

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

April 15, 2018, 10:30 am

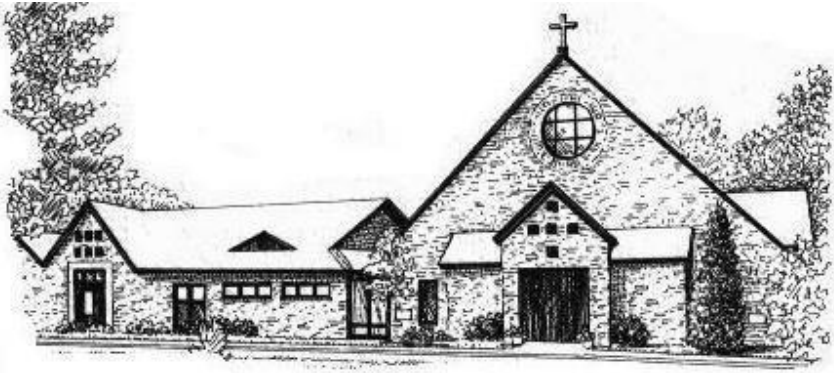
The Third Sunday of Easter

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Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

Prelude

The Processional Hymn

Hymnal 193, v. 1-2, 4-5

That Easter Day with joy was bright

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

တၢ်သ့တၢ်လၢၤပွၤဒၤ၊ တၢ်ယၢ်ပွၤဒၤသး ခဲလၢၤ အိၣ်ဖျါ လၢနမဲၣ်
ညါ ဒီးန့ၣ်ညါကယၢ် ပသးအဆၢတၢ်ခဲလၢၤ၊ ဒီးတၢ်အိၣ်ခူသ့ၣ်
လၢနမဲၣ်ညါတသ့တၢ်လီၤ။ မံနမၤကဆီၣ် ပသး အဆီကမိၣ်တၢ်
တဖၣ် လၢနသးစီဆုံ အူသဖျိန့ၣ်အယီၤ၊ နံၤသီးပကအဲၣ်န့ၣ်။ လီၤတၢ်
လီၤဆဲး၊ ဒီးကပပ်ထီၣ်ထီနမံၤစီဆုံ နံၤအကြၢၤဝဲတၢ်ဝဲအသီး၊ လၢ
ပကစၢ်ယုၣ်ပူၤခရံၣ်အိၣ်အယီၤန့ၣ်တက့ၢ်။ အၤမ့ၣ်

Song of Praise

S278

Glory to God



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



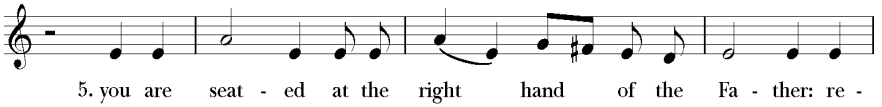
praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a-way the sin of the world: have mer - cy on us;



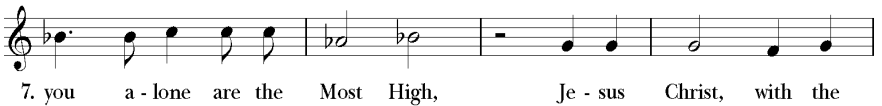
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a-lone are the Ho - ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Liturgy of the Word

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may

behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The First Reading

Acts 3:12-19

Reader A reading from the book of Acts.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

၁၄ ဒီးသုသမာတၢ်စီတၢ်ဆုံဒီးတၢ်တီတၢ်လိၤတဂၤန့ၣ်,
ဒီးသုဃုလၢတၢ်ကဟ့ၣ်သုလၢ ပှၤမၤသံပှၤကညီတဂၤလီၤ. ၁၅
ဒီးသုမၤသံကွံာ်တၢ်မူအခိၣ်, လၢယွၤဒုးဂဲၤဆၢထၢၣ်က့ၤဝဲ, ဒီးပကဲပဝဲလၢပှၤ
အုၣ်အသးလၢအဂီၢ်လီၤ. ၁၆ ဒီးတၢ်စီတၢ်က့ၤန့ၣ်က့ၤအမံၤသတးဒီး,
အမံၤမၤဆူၣ်ထီၣ်န့ၣ်ပှၤလၢသုထံၣ်, ဒီးသုသ့ၣ်ညါအီၤတဂၤအံၤ,

အင်္ဂါအဘိလီ၊ မှီမးတၢ်န့ၣ်ဘၣ်သးဒီးအီၤန့ၣ်၊
ဒုးအိၣ်ဆူၣ်အိၣ်ချ့ပှၤတၢ်အံၤ၊ လၢသုမံၣ်ညါခဲလၢ်လီၤ။

၁၇ ဒီးခဲကနံၣ်အံၤ၊ ဒီပုၤဝဲၤသ့ၣ်ၤ၊ ယသ့ၣ်ညါလၢသုတသ့ၣ်ညါဘၣ်ဒီး၊
သုမၤသ့ၣ်၊ ဒီးသုပဒိၣ်ပပုၤသ့ၣ်ဒ်န့ၣ် သိးစ့ၢ်ကီးလီၤ။ ၁၈ တၢ်လၢယွၤစံးဟံးလၢ
အဝဲခဲလၢ်အထးခိၣ်၊ လၢခရံၣ်ဘၣ်ဒီးတၢ်န့ၣ်၊ မှီအမၤလၢထီၣ်ပုၤ
ထီၣ်ဝဲဒ်န့ၣ်အသိးလီၤ။ ၁၉ မၤသးဒ်န့ၣ်ဒီး
ဒ်သိးသုတၢ်ဒဲးဘးကဘၣ်တၢ်တြၢ်ကွံၣ်၊ ဒီးဒ်သိးတၢ်အခုၣ်တၢ်အမုၢ်
လၢကစၢ်အမဲၣ်ညါအကတီၢ်ကဘၣ်၊ ၂၀ ဒီးဒ်သိးတၢ်ကမၤလီၤယုၣ်ၤရှူးခရံၣ်
လၢအဘၣ်တၢ်စံၣ်တဲၤတဲၤလီၤဟံးလၢသုဒီး၊ သ့ၣ်နီၣ်ဝီၤယၢ်လီၤက့ၤသုသး၊
ဒီးယၣ်လီၤက့ၤသု သးတက့ၢ်။ ၂၁ အဝဲဒၣ်၊
တချုးတၢ်ခဲလၢ်ဘၣ်တၢ်မၤက့ၤအသးဒီး၊ မူခိၣ်ဘၣ်တူၢ်လိာ်အီၤ၊
ဒ်ယွၤစံးဟံးဝဲလၢအဝဲစီဆုံအထးခိၣ် လၢပုၤလၢကစၢ်လံၤလံၤအသိးန့ၣ်လီၤ။-

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 4

Jerome Webster Meachen
(b. 1930)



Answer me when I call, O God, defender of my **cause**; *
you set me free when I am hard-pressed;
have mercy on me and hear my **prayer**.

"You mortals, how long will you dishonor my **glory**; *
how long will you worship dumb idols
and run after false **gods**?"

Know that the Lord does wonders for the **faithful**; *
when I call upon the Lord, he will **hear me**.

Tremble, then, and do not **sin**; *
speak to your heart in silence upon your **bed**.

Offer the appointed **sacrifices** *
and put your trust in the **Lord**.

Many are saying, "Oh, that we might see better **times!**" *
Lift up the light of your countenance upon us, O **Lord**.

You have put gladness in my **heart**, *
more than when grain and wine and oil **increase**.

I lie down in peace; at once I fall **asleep**; *
for only you, Lord, make me dwell in **safety**.

စီဒေဝံအထိလၢတၢ်အခိၣ်အဂီၢ်လၢနီၣ်ဒုတၢ်န့ၣ်. ၁ တုၤယကိးထီၣ်နၤဒီး,
ကန့ၣ်ယကလုာ်တက့ၢ်, ယ တၢ်တီတၢ်လီၤအကစၢ်ၤ. တုၤယဘၣ်တၢ်နးတၢ်
ဖျီၣ်ဒီး, နမၤပူၤမၤဖျဲးလံၤယၤလံ, သူၣ်ကညီၤသးက ညီၤယၤ,
ဒီးဒိကန့ၣ်ယဘိထုကဖၣ်တၢ်တက့ၢ်.

၂ ပုၤကညီၤဖိသ့ၣ်ၤ, ယလၢကပီၤကကဲလၢတၢ်မဲာ်
ဆးဆံးယံာ်လဲၣ်. သုကအဲၣ်ဒီးတၢ်ကလီကလီ, သု
ကဃုတၢ်ကဘျဲးကဘျဲးဆံးယံာ်လဲၣ်. စ့လၢ.

၃ သ့ၣ်ညါလၢယွၤဟံလီၤဆီ အပူၤစီဆံ့လၢအဂီၢ် ဒၣ်ဝဲန့ၣ်တက့ၢ်.
တုၤယကိးထီၣ်အီၤဒီး, ယွၤကဒိ ကန့ၣ်ယကလုာ်လီၤ.

၄ ကနိးကစုာ်,ဒီးမၤတၢ်ဒဲးဘးတဂ့ၢ်. ဆိကမိၣ်လီၤ သုသးလၢ သုလီၤမံပူၤန့ၣ်,
ဒီးအိၣ်ဘျီၣ်ကလၢ တက့ၢ်. စ့လၢ.

၅ လှိုတ်လှိုတ်အတီအလီ၊ ဒီးသန့သုသးလာယွၤ တက့ၢ်.

၆ ပှၤစံးဝဲအါဂၤ၊ မ့ၢ်မတၤကဒုးန့ၣ်ပှၤလၢတၢ်အဂ့ၤ တဂၤလဲၣ်.
ယွၤၤဒုးကပီၤဘၣ်ပှၤလၢနမဲၢ်အတၢ်

၇ ကပီၤတက့ၢ်. နဒုးသးခုယၤဒိၣ်န့ၢ်အဆၢအကတီၢ် လၢအဝဲသ့ၣ် အဘုၤဒီးဟ့ၣ်ဒီး၊
ဒီးအစပံးထံအါထီၣ် န့ၣ်တက့ၢ်လီၤ.

၈ ယကမံလီၤဒီးမံသပုၤမ့ၢ်မ့ၢ်ခုၣ်ခုၣ်လီၤ. အဂ့ၢ်ဒ် အံၤ၊ ယွၤၤၤ၊
ပှၤလၢအဒုးပူၤဖျဲးယၤလၢ တၢ်အါ တၢ်သီမ့ၢ်ထဲန့ၢ်တဂၤဒီးလီၤ.

The Second Reading

1 John 3:1-7

Reader A reading from the first epistle of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

၁ ကွၢ်တက့ၢ်, ပၢ်ဟ့ၣ်လံပှၤလၢတၢ်အဲၣ်တၢ်ကွံၣ်လဲၣ်ဒ်လဲၣ်,
လၢတၢ်ကကိးပှၤလၢယွၤအဖိန့ၣ်လီၤ.ဒီးပမ့ၢ်တၢ်အဝဲန့ၣ်လီၤ.

မသးဒ်န့ၣ်ဒီး, ဟီၣ်ခိၣ်တသ့ၣ်ညါ
 ဘၣ်ပှၤဘၣ်. အဂ့ၢ်ဒ်အံၤ, တသ့ၣ်ညါဘၣ်အီၤဘၣ်. ၂
 ပှၤလၢတၢ်အဲၣ်အီၤသ့ၣ်ဒၤ,
 ခဲကန့ၣ်အံၤပမ့ၢ်ယွၤအဖီ, ဒီးပကကဲထီၣ်ပှၤဒ်လဲၣ်ဒ်လဲၣ်န့ၣ်, တအိၣ်ဖျါဒီး
 ဘၣ်. ဘၣ်ဆၣ်ဒီးပသ့ၣ်ညါလၢအမ့ၢ်အိၣ်ဖျါထီၣ်ဒီး,
 ပကလီၤကံၤဒီးအီၤလီၤ. အဂ့ၢ်ဒ်အံၤ, ပကထံၣ်အီၤဒ်အိၣ်ဝဲအသိး
 န့ၣ်လီၤ. ၃
 ဒီးကယံၢ်ပှၤလၢအအိၣ်ဒီးတၢ်မ့ၢ်လၢအံၤလၢအပူၤတဂၤလၢလၢန့ၣ်မၤစီဆုံထီၣ်
 အသး, ဒ်အဝဲဒၣ်စီ ဆုံအသိးန့ၣ်လီၤ. ၄
 ကယံၢ်ပှၤလၢအမၤတၢ်ဒဲးဘးတဂၤလၢလၢန့ၣ်,
 လုၣ်သ့ၣ်ခါပတ်တၢ်သိၣ်တၢ်သီစ့ၢ်ကီး, ဒီးတၢ်ဒဲးဘး
 မ့ၢ်တၢ်လုၣ်သ့ၣ်ခါပတ်တၢ်သိၣ်တၢ်သီ လီၤ. ၅
 ဒီးသုသ့ၣ်ညါလၢအဝဲဒၣ်အိၣ်ဖျါတ့ၢ်ဝဲ, ဒ်သိးအကမၤပူၤဖျဲးပတၢ်ဒဲးဘး,
 ဒီးတၢ်ဒဲးဘးတအိၣ်ဘၣ်လၢ အဝဲဒၣ်အပူၤဘၣ်. ၆
 ကယံၢ်ပှၤအိၣ်ဝဲဆိးဝဲလၢအပူၤတဂၤလၢလၢန့ၣ်,
 တမၤဘၣ်တၢ်ဒဲးဘးဘၣ်. ကယံၢ်ပှၤလၢအမၤတၢ်ဒဲးဘးတဂၤလၢလၢ
 န့ၣ်, တထံၣ်တ့ၢ်ဘၣ်အီၤဘၣ်, ဒီးတသ့ၣ်ညါတ့ၢ်ဘၣ်အီၤဘၣ်.

၇ ဖိဆိးသ့ၣ်ဒၤ, သုတဒီးလီၤန့ၣ်သုသးလၢပှၤနီတဂၤတဂ့ၤ.
 ပှၤလၢအမၤတၢ်တီတၢ်လီၤန့ၣ်, မ့ၢ်အတီအလီၤ, ဒ်အဝဲဒၣ်တီဝဲလီၤဝဲအသိးလီၤ.
 ပှၤလၢအမၤတၢ်ဒဲးဘး န့ၣ်, ဘၣ်ဃးဒီးမုၢ်ကီၤလၢလီၤ

Reader **The Word of the Lord.**
People **Thanks be to God.**

The Gospel Hymn

LEVAS 213

Children of the heavenly Father



1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His chil - ren sev - er;
4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;



1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.



The Gospel

Luke 24:36b-48

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them

his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

၄၀ ဒီးစံးဝဲဒ်န့ၣ်ဝံၤဒီး, ဒူးနဲၣ်အစုလၢပၣ်ဒီးအခီၣ်လၢပၣ်လၢအီၤ လီၤ. ၄၁
ဒီးမ့ၢ်အသ့ၣ်ခူအသးခူဒီး ကမၤကမၤပၣ်အယိဒီး,တစူၢ်တန့ၢ်တဝ်ဒီးဘၣ်.
ဒီးစံးဘၣ်အီၤ, တၢ်အိၣ်ဖဲအံၤ အိၣ်တမံၤမံၤမံၤ. ၄၂
ဒီးအဝဲသ့ၣ်ဟ့ၣ်အီၤလၢညၢၣ်အကၢၣ် တစံးဒီးကနဲစီ, ၄၃
ဒီးဟံးန့ၢ်အိၣ်ဝဲလၢအဝဲသ့ၣ်အမံၤညါ လီၤ. ၄၄ ဒီးစံးဘၣ်အီၤ,
တၢ်ကတိၤတဖၣ်လၢယစံးဘၣ်သုဖဲယအိၣ်ဒီးဒီးသ့,
လၢကယၢ်တၢ်ကွဲးအသးလၢစီၤမိၤရှ့အတၢ်သိၣ်တၢ်သီအပူၤ, ဒီးဝံသ့ၣ်တဖၣ်အပူၤ,
ဒီးလံာ်စံးထီၣ်ပတြၢၤတၢ်အပူၤ, လၢယဂ့ၢ်ယကျိၤန့ၣ်, ဘၣ်လၢ
ထီၣ်ပဲၤထီၣ်ခဲလၢလီၤ. ၄၅ တုၤန့ၤတစု, ဒ်သိးအဝဲသ့ၣ်အနၢ်ကပၢ်
တၢ်ကွဲးအသးန့ၣ်ဒီး, အိးထီၣ်အသ့ၣ်အ သး, ၄၆
ဒီးစံးဘၣ်အီၤလၢတၢ်ကွဲးအသးဒ်န့ၣ်,ဒီးလၢခရံၣ်ဘၣ်ဒီးတၢ်,ဒီးလၢသၢနံၤတနံၤန့ၣ်,
ဘၣ်ဂဲၤဆၢထၢၣ်က့ၤ ဝဲလီၤ. ၄၇
ဒီးလၢပုၤဘၣ်စံၣ်တဲၤတဲၤလီၤတၢ်လၢအမံၤလၢတၢ်ပီၤယၢ်လီၤက့ၤသးဒီးတၢ်ပျၢ်တၢ်ဒီးဘး
အဂ့ၢ်, အဆိလၢယရွၢၤလ့ၣ်ဒီး ပၢ်လၢပုၤကလုာ်ခဲလၢန့ၣ်လီၤ.-

၄၈ ဒီးသုမ့ၢ်ပုၤအ့ၣ်အသးလၢတၢ်န့ၣ်တဖၣ်အဂ့ၢ်လီၤ.

၄၉ ဒီးကွက်ကွက်၊ ယမာလီယပ်အတ်စံးဟ်န့ၣ် ဆူသုအိၣ်လီၤ.
ဘၣ်ဆၣ်ဒီးတၢ်တချးဒုးသီးထီၣ်သုလၢတၢ်စိတၢ်ကမိလၢထးန့ၣ်ဘၣ်ဒီး၊
အိၣ်ဒၣ်သုဝဲလၢဝှ်ယဂ္ဂုၤလုၣ်အပူၤတက့ၢ်.

၅၀ ဒီးဆုာထီၣ်အိၤဆူဘၣ်သနံၣ်၊ ဒီးယုာ်ထီၣ်အစုၣ်၊ ဒီးဆိၣ် ဂ့ၤအိၤလီၤ. ၅၁
ဒီးတၢ်မၤအသးလၢအဆိၣ်ဂ့ၤအိၤအဖၢမုၢ်ဒီး၊ လီၤဖးဝဲဒီးအိၤ၊
ဒီးဘၣ်တၢ်စိထီၣ်အိၤဆူမူခိၣ် လီၤ. ၅၂
ဒီးအဝဲသ့ၣ်တဖၣ်ဘူၣ်ထီၣ်ဘိထီၣ်အိၤ၊ ဒီးအ သူၣ်ခုသးခုခိၣ်မး၊
ဒီးက့ၤက့ၤဝဲဆူယဂ္ဂုၤလုၣ်လီၤ. ၅၃ ဒီးအိၣ်သးဝံၣ်တၢ်ဒီး
စံးထီၣ်ပတြၢယွၤလၢတၢ်လုၢ်အဟံၣ်ပူၤတဘိယုာ်ဃီလီၤ. အမ့ၣ်.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Teri Daily

The Nicene Creed *(standing)* BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP 387

The People stand or kneel.

The Leader and People pray responsively
Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds this concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

Hymn #196

“Look There! The Christ, Our Brother Comes”

The Offertory Hymn

Hymnal 178, chorus

Alleluia, alleluia

Descant

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Give thanks to the lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1-4 Final Ending

The Great Thanksgiving, Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S128

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Hymnal S138

Celebrant and People

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. The first staff contains the first two phrases: 'We re - mem - ber his death, We pro - claim his re - sur -'. The second staff contains the next two phrases: 'rec - tion, We a - wait his com - ing in glo - ry.' The music ends with a double bar line.

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey of faith, all are welcome to receive communion. As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 306

Come risen Lord and deign to be our guest

After Communion, the Celebrant says

Let us pray

Celebrant and People

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Bishop when present, or the Priest, gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Closing Hymn

Hymnal 182, v.1-2, 4-5

Christ is alive! Let Christians sing

The Prayer Attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

The Deacon, or the Celebrant dismisses the people with these or similar words

Alleluia. Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peter's, Michaelene Miller, who will be our Curate.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Larry and Lois Amundson, Joy Anderson, Jeffery Sherman, Martin Guerrevo Castillo, Bill Post, Pam Van Horn, Keith Folmer, Bobbie Hlass, Aaron Tackett, Dave Daily, Lillian Tweed.

Wedding anniversary this week:

Jonathan and Juanita Judd.

Birthdays this week:

Katy Tackett, Jacob Franks, Roberta Gifford, Cynthia Lenk, Matthew Ridenhour, Aldona Standridge.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio.

People who are expecting a child:

Justin and Amanda Tackett, Allison and Calder Melton, Eh Moo and Htoo Gay.

For The Birth of:

Athena Celine Anderson.

People who died:

Dick Smith, Esther Smith

Long term prayer list:

Sandy Britt, Susan Shelton, Matthew Hlass, Nancy Smith, Don Lee Sr., Gib Bewley, Donna Van Horn, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Anne Hartschlag.

Announcements

A Note of Gratitude

Many thanks to KaDee McCormick for constructing pew pockets to hold visitor and prayer cards. Take a look at the back of the pew the next time you are in worship!

First Thursday Book Talks

The First Thursday Book Group will meet next on May 3rd at noon in the parlor of All Saints'. Our book will be Tell Me How It Ends by Valeria Luiselli.

All Saints' Talent Showcase – Join us for the All Saints' Talent Showcase on Saturday, April 21 at 6:00pm to enjoy the many talents of the members of our congregation! The show will feature a variety of performances and is sure to entertain!! The evening will also feature a dessert and coffee/tea bar. The cost of the event is \$5.00 per person, and donations will be used to purchase new tablecloths for the church. If you are interested in participating in the show, please sign up in Shoemaker Hall, or contact any DOK member.

Bee Report from Doug Ryan, Volunteer Beekeeper in the Edible Churchyard, A Live and Learn Community Garden

The bees in the hive at the EC were lost during the winter. Bee keepers in general can expect a 10% loss over the winter, but I have had a much greater loss this year (as a lot of bee keepers did). What happened? Well probably several things, some known and some unknown. We had a swarm in the spring from the EC hive (which is natural, they grow a new queen and the old queen leaves with about half (20,000) of the bees to find a new home. The new queen has to survive her trip out in the world to get pregnant (for the rest of her life). Sometimes she doesn't make it back, that is when you need to be on top of it and get a new queen in hive before workers thinks she wants to take over laying eggs, only thing is she lays unfertilized eggs (drones). Once you get a laying worker it is hard to introduce a new queen because they think they already have one

and so they kill her. So we lost the new queen but I thought I caught it early enough and I put in some frames from a different hive with a few queen cells. I thought things were doing good, finally got a laying queen, producing eggs, lots of bees, making honey. Then checked one day and SHB (Small Hive Beetles) moved in. They had a good handle on them as the bee population was good, so I just put in a few beetle jails (little containers with veg oil in them and the bees run the little beetles in the holes and they drown). Things seemed to be doing fine into the fall, I left lots of honey with them into the winter so they would not need extra feeding of sugar water and in November I treated the hive for varola mites, even though I did not see any (another big problem pest honey bees have to contend with).

Took advantage of a nice warm winter day to check on the bees, now the bad news: most of them gone, what was left were clustered on honey and dead. It wasn't for lack of food. Why did they leave such a nice home? Don't know. I'm not a professional beekeeper, I learn more every hive I get. Now we try again.

Hive is just about ready for a new group of bees. I plan to put a Apimaye screen bottom board on with a mite tray that works real well for capturing SHB using Diatomaceous Earth in the bottom tray that is removable to check on how effective it is. I will put in a new swarm with a laying queen in it this spring. The EC misses bees, blueberries are blooming and they love bees, all the spring bloomers are blooming (henbit, spring beauties, dandelions, and the elm trees bloomed and put on seed already, holly in full bloom. By the way daffodils are not visited by honey bees, nice to look at but not a bee flower.

Time to plant plants and bees! Doug

Doug would like to restore our bee colony, but there will be an approximate \$150 in expenses to do so. If anyone would like to help fund new bees for the EC make a check to the Edible Churchyard or

drop a donation in the "NEW BEES FOR THE EC, PLEASE" jar on the welcome/information table.

Neighbors Table

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team Leaders and Members for April 21: Need an All Saints Lead and Central Presbyterian

Team Leaders and Members for April 28: Melissa Simpson (AS Lead) and local 4-H Members.

Summer Camp

If your child is interested in going to camp this summer, please fill out an application form on the Camp Mitchell Website, <https://www.campmitchell.org/>

If a scholarship is needed, please contact Kimby Tackett at the church office.

Vacation Bible School

VBS is fast approaching and volunteers are needed! It's time again to assemble the crew. This year's theme is "Shipwrecked" and All Saints' is hosting! Contact Kimby Tackett to sign-up to volunteer. 479-747-3757 or call the church office 479-968-3622. The first volunteer meeting will be Sunday, May 6th after the 10:30 service in Sutherland Hall.

The Letter of James

The Wednesday Morning Bible Study is beginning a study of the letter of James. This short book of the New Testament is thought by many to have been written by James, the brother of Jesus. It is an exhortation to moral behavior within a Christian community, a piece of religious instruction. Bible study begins at 10 am in the Faith & Reason Classroom, and all are welcome to attend.

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays

Faith & Reason-Room 6 9:00 am
(Faith related videos, i.e. Ted Talks, documentaries)
Coordinator: Bill Parton
Class Members choose topics and lead discussions.

Faith & Scripture-Room 7 9:15 am
Bible Study,
Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.

Children Sunday School 9:15 am
(Class Room 1)
Teachers Ronda Hlass and Carol Lee

Kids Connection 10:15 am
(Children's Church)
Kids Connection Room off Sutherland Hall
Teachers, Kimby Tackett and Stan Lombardo

EfM 12:30pm
Led by Julie Hodges and Dodie Lamb-Roberts

Activities During the Week

Mondays:	AA Meeting	12:00 noon
	MOPS	9:00am (2 nd Mon.)
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 st Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 st Wed.)
	Diabetes Support:	11:00 am (2 nd Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Co-Ordinator
Marcia Van Horn – Hospitality Co-Ordinator
Laura Flake, Hannah Shelbourne, Laura Ferris – Early
Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Ricky Duffee – Secretary, Membership Support, Fellowship
Sandy McGregor – Treasurer
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Jeff Aulgur – Junior Warden Assistant
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
David Williams – Children/Youth Spiritual Formation

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website allsaintsrussellville.net.