



WELCOME TO ALL SAINTS'

Your Episcopal Church in Russellville

February 11, 2018 10:30am

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.all saints russellville.net

479-968-3622



Landscape with the Transfiguration of Christ, Francisco Zuccarelli, Italian,
1702-1788

Weekly Service Times

Spiritual Formation on Sundays:

Sunday School 9:00 am
EfM 2:00 pm

Activities During the Week

Mondays:	AA Meeting	12:00 noon
MOPS	9:00am	(2 nd Monday)
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 (1 st Tuesday)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 st . Wed.)
	Diabetes Support:	11:00 am (2 nd Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

Spiritual Literacy: Recognizing the Sacred in Each Other and Everyday Life

Based on the Spiritual Alphabet developed by Frederic and Mary Brussat, this seven-week series will explore spiritual practices that cultivate our ability to see the sacred in our midst. Such practices are not the property of any particular religion; instead, they are the basis of a healthy spiritual life for people of all religions, those of no religion, and those who consider themselves “spiritual but not religious.” This series is open to everyone.

When: Sunday Afternoons from 5-6 pm, February 11th through March 25th

Where: All Saints' Episcopal Church, 501 South Phoenix Avenue, Russellville

February 11:	Attention
February 18:	Beauty
February 25:	Compassion
March 4:	Forgiveness
March 11:	Gratitude
March 18:	Hospitality
March 25:	Justice

Neighbors Table

Join us on Sat. Feb. 17 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team Leaders and Members for Feb 17: Jeff Aulgur with Central Presbyterian.

Team Leaders and Members for Feb. 24: Melissa Simpson, Community Improvement Program (CIP) Chrys Ruiz and Leah

March 9-10: Winterstar

Winterstar is the Episcopal Diocese of Arkansas' annual Spring Retreat for youth in the 6th-12th grade. The weekend begins on Friday March 9th at 8pm with registration and ends Sunday, March 11th at 11:00am. The weekend includes games, music, worship services, hiking, sports, hammocking.

Register at <http://eycarkansas.org/winterstar/>

Summer Camp

If your child is interested in going to camp this summer, please fill out an application form on the Camp Mitchell Website, <https://www.campmitchell.org/>
If a scholarship is need, please contact Kimby Tackett at the church office.

The Human Condition & Centering Prayer as Divine Therapy

March 9-10, 2018 Fayetteville, AR Sequoyah United Methodist Church.
Fr. Matthew Flatley, Contemplative Outreach of Central Missouri.
Cost \$35. For more information contact Catherine Crews,
479-264-4346

Snacks Needed

If you would like to sign up to be a snack provider, please contact Marcia Van Horn. 479-967-4215.

Lenten Calendar This Week

Date	Day	Time	Program in Detail
Last Week After Epiphany			February 11 – February 17
02/11/2018	Sunday	8:00/ 10:30am 5-6pm	Last Sunday After Epiphany Spiritual Literacy: Seeing the Sacred in Everyday Life
02/13/2018	Tuesday	5:00- 7:00 pm	Shrove Tuesday, Pancake Supper
02/14/2018	Ash Wednesday	12:00 (Noon)	Holy Eucharist with Imposition of Ashes
	Ash Wednesday	6:30 pm	Holy Eucharist with Imposition of Ashes
02/16/2018	Friday	6:30 pm	Stations of the Cross

Please remember to silence your phone.

Please stand & face the cross as the Altar Party enters the Nave.

The Holy Eucharist: Rite Two

BCP 355

The Word of God

Processional Hymn:

Remain Standing.

“When morning gilds the skies” (#427)

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

တန်သူဘေးလောင်ပျော်၊ တယ်စုံပုံအသေ ခဲ့လောင် အိုးရှိဖူ လာနဲမ်း
ညီ ဒီးနဲ့သူ့ညီကယ်း ပသေအဆောတ်ခဲ့လောင်၊ ဒီးတ်အိုးရှိခူသူ့
လာနဲမ်းညီတဲ့သူဘေးလောင်လီး။ မ်နမေကဆီး ပသေ အဆိုကမို့တ်
တယ် လာနဲသေးစီးခံ့ အူသံဖို့န်းအသိုး၊ ဒီ သိုးပကအဲရှိနာ။ လီးတ်။
လီးဆဲး၊ ဒီးတ်ပ်တို့တို့နဲ့စီးခံ့ ဒို့အကြောင်းပဲဘေးလောင်အသိုး၊ လာ
ပဂ္ဂန်ယူ့ရှုံးခံရ်အခို့အပို့န်းတကူ့။ အေမူ့။

The Liturgy of the Word

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God:
Gloria in excelsis

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
mighty God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Priest: The Lord be with you.
People **And also with you.**
Priest: Let us pray.

Please kneel or stand for the Collect

Collect

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

The Old Testament Reading

2 Kings 2:1-12

Reader

A Reading from the Second Book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets

who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

၁ ဒီးတူးယွေးကဟံ့သို့ရိစိုးအုံလုံယောက်လုံသော်းဒီး၊
တ်မေအသားလာစီးအုံလုံယောက်လုံအိုးစီးအလုံရှိလာက်လုံးလီး။
၂ ဒီးစီးအုံလုံယားဘာ်စီးအလုံရှိ၊ အို်ရှုံးကလို့ဖွံ့ဖြိုးတကု့။ အဂုံ့အံ့၊
ယွေးမေယလဲခွူဘူးသော်လုံးလီး။ ဒီးစီးအလုံရှိစီးပဲအုံ၊ ယွေးမူး၊ ဒီးနသားမူး၊
ယတလိုးဖေးဘာ်ဒီးနားဘာ်။ ဒီးလဲလို့ပဲခွူဘူးသော်လုံးလီး။
၃ ဒီးပဲအော်ခွဲတဖော် လာအအို်ပဲလာဘူးသော်လုံးအုံဟဲတို့ရှိခွဲစီးအလုံရှိအို်၊
ဒီးစီးဘာ်အီး၊ ယွေးကဟံ့န်ကဗုံးလာနို့ရှိအော်ခွဲရှိရဲ့လာမှုံးမဆောင်တန်းအံ့၊ နသာ်ညိုစ်ကိုးမီး။
ဒီးစီးပဲအုံ၊ ယသာ်ညိုးလီး။ အို်ရှုံးကလုံ့ဖွံ့ဖြိုးတကု့။
၄ ဒီးစီးအုံလုံယားဘာ်အီး၊ စီးအလုံရှိမော်၊ အို်ရှုံးကလို့ဖွံ့ဖြိုးတကု့။ အဂုံ့အံ့၊
ယွေးမေယလဲခွူယရုံးလို့လီး။ ဒီးစီးပဲအုံ၊ ယွေးမူး၊ ဒီးနသားမူးပဲနှုံး၊ ယတလိုးဖေးဘာ်ဒီးနားဘာ်။
ဒီးဟဲပဲခွူယရုံးလို့လီး။
၅ ဒီးပဲအော်ခွဲလာအအို်ပဲလာယရုံးလို့တဖော် ဟဲခွဲစီးအလုံရှိအို်ဒီးစီးဘာ်အီး၊
ယွေးကဟံ့န်ကဗုံးလာနို့ရှိအော်ခွဲရှိလာမှုံးမဆောင်တန်းအံ့၊ နသာ်ညိုစ်ကိုးမီး။ ဒီးစီးပဲအုံ၊
ယသာ်ညိုးလီး။ အို်ရှုံးကလုံ့ဖွံ့ဖြိုးတကု့။

၆ ဒီ:စီအုံလံယစ်းဘာ်အီ၏၊ အီဘ်အာ်ကလိုဖံအံတကု့၏၊ အဂုံးအံ၊
 ယွှမာယလဲအူ၍အုံးအူ၍လီ၏၊ ဒီ:စံးပဲအာ်၊ ယွှမူး၊ ဒီ:နသ်းမူးနှုံး၊ ယတလိုအးဘာ်ဒီ:နေဘာ်၏၊
 ဒီ:အပဲသူ့ခံကန္တ်လဲတော်လီ၏။
 ၇ ဒီပူကည်းယ်လဲ လားဖို့ခြားကျိုးလဲ၊ ဒီ:ဆာတာဘ်ကွုစ်းတလ်လီ၏။
 ဒီ:ပူခံကန္တ်ဆာတာဘ်လာယ်အုံးအနံလီ၏။
 ၈ ဒီ:စီအုံလံယဟံးနှုံးအယာ်၊ ဒီ:ထူထိုံးပဲ၊ ဒီ:တို့စံး၊ ဒီ:ထံသူ့ဖူးလီ၏အသ်းဆူးအံအူနှုံး၊
 ဒီ:အပဲသူ့ခံကန္တ်လဲခီက်လာခါလီ၏။
 ၉ ဒီ:တူအလဲခီက်ကွုံးဒီး၊ တ်မအသ်းလားစီအုံလံယစ်းဘာ်စီအလံရှုံး၊
 တ်တျော်သူးဟံးထိုံးကွုံးဘာ်ယလာနော်း၊
 ယုံတ်လာယကမာလာနှိုးတကု့၏။ ဒီ:စီအလဲရှုံးပဲအံအူနှုံးအယာ်၊ မနသ်းခံစီအိုံးလာယလိုတကု့၏။
 ၁၀ ဒီ:စံးပဲအာ်၊ နယ့်တ်ကိုတမ်းလီ၏။ တူတ်ဟံးထိုံးကွုံးဘာ်ယလာနော်း၊ နမ့်ထံုံးဘာ်ယအီး၊
 တ်ကမအသ်းလာနှိုးကွုံးနှုံးလီ၏။ မှတမ့်ဘာ်ဒုံးနှုံးဒီးတ်ကကဲထိုံးဘာ်လာနှိုးဘာ်၏။
 ၁၁ ဒီ:တ်မအသ်းလာအပဲသူ့ခံက်လဲတော်၊ ဒီ:ကတိုးတ်းကွုံးကွုံး၊ လူ့ဘာ်ကဟာ်မှုံးအူး၊
 ဒီ:ကသူ့ဘာ်မှုံးအူးအုံးအူး၊ မှတ်ပူးဖူးအပဲးက်၊
 ဒီ:စီအုံလံယလဲထိုံးဆူးမိုံးလဲကလံသားအူးလီ၏။
 ၁၂ ဒီ:စီအလဲရှုံးထံုံးဘာ်ပဲ၊ ဒီ:ကိုးထိုံး၊ ယပ်စော်၊ ယပ်စော်၊ အံဘာ်စရဲးအလူ့ဘာ်ကဟာ်၊
 ဒီ:အကသူ့ဘာ်တယ်နှုံးနှုံးလီ၏။ ဒီ:တထံုံးဘာ်အီဘာ်၏။ ဒီ:ဟံးအယာ်အုံးပဲ၊
 ဒီ:ဖူးကွုံးလဲခံခီလီ၏။

Reader

People

The Word of the Lord.

Thanks be to God.

Please stand for the chanting of the Psalm.

Psalm 50:1-6

Jerome Webster Meachen
(b. 1930)

The Lord, the God of gods, has spoken; *
 he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *
God reveals himself in glory.

Our God will come and will not keep **silence**; *
before him there is a consuming flame,
and round about him a raging **storm**.

He calls the heavens and the earth from above * to witness the judgment of his people.

"Gather before me my loyal **followers**, *
those who have made a covenant with me
and sealed it with **sacrifice**."

Let the heavens declare the rightness of his cause; *
for God himself is judge.

° ကတ်တဖော်အကတ်, ယွောကတိတ်, ဒီးကိုးပုံဖို့
ခို့ဖို့လာမုံထို့ပုံလာမုံနှင့်လို့၊ လအံထို့တ်ယံ
တို့လာတို့အပူးနှုံးယွောကပို့ထို့ရို့ပဲလို့၊ ပေကန်က ဟဲ, ဒီးတအို့ရို့ဘို့ရို့ဘာ၏
မှု့ရို့အို့ဘို့တ်လာအမဲ့လို့, ဒီးကလံမုံတွေ့ပဲလုံးတရုံးအို့အဆူ့ရှု့ရို့ကလဲ့လို့၊ -

၄ ကကိုးပဲပူမူခါး၏လားနဲ့, ဒီးလာပါ့၍ခါး၏နဲ့၏လာအ^{၁၁}
ကစ်၍ညီး၏နဲ့အပူဂိုးမှု၏အကွဲလို့၏။ ၅ ဒုးအခါး၏ဖို့၍ရို့၏ ယုံးစီး
လာအအကျော်လို့အီလို့တော်ဒီးယာ လာတော် လုံးတာဖုံးနှင့်ဆုံးယာအိုးတကူ့။ ၆ ဒီးမူခါး၏ကုးနဲ့၏အ^{၁၂}
တော်တိတော်လို့လို့၏။ အဂ်၍အံ့၏, ယူအကော်အကျော်လုံးနှင့် မူးပုံးစီး၏ညီးကိုးတော်လို့လို့၏။

The Epistle

2 Corinthians 4:3-6

Reader

A Reading from the Second Letter of the Apostle Paul to the Corinthians.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

၁။ ဘာရ်ဆာရ်ဒီးပတ်သားခုအကစီးရုံးမှုအိုရ်ကျိုးဘာဒီး၊ မှုအိုရ်ကျိုးဘာလာ၊ ပုံတော်ဟားဂိုတေဖာ်အမဲ့ညီလီ။ ၂။ လာအပဲသူရ်အပူးဟိုရ်ခိုံရ်အကစ်မေခံးပူလာ၊ အတစ်ဗိုတေနှင့်ဘာရ်အသား၊ ဒ်သီးခရံ့လာအမှု့ယွေးအကုံးအဂို့တေဂန္ဗ်အလေကပို့၊ အတ်သားခုအကစီးရုံးအတ်ကပို့၊ သူတဲ့ကပိုးထိုရ်ဘာရ်အိုတေဂုံလီ။ ၃။ အဂုံ့ဒ်အံး၊ ပတ်စံ့ရ်တဲ့တေလီပေကစ်ဒ်ရုံးပဲဘာရ်၊ မှုကစ်ယွေးရှုံးခံ့ရ်၊ ဒီးပကစ်ဒ်ရုံးပဲလာသူခုသုပ္ပါယာ၊ ယွေးရှုံးအယိုလီ။

၆ အကိုဒ်အံး၊ ယဉ်လေအစ်းကဲထို့၍ တိုကပ်ပိုးလေတ်ခံးအပူ။ တက်နှုန်း

ကပါစတိုင်လာပသားကုံးပါ၊ လာတိုင်ကပါစဘာ့ုရှင်ပူးဒီတုံးသူ့ဗုံးပို့ယွေးအလာကပါ၊ လာအကဲကပါစလာယူ့ဗုံးပူးဒါမ်းအလိုအပိုလို့။

Please stand for the hymn

“O wondrous type! O vision fair”
(#137) v. 1-2; 4-5

The Gospel

Mark 9:2-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

ຢ/ ລາຍກູ້ອັດລົງທຶນບູ້ໃຈ; ຍູ້ກົງແກ້ໄຂບໍ່ຮັບຮັດໃຈບຸ: ຕາລຸ່ມ, ອີ:ອີເຍາເກີນ, ອີ:ອີເຍີເຫວັນ, ອີ:ລ່າເຂົາ
ຫົວໆວິເຂົາກາຕົກສະຫຼຸບຕະຫຼາງກົງກົງອັດລົງທຶນບູ້ໃຈ.

ဒီးအကုံအဂိုးလဲလို့အသေးလာ အပဲသူ့အမဲ့ညာ, ဒီးအကုံအသိုးကယ်ကယ်

ဒီးဝါဒို့မားဒုံးမှုခို့၏ဖိအသိုးလီ။ ပုံဆွဲ၏တုဖိလာ၊ ဟို၏ခို့၏ချေမှုဝါတို့၏တု။

ဒိန္ဒာ၏အသိုးတွေသာ၏ လီ။ ၄ ဒီးစီးအုံလုံးယော, ဒီးစီးမိုးရုံးအို့၏ဖူတိုင်လေ အပဲသူ၏အမဲ့ညီ,

ဒီးကတိုလိုအသီးသုံးရှုံးလို့၊ ဒီးစီးပုံးတရုံးကတိုတ်ဒီး စံဘာ်ယုံးရှုံးရှုံး၊ ရေဘာ်စေ၊

ဒီးလာစီအုံလုပ်ယောက်တွင်နှင့်တကူး၊ ၆ အ ဂိုဒ်အံ၊ ကစ်စားတို့၏လဲ့ဘုံးနှင့်

თუ უკარგები ბერები. არ გრინდა, ამ უკარგებ ბერები მას ლადა.

“ဒီးကိုတရားတို့သတိကလ်, ဒီးတထံဘုရာ်ဘုရာ်ပါ

နိတဂါဘာ့၏ထံ၏ထဲယူ့၏ရှုံးဒီးအကစ်ပုံးအာ့၏ပဲသုံး၏ တဖု၏နှုံး၏မိုးလို့၏

ይ ဒီအပဲသူ့ရှိလဲကုလ္ပါလာ၊ ကစ်လိုအေဖာမျှ ဒီ၊ အပဲအားမှတ်အိုအိုသိုး တုလာအထံဘို့တ ဖုန်းနှင့်၊ မှတ်မှတ်ဘုံကည်းစိန့်ခိုက်ဆောတာ၏ ကုလာ၊ တုသံအလိုခံဒီ၊ အသုတေသံဘာ၏တ ဘာ၏ပုန်တကူတော့ပါ.

Deacon People

The Gospel of the Lord.
Praise to you, Lord Christ.

Please be seated

The Sermon

Charlie Tyrone

Please stand for recitation of the Nicene Creed

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from

the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in Glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

The Prayers of the People, Form III

BCP 387

Please kneel as able

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The following prayers, thanksgivings, and petitions are then added.

We pray this week for those who are ordained, especially Justin, our Archbishop of Canterbury; Michael, our Presiding Bishop; Larry, our Bishop; Teri, our Priest, Kaye, our Deacon; and Robert, the Priest at St. Peters.

We pray for all leaders, especially Donald, our President, Asa, our Governor; Randy, our Mayor, and those who serve in our courts and legislatures.

We pray for those who are sick or in any kind of need, especially Diana, Betty, Roy, John, Sharon, Laura, Larry and Lois, Joy, Samantha, Bobbie, Mark, Jeffery, Dave, William, Susan, and Irene

We give thanks for those celebrating wedding anniversaries this week, especially Cindy and Tim.

We give thanks for those celebrating birthdays, especially Jon.

We pray for those in active military duty, especially Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, and Billy Coca.

We pray for those expecting a child, especially Dustin and Tasha Regis, Laurel and Brandon Garcia, Justin and Amanda Tackett, Po Tu Tu and Htee Hsee.

We remember those who have died.

The Celebrant adds this concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Priest stands and says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

Birthday and Anniversary Prayer

BCP pg. 830

(Please come to the Altar rail for May birthdays and anniversaries.)

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness and all the days of their lives; through Jesus Christ our Lord. **AMEN.**

O gracious and everliving God, Look mercifully on, those who comes to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

Please stand

Priest: The peace of the Lord be always with you

People: **And also with you.**

Please greet one another in the name of the Lord. The please be seated for the announcements of the life of the Church.

The Liturgy Of The Holy Communion

The Offertory

Anthem

“Christ Be Our Seed” (Schalk)

Representatives of the congregation bring the bread and wine to the altar.

The congregation stands as the representatives present our offering at the altar.

Doxology

All

Words: **Eternal light, shine in my heart;**

**Eternal hope, lift up my eyes;
Eternal power, be my support;
Eternal wisdom, make me wise. Amen.**

Tune: Old One Hundredth

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Please stand

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Priest continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Priest and People

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The musical notation consists of three staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are as follows:

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the



စီဆုံး၊ စီဆုံး၊ စီဆုံး၊ တုပေးမှုပို့မျှတော်ယွေး၊ မူပိုင်ဒီးပို့ပို့ပို့နဲ့၊ နက်ခို့ပို့၊ တုပေးတော်ပို့အဘုံးရှာကျိုး၊ တုပို့တော်ပို့ပို့၊ အေမျှုံး၊ ပူးလေအော်ပဲလာ ယွှေအော်နှုံး၊ စီ အေတုန်တော်ပို့ပို့တော်။ ဟိုစေနှုံးလာ တုပို့တော်။

Please kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

The Hymnal 1982, Service Music - #138 The Holy Eucharist II,
Memorial Acclamation: Prayer B

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, (+) being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Hymnal 1982, Service Music - #146 The Holy Eucharist, Amen

A - men. A - men. A - men.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Priest

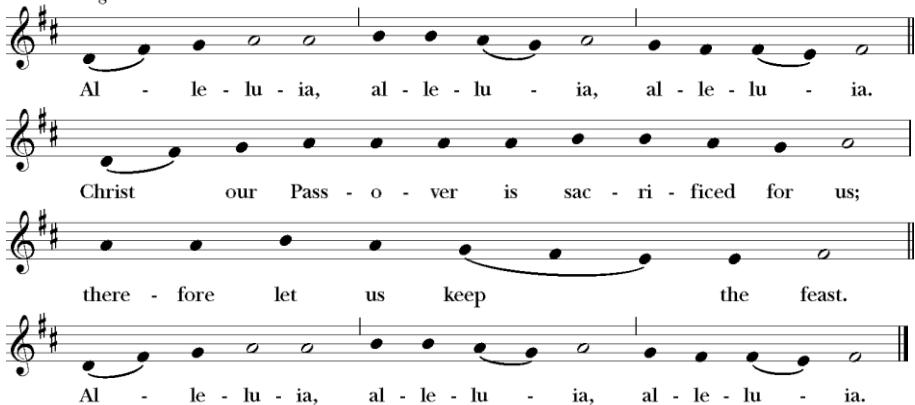
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive
us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, for ever and ever. AMEN.**

Breaking of the Bread

Priest and People

The Hymnal 1982, Service Music - #154 The Holy Eucharist, Fraction Anthem: Christ our Passover

This setting is not used in Lent.



Priest:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Whoever you are, and wherever you are in your pilgrimage of faith,
you are welcome in this place; you are welcome at God's table.***

We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips, or you may dip the bread in the cup, with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.

Please join in the singing of the Communion Hymn.

Communion Hymn

"Christ upon the mountain peak" (#129)

Post-Communion Prayer

Please kneel as able

BCP 366

Priest Let us pray.

Priest and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries, that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.

The Blessing

The Priest gives the following blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **AMEN.**

Please stand

Recessional Hymn:

“Alleluia! Sing to Jesus” (#460)

A Prayer attributed to St. Francis

BCP 833

Priest and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

In our daily prayer let us remember:

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peters.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Diana Harvey, Betty Carpenter, Roy Staggs, John Rowe, Sharon Willenberg, Laura Beasley, Larry and Lois Amundson, Joy Anderson, Samantha Meredith, Bobbie Edwards, Mark Hlass, Jeffery Sherman, Dave, William Gillum, Susan Lyon, Irene Thuston.

Wedding anniversary this week:

Cindy and Tim Hampton.

Birthdays this week:

Jon Jacobs.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, Billy Coca.

People who are expecting a child:

Dustin and Tasha Regis, Laurel and Brandon Garcia, Justin and Amanda Tackett, Po Tu Tu and Htee Hsee.

For The Birth of:

People who died:

-----We pray in silence for the people mentioned below. -----

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Jim Tischhauser, Betty Coffey, Robert Woods, Vernon Rylee,

Barbara Johnson, Dr. Allison Hodge-Selig, Matt and Kaye Abbott, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes.

Leaders of our church:

Ricki Duffee (Membership Support), David Williams (Fellowship & Outreach), and Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.) Melissa Simpson, Carolyn McLellan, Don Hill.

Staff:

Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Music Directors -Tim and Kristin Smith, Child Care- Laura Flake.

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