တၢ်လၢအထံၣ်လၢအမဲာ်အသိးဘဝ်န့ၣ်,  
ဒီးတစံၣ်ညါဝ်တဲာ်ဘဝ်တၢ်ဒ်တၢ်လၢအန့ၢ်ဟူလၢအန့ၢ်အ သိးဘဝ်. ၄  
ဒီးကစံၣ်ညါဝ်ပှၤဖျိဝ်ဖိယာ်ဖိလၢတၢ်တီ,ဒီးကစံၣ်ညါဝ်တဲာ်ပှၤဟီၣ်ခိၣ်ဖိလၢ  
အဘဝ်နးဘဝ်ဖျိဝ်လၢတၢ်လီၤလီၤ.

ဒီးကတီၢ်ဟီၣ်ခိၣ်လၢအထးခိၣ်အနီၣ်  
တီၢ်,ဒီးလၢအပူၤအသါန့ၣ်ကမၤသံပှၤအာဖိလီၤ. ၅  
ဒီးတၢ်တီတၢ်လီၤကကဲထီဝ်အယီၤဒုအယီၤတကိး,ဒီးတၢ်မ့ၢ်တၢ်တီအယီၤတကိးလီၤ.

၆ ဒီးထံၣ်မံၤကအိဝ်ကဆိးဒီးသိဖိ, ဒီးခ့စံၣ်ပိၣ်ကကိာ်လီၤဒီးမဲာ်တဲးလဲးဖိ, ဒီးဂီၤဖဲးဖိ,  
ဒီးခ့ယုာ်ဖိ,ဒီးတၢ်ဘိၣ်ဖိကအိဝ်ဆိးတပူၤဃီ,ဒီးဖိဒံဖိသ့ဝ်ကဆၢအီၤလီၤ.

၇ ဒီးဂီၤဖဲးမိာ်ဒီးတၢ်သ့ကအိဝ်အဆၢဝ်တပူၤဃီ, အဖိတဖၣ်ကကိာ်လီၤတပူၤဃီ,  
ဒီးခ့ယုာ်ကအိဝ်လီၤခိးဒီးခိးဒ် ဂီၤဖဲးဖါအသိးန့ၣ်လီၤ. ၈  
ဒီးဖိသ့ဝ်အိဝ်န့ၣ်ကလိာ်ကွဲလၢဂုၢ်သီအပူၤအဖိခိၣ်,  
ဒီးဖိသ့ဝ်ဖျါန့ၣ်ကဟ်အစုလၢဂုၢ်မိာ် အိးအတၢ်အိပူၤအဖိခိၣ်လီၤ. ၉  
တမၤအဘၣ်,ဒီးတမၤဟးဂီၤဘၣ်ဘၣ်လၢ

ယကစၢ်စီဆုံဒီဖျၢၣ်ညါအလိၤဘၣ်.အဂ့ၢ်ဒ်အံၤ,  
ဟီၣ်ခိၣ်ကပွဲၤဝဲဒီးတၢ်သ့ၣ်ညါယွၤဒ်ထံကျါဘၢပီၣ်လဲၣ်အသိးန့ၣ်လီၤ.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Canticle 13**

Jerome Webster Meachen  
(b. 1930)



Glory to you, Lord God of our **fathers**; \*  
you are worthy of praise; glory to **you**.  
Glory to you for the radiance of your holy **Name**; \*  
we will praise you and highly exalt you for **ever**.  
Glory to you in the splendor of your **temple**; \*  
on the throne of your majesty, glory to **you**.  
Glory to you, seated between the **Cherubim**; \*  
we will praise you and highly exalt you for **ever**.  
Glory to you, beholding the **depths**; \*  
in the high vault of heaven, glory to **you**.  
Glory to you, Father, Son, and Holy **Spirit**; \*  
we will praise you and highly exalt you for **ever**.

**The Second Reading**

Romans 8:12-17

*Reader*            A reading from Paul’s letter to the church in Rome.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are

children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

၁၆ တၢ်လၢသးန့ၣ်, အကစၢ်ဒၣ်ဝဲအ့ၣ်  
 ဃုာ်အသးဒီးပသးလၢပမ့ၢ်ယွၤအဖိတဖၣ်လီၤ. ၁၇ ဒီးပမ့ၢ်အဖိဒီး,  
 ပမ့ၢ်စ့ၢ်ကီးပုၤန့ၢ်ဘၣ်သၢ်တၢ်, ယွၤအပုၤန့ၢ်ဘၣ်သၢ်တၢ်,  
 ပုၤန့ၢ်သၢ်ဃုာ်တၢ်ဒီးခရံၣ်, ဒ်သိးပမ့ၢ်ဘၣ်ဃုာ်တၢ်နးတၢ်ဖျိၣ်ဒီးအီၤဒီး,  
 ပကဘၣ်ဃုာ်တၢ်လၢကပီၤဒီးအီၤစ့ၢ်ကီးလီၤ.

၁၈ အဂ့ၢ်ဒ်အံၤ, ယဟ်ယသးလၢတၢ်နးတၢ်ဖျိၣ်လၢအကတီၢ်, ဖဲအံၤ  
 တဂ့ၢ်ဟထီၣ်သတြီၤ\*ဘၣ်ဒီးတၢ်လၢကပီၤဆူ  
 ညါလၢအကအိၣ်ဖျါလၢပလိၤန့ၣ်ဘၣ်. ၁၉ အဂ့ၢ်ဒ်အံၤ, တၢ်ဘၣ်တ့ၣ်န့ၣ်,  
 အတၢ်ကွၢ်လၢ်သပုၤန့ၣ်ကွၢ်လၢ်ယွၤ  
 အဖိခွါတဖၣ်အတၢ်အိၣ်ဖျါအကျဲလီၤ. ၂၀  
 အဂ့ၢ်ဒ်အံၤ, တၢ်ဘၣ်တ့ၣ်န့ၣ်ဘၣ်တၢ်ဟ်အီၤလၢတၢ်ကလီၤကလီၤအဖိလၢ်,  
 ဖဲအသးတမ့ၢ်ဘၣ်, မ့ၢ်ဖဲပုၤအသးလၢအဟ်အီၤ လၢတၢ်မုၢ်လၢ်အပူၤလီၤ. ၂၁  
 အဂ့ၢ်ဒ်အံၤ, တၢ်ဘၣ်တ့ၣ်န့ၣ်လဲၣ်န့ၣ်  
 ကထူၣ်ဖျဲးဒီးတၢ်အ့ၣ်တၢ်ကျၢၣ်အတၢ်ကဲကုၢ်, ဒီးကလဲၣ်န့ၣ်ဆူယွၤအဖိတဖၣ်  
 အတၢ်ထူၣ်ဖျဲးအလၢက ပီၤအပူၤလီၤ.

*Reader*                    The Word of the Lord.  
*People*                     **Thanks be to God.**

## The Gospel Hymn

Hymnal 367

*Round the Lord in glory seated*

## The Gospel *(all standing)*

John 3:1-17

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.



“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

၁ ဒီးပုၤကညီတဂၤဘၣ်ဃးဒီးပုၤဖၤရံၤရဲၤအကျါ၊ အမံၤ စီၤနံၤကဒုမူး၊ ပုၤယုၤဒၤဖိအပဒိၣ်၊ အိၣ်ဝဲတဂၤလီၤ။ ၂ အဝဲဒၣ်ဟဲဆူယုၣ်ရှုၣ်အအိၣ် လၢမုၢ်နၤဒီးစံးဘၣ်အီၤ၊ ရၤဘံၤစၢ၊ ပသ့ၣ်ညါလၢနမုၢ်သရၣ် လၢအဟဲလီၤလၢယုၤအအိၣ်လီၤ။ အဂ့ၢ်ဒ်အံၤ၊ တၢ်လီၤလးလၢနမၤန့ၣ်၊ ယုၤမ့ၢ်တအိၣ်ဘၣ်ဒီးအီၤဘၣ်ဒီး၊ ပုၤမၤတသ့ဘၣ်နီတဂၤဘၣ်။

၃ ယုၣ်ရှုၣ်ကတိၤဆၢတၢ် ဒီးစံးဘၣ်အီၤ၊ ယစံးဘၣ်တဲဘၣ်နၤတီတီလီၤလီၤ၊ ပုၤမ့ၢ်တအိၣ်ဖျဲၣ်ကဒီးတစုဘၣ် ဒီး၊ ထံၣ်ယုၤအဘီအမုၢ်တသ့ဘၣ်။ ၄ စီၤနံၤကဒုမူးစံးဘၣ်အီၤ၊ ပုၤလၢအသးပုၤတၢ်န့ၣ်၊ အိၣ်ဖျဲၣ်ကသ့ဒဲလဲၣ်။ န့ၣ်ဝဲလၢအမိၢ်အဟၢဖၤပူၤခဲတစု၊ ဒီးအိၣ်ဖျဲၣ်ဘၣ်ကသ့ၤ။

၅ ယုၣ်ရှုၣ်ကတိၤဆၢဝဲ၊ ယစံးဘၣ်တဲဘၣ်နၤ တီတီလီၤလီၤ၊ ပုၤမ့ၢ်တအိၣ်ဖျဲၣ်ဘၣ်လၢထံဒီးသးန့ၣ်ဘၣ်ဒီး၊ လဲၤ န့ၣ်ဆူယုၤအဘီအမုၢ်တသ့ဘၣ်။ ၆ တၢ်အိၣ်ဖျဲၣ်လၢတၢ်ညၣ်၊ မ့ၢ်တၢ်ညၣ်၊ ဒီးတၢ်အိၣ်ဖျဲၣ်လၢသးမ့ၢ်သးလီၤ။-

၇ မ့ၢ်ယစံးဘၣ်နၤလၢသ့ဘၣ်အိၣ်ဖျဲၣ်ကဒီးတစုဒီး၊ သုတကမၤကမၤမၤတဂ့ၤ။

၈ ကလံၤန့ၣ်၊ ဖဲဒၣ်အသးဒီး၊ အူဝဲတပူၤပူၤ၊ ဒီးနနံၤဟူၤအသီၣ်၊ မ့ၢ်အဟဲလၢလဲၣ်လၢလဲၣ်၊ ဒီးအလဲၤဆူလဲၣ်ဆူလဲၣ်န့ၣ်၊ နတသ့ၣ်ညါဘၣ်။ ကယံၢ်ပုၤအိၣ်ဖျဲၣ်ဝဲလၢသးန့ၣ်၊ မၤအသးဒ်န့ၣ်အသိးကိးဂၤဒဲးလီၤ။

၉ စီနိုကဒုမူးကတိဆာတိဒီးစံးဘဉ်အီ၊ တ်န့ဉ်တ ဖဉ်မအသးကသ့ဒ်လဲဉ်.  
 ၁၀ ယုဉ်ရှူးကတိဆာတိဒီးစံးဘဉ်အီ၊ နဲဒဉ်အံ၊  
 နမ့ဉ်မးသရဉ်လအံဉ်စရလးအပူ ဒီး၊ တ်တဖဉ်အံနတသ့ဉ်ညါဘဉ်ဧါ. ၁၁  
 ယစံးဘဉ်တဲဘဉ်နတီတီလိလိ၊ ပကတိတော်လအသ့ဉ်ညါ၊  
 ဒီးပအုဉ်ပသးလအတိလအထံဉ်၊ ဒီးသုတဟံးန့ဉ်ဘဉ်ပတိ အုဉ်ပသးန့ဉ်ဘဉ်. ၁၂  
 တ်အိဉ်လအဟီဉ်ခိဉ်ယစံးဘဉ်သ့ဒီး၊ သုမ့ဉ်တနာ်ဘဉ်ဒီး၊  
 တ်အိဉ်လအမူခိဉ်န့ဉ်၊ ယမ့ဉ်စံး ဘဉ်သ့ဒီး၊ သုကနာ်ဒ်လဲဉ်. ၁၃  
 ဒီးပုတလဲထီဉ်ဘဉ်ဆူမူခိဉ်နီတဂဘဉ်၊  
 လဲထီဉ်ထဲပုလအဟဲလီလအမူခိဉ်၊  
 ပုကညီဖိခွါလအအိဉ်ဝဲလအမူခိဉ်တဂအံလီ. ၁၄  
 ဒီးဒ်စီမိရှူးယုဉ်ထီဉ်ဂုလအပုဉ်မုဉ်ကနအသးန့ဉ်၊ ပုကညီဖိ  
 ခွါအံကဘဉ်တ်ယုဉ်ထီဉ်အီဒ်န့ဉ်အသး၊ ၁၅  
 ဒ်သးကယံပုလအစုဉ်က့နာ်က့အီတဂလဲလဲန့ဉ်၊ ကနာ်  
 ဘဉ်တ်မူလီထူလီယိာ်လအီလီ. ၁၆ အဂုဒ်အံ၊ ယုအဲဉ်ဟီဉ်ခိဉ်ဖိ  
 တုအဟ့ဉ်လီကွံအဖိခွါအိဉ်တဂယီ၊ဒ်သးကယံပုလအစုဉ်က့နာ်က့အီ  
 တဂလဲလဲန့ဉ်၊ အသုတဟးဂီတဂုဒီး၊ ကနာ်ဘဉ်တ်မူအထူအ ယိာ်လီ. ၁၇  
 အဂုဒ်အံ၊  
 တမ့ဉ်ဘဉ်ယုမာလီအဖိခွါဆူဟီဉ်ခိဉ်အံဒ်သးအကစံဉ်ညီဉ်ဟီဉ်ခိဉ်ဖိဘဉ်.  
 မ့ဉ်ဒ်သး ဟီဉ်ခိဉ်ဖိကဘဉ်တ်အုဉ်က့ခိဉ်က့လအီလီ.

*Deacon*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

**The Sermon** The Rev. Teri Daily

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds this concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and  
by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *(standing)*

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**Greeting and Announcements**

### **The Liturgy of the Table**

**The Offertory Anthem**

*Thou Art Holy*

Courtney

## The Offertory Hymn

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.*

## The Great Thanksgiving, Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is



my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

Hymnal S146



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Agnus Dei*

Hymnal S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey of faith,  
all are welcome to receive communion.*

*As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.*

## Communion Hymn

Hymnal 370, v. 1-2, 6-7

*I bind unto myself this day*

*After Communion, the Celebrant says*

Let us pray

*Celebrant and People*

BCP 365

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

*The Bishop when present, or the Priest, gives the blessing.*

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **The Closing Hymn**

Hymnal 423

*Immortal, invisible, God only wise*

### **The Prayer Attributed to St. Francis**

*Celebrant and People*

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to**

**be consoled as to console; to be understood as to understand;  
to be loved as to love. For it is in giving that we receive; it is  
in pardoning that we are pardoned; and it is in dying that we  
are born to eternal life. Amen.**

*The Deacon, or the Celebrant dismisses the people with these or  
similar words*

Go in peace to love and serve the Lord.

*People*                   **Thanks be to God.**

## **In Our Prayers This Week**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peter's, Michaelene Miller, who will be our Curate.

### **Leaders of the Nation:**

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

### **Special prayers requested for this week:**

Pam Van Horn, Bobbie Hlass, Aaron Tackett, Lillian Tweed, Joyce Desiderio, Sarah Keech, Leanne and her children, Sara, Lisa, Carlin, Donna, the Malone family, Cindy Hlass, Elizabeth Brown, Craig and Fran Ferris, LaGrone and LaRue Families.

### **Wedding anniversary this week:**

Frank Wimer and Cindy Lenk, Steve and Joy Pohl.

### **Birthdays this week:**

Michael Draughon, Jimmy Wade, Shawn Thurber.

### **People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

### **People who are expecting a child:**

Justin and Amanda Tackett, Allison and Calder Melton, Eh Moo and Htoo Gay, Kyler and Abby Lee.

### **For The Birth of:**

### **People who died:**

Sonny Malone, Carl LaRue Jr.

**Long term prayer list:**

Sandy Britt, Susan Shelton, Matthew Hlass, Nancy Smith, Don Lee Sr., Gib Bewley, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Anne Hartschlag.

## Announcements

### **Vacation Bible School, Meeting June 7<sup>th</sup> at 6:30pm in the Kids Connection Room off of Sutherland Hall.**

It's time again to assemble the crew. This year's theme is "Shipwrecked" and All Saints' is hosting, June 22<sup>nd</sup> -25<sup>th</sup> 5:30pm-8pm.

Contact Kimby Tackett to sign-up to volunteer. 479-747-3757 or call the church office 479-968-3622.

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### **Thank You!**

For over 50 years children ages 6–18 have spent part of their summer at Camp Mitchell, learning new skills, making new friends, and learning about the love God has for each of them. Camp Mitchell's programming is grounded in the belief that children grow when given opportunities to explore, play, and engage in meaningful friendships. Each year summer camp has a theme and each week the leaders of the week incorporate that theme into Christian-focused programming. Along with this intentional faith-based component, children are offered multiple opportunities each day to play, explore, and create. At the end of each week, kids will head home, taking with them craft projects, new friendships, and a more deeply grounded faith.

A big THANK YOU to all who contributed to Camp Mitchell scholarships for our parish children to attend summer camp. \$2,365.00 has been raised and will help defray expenses for 9 children to attend these wonderful camps. What a blessing!!

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### **Bishop's Visit August 12, 2018**

Bishop Larry R. Benfield will pay his yearly visit to All Saints' on August 12th. If you would like to be confirmed or received into the Episcopal Church, or if you have any questions at all, please contact Rev. Teri.

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### **Host Family Needed for Student from China**

A graduate student from Arkansas Tech is interested in being part of a host family over the summer in hopes of improving her skills in conversational English. If you may be interested in hosting this student and would like more information, please contact Stan Lombardo.

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**Do you enjoy coffee and snacks on Sunday morning?** Every Sunday a wonderful offering of snacks is provided by volunteers from the parish. These snacks, provide a welcoming environment for visitors and parishioners alike. We are always seeking new volunteers to bring snacks, so if you would like to join in please Contact Marcia Van Horn. (479) 967-4215.

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### **The Letter of James**

The Wednesday Morning Bible Study is beginning a study of the letter of James. This short book of the New Testament is thought by many to have been written by James, the brother of Jesus. It is an exhortation to moral behavior within a Christian community, a piece of religious instruction. Bible study begins at 10 am in the Faith & Reason Classroom, and all are welcome to attend.

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### **Neighbors Table**

Join us on Sat. June 2 for our weekly meal served from 12:00-1:00 PM. Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at [shastingsbishop@gmail.com](mailto:shastingsbishop@gmail.com) or by phone 231-349-3671.

**Team Leaders and Members for June 2: Sue Hastings-Bishop, Rikki Duffee, Dan, Tracy and Eva Cole.**

**Team Leaders and Members for June 9: Sue Hastings-Bishop (AS Lead) and CIP**

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**Friends of Neighbors Table**, we need your help to recycle and reduce the cost of take home packaging for Saturday's meal and our many other church food events. Please bring your clean plastic and glass food containers with lids and deposit in the Recycle Food Containers bin by Sunday's coffee table. Remember, containers must be "food safe clean" with lids attached. Many thanks from your Foodie Saints!

**The Comfort Zone** is pleased to announce that Harold Davis will be a guest for our meeting on June 5th. Mr. Davis brings a wealth of experience having worked with Hospice, aids and other chronically ill patients for many years. We will be meeting at the home of Pat Applebaum, 701 Hamilton Cove at 12:30 p.m. A light lunch will be provided and you are encouraged to bring your friends. Any questions, please contact Pat Applebaum at 968-0915 or Joyce Desiderio at 968-7625.

# Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

## Spiritual Formation on Sundays

Faith & Reason-Room 6 9:00 am  
(Faith related videos, i.e. Ted Talks, documentaries)  
*Coordinator: Bill Parton*  
Class Members choose topics and lead discussions.

Faith & Scripture-Room 7 9:15 am  
Bible Study,  
*Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.*

Children Sunday School 9:15 am  
(Class Room 1, on break for the summer.)  
Teachers *Ronda Hlass and Carol Lee*

Kids Connection 10:15 am  
(Children's Church, on break for the summer.)  
Kids Connection Room off Sutherland Hall  
Teachers, *Kimby Tackett and Stan Lombardo*

EfM 12:30pm  
*Led by Julie Hodges and Dodie Lamb-Roberts*  
(On break for the summer.)

## Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 <sup>st</sup> Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 <sup>st</sup> Wed.)
	Diabetes Support:	11:00 am (2 <sup>nd</sup> Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Support Group for Survivors of Childhood Sexual Abuse	6:30pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

## **All Saints' Staff**

**The Rt. Rev. Larry Benfield** – Bishop of Arkansas  
**The Rev. Teri Daily** – Priest-in-Charge  
**The Rev. Kaye Staggs** – Deacon  
**Tim and Kristin Smith** – Music Ministers  
**KaDee McCormick** – Parish Administrator  
**Kimby Tackett** – Administrative Assistant, Sexton  
**Sherrie Cotton** – Ministry Co-Ordinator  
**Marcia Van Horn** – Hospitality Co-Ordinator  
**Laura Flake, Hannah Shelbourne, Laura Ferris** – Early  
Childhood Teachers

## **All Saints' Vestry & Officers**

**Jill Brown** – Senior Warden  
**Melissa Simpson** – Junior Warden  
Communications/Evangelism/Outreach  
**Sandy McGregor** – Treasurer  
**Casey Anderson** – Secretary  
**Ricky Duffee** – Membership Support, Fellowship  
**Suzanne Alford-Hodges** – Adult Spiritual Formation,  
Stewardship  
**Don Hill** – Membership Support, Fellowship  
**Carolyn McLellan** – Communications/Evangelism/Outreach  
**Jane McGregor** – Adult Spiritual Formation, Stewardship

**Welcome to All Saints' Episcopal Church.** Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

**If you would like more information about All Saints'** or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website [allsaintsrussellville.net](http://allsaintsrussellville.net).