



# WELCOME TO ALL SAINTS'

*Your Episcopal Church in Russellville*

**February 4, 2018 10:30am**

*501 South Phoenix, Russellville, AR 72801*

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*479-968-3622*

## Weekly Service Times

## **Spiritual Formation on Sundays:**

Sunday School 9:00 am  
EfM 2:00 pm

## Activities During the Week

Mondays:	AA Meeting	12:00 noon
MOPS	9:00am	(2 <sup>nd</sup> Monday)
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 (1 <sup>st</sup> Tuesday)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 <sup>st</sup> . Wed.)
	Diabetes Support:	11:00 am (2 <sup>nd</sup> Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

**The Comfort Zone** will be meeting at Pat Applebaum's home, 701 Hamilton Cove on the first Tuesday in February, Feb. 6th, at 12:30 p.m. Please bring a brown bag lunch; beverages will be provided. Our group offers support for anyone who is either grieving or caring for someone with a chronic illness. For information, contact Pat at 479-968-0915 or Joyce Desiderio at 479-968-7625.

## Spiritual Literacy: Recognizing the Sacred in Each Other and Everyday Life

Based on the Spiritual Alphabet developed by Frederic and Mary Brussat, this seven-week series will explore spiritual practices that cultivate our ability to see the sacred in our midst. Such practices are not the property of any particular religion; instead, they are the basis of a healthy spiritual life for people of all religions, those of no religion, and those who consider themselves “spiritual but not religious.” This series is open to everyone.

When: Sunday Afternoons from 5-6 pm, February 11th through March 25th

Where: All Saints' Episcopal Church, 501 South Phoenix Avenue, Russellville

February 11: Attention  
February 18: Beauty  
February 25: Compassion  
March 4: Forgiveness  
March 11: Gratitude  
March 18: Hospitality  
March 25: Justice

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### **Mouaz Moustafa to Speak at the Islamic Center February 9th**

Mouaz Moustafa Islamic was born and raised in Damascus before moving to Arkansas as a teenager. He is currently the Executive Director of the Syrian Emergency Task Force (SETF), the central office of which is located in Washington DC. In the past two years, many Arkansans (Episcopalians among them) have worked with Mouaz and SETF on humanitarian projects in war-torn Syria. Two such projects are the Wisdom House School (a preschool for children) and Tomorrow's Dawn (a women's center). Mouaz will be speaking at the Islamic Center of Russellville (2001 W. Parkway) on Friday, February 9th, at 3 pm. All are invited to attend.

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### **Neighbors Table**

Join us on Sat. Feb. 10<sup>th</sup> for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at [shastingsbishop@gmail.com](mailto:shastingsbishop@gmail.com) or by phone 231-349-3671.

**Team Leaders and Members for Feb. 10: Sue Hastings-Bishop, Cindy Lenk, Melissa and Travis Simpson.**

**Team Leaders and Members for Feb 17: Jeff Aulgur with Central Presbyterian**

*Please remember to silence your phone.  
Please stand & face the cross as the Altar Party enters the Nave.*

## The Holy Eucharist: Rite Two

BCP 355

### The Word of God

**Processional Hymn: “Father, we praise thee, now the night is over” (#1)**

*Remain Standing.*

*Celebrant*      **Blessed be God: Father, Son and Holy Spirit.**  
*People*      **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Liturgy of the Word

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God:  
*Gloria in excelsis*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth.      2. Lord God, heaven - ly King, al -  
mighty God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry.      3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

*Priest:* The Lord be with you.

*People* And also with you.

*Priest:* Let us pray.

*Please kneel or stand for the Collect*

**Collect**

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

*Please be seated for the readings*

**The Old Testament Reading**

*Isaiah 40:21-31.*

*Reader*

*A Reading from the Book of Isaiah.*

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? Says the Holy One.

Lift up your eyes on high and see: Who created these?

He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"?

Have you not known? Have you not heard?

The Lord is the everlasting God, the Creator of the ends of the earth.

He does not faint or grow weary; his understanding is unsearchable.

He gives power to the faint, and strengthens the powerless.

Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*Please stand for the chanting of the Psalm.*

## Psalm 147:1-12

Jerome Webster Meacham  
(b. 1930)

A musical score for 'The Star-Spangled Banner' in G major (two sharps). The treble staff starts with a half note, followed by a quarter note, a half note, a quarter note, and a half note. The bass staff starts with a half note, followed by a quarter note, a half note, a quarter note, and a half note. The score consists of two staves: the treble staff on top and the bass staff on the bottom. The music is divided into measures by vertical bar lines and ends with a double bar line and repeat dots at the end of the first section.

Hallelujah!

How good it is to sing praises to our God! \*  
how pleasant it is to honor him with **praise!**

The Lord rebuilds **Jerusalem**; \*  
he gathers the exiles of **Israel**.

He heals the brokenhearted \*  
and binds up their **wounds**.

He counts the number of the **stars** \*  
and calls them all by their **names**.

Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.

The Lord lifts up the lowly, \*  
but casts the wicked to the ground.

Sing to the Lord with thanksgiving; \*  
make music to our God upon the **harp**.

He covers the heavens with clouds \*  
and prepares rain for the earth;

He makes grass to grow upon the mountains \*  
and green plants to serve mankind.

He provides food for flocks and herds \*  
and for the young ravens when they cry.

He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;

But the Lord has pleasure in those who fear him, \*  
in those who await his gracious favor. Hallelujah!

## The Epistle

*1 Corinthians 9:16-23*

Reader

A Reading from the First Letter of the  
Apostle Paul to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader  
People

The Word of the Lord.  
**Thanks be to God.**

*Please stand for the hymn*

## Sequence Hymn

## “Heal me, hands of Jesus” (WLP #773)

The musical score consists of four staves of music. The top staff is in G minor (indicated by a G with a flat), 4/4 time, and has a treble clef. The lyrics for the first four lines are: 1. Heal me, hands of Je-sus, and search out all my pain: re- 2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let 3. Know me, mind of Je-sus, and show me all my sin; dis- 4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and. The second staff is in G minor, 4/4 time, with a bass clef. The third staff is in G minor, 4/4 time, with a treble clef. The fourth staff is in G minor, 4/4 time, with a bass clef. The lyrics for the fifth line are: store my hope, re-move my fear and bring me peace a-gain. me for-give as one for-given and bring me peace to-day. pel the mem-o-ries of guilt, and bring me peace with-in. heaven's se-ren-i-ty be mine, for Je-sus brings me peace!

## The Gospel

Mark 1:29-39

Deacon                    The Holy Gospel of our Lord Jesus Christ according to Mark.

People                    **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Deacon*                    The Gospel of the Lord.  
**People**                    **Praise to you, Lord Christ.**

*Please be seated*

## **The Sermon**

**The Rev. Teri Daily**

*Please stand for recitation of the Nicene Creed*

## **The Nicene Creed**

**BCP 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in Glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The following prayers, thanksgivings, and petitions are then added.*

We pray this week for those who are ordained, especially Justin, our Archbishop of Canterbury; Michael, our Presiding Bishop; Larry, our Bishop; Teri, our Priest, Kaye, our Deacon; and Robert, the Priest at St. Peters.

We pray for all leaders, especially Donald, our President, Asa, our Governor; Randy, our Mayor, and those who serve in our courts and legislatures.

We pray for those who are sick or in any kind of need, especially Diana, Betty, Roy, John, Sharon, Laura, Larry and Lois, Joy, Samantha, Tiffany, Sue, the Draughon family, Bobbie, Mark, and Jeffery.

We give thanks for those celebrating wedding anniversaries this week.

We give thanks for those celebrating birthdays, especially Laura, Robert, Moss, and Robert.

We pray for those in active military duty, especially Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, and Billy Coca.

We pray for those expecting a child, especially Dustin and Tasha Regis, Laurel and Brandon Garcia, Justin and Amanda Tackett, Po Tu Tu and Htee Shee.

We remember those who have died, especially Mike Akel.

*The Celebrant adds this concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **Confession of Sin**

**BCP 360**

Deacon                    Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Celebrant and People**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

*Priest stands and says.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## Commissioning of New Vestry Members

*Sponsor* I present to you Carolyn McLellan and Melissa Simpson to be admitted to the ministry of Vestry Member in this congregation.

*Celebrant* The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.

*Celebrant People* I am your servant; grant me understanding:  
**That I may know your decrees.**

*Celebrant* You have been called to be a Vestry Member. Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

*New Vestry Members* Yes, and I believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrine, worship, and discipline of the Episcopal Church in the United States; and I promise that I will faithfully execute the office of a member of the Vestry of All Saints' Episcopal Church, in Pope County, according to my best knowledge and skill.

*Celebrant* Let us pray.

O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Vestry of this congregation, and so rule their minds and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

In the name of God and of this congregation, I commission each of you as a Member of the Vestry in this congregation.

*Please stand*

**Priest:** The peace of the Lord be always with you  
**People:** And also with you.

*Please greet one another in the name of the Lord. The please be seated for the announcements of the life of the Church.*

# The Liturgy Of The Holy Communion

## The Offertory

## Anthem

## “The Meditations of My Heart” (Hagenburg)

*Representatives of the congregation bring the bread and wine to the altar.  
The congregation stands as the representatives present our offering at the altar.*

## Doxology

All

Words: **Eternal light, shine in my heart;  
Eternal hope, lift up my eyes;  
Eternal power, be my support;  
Eternal wisdom, make me wise. Amen.**

### *Tune: Old One Hundredth*

# The Great Thanksgiving

## **Eucharistic Prayer B**

BCP 367

*Please stand*

Priest: The Lord be with you.

*People:* And also with you.

Priest: Lift up your hearts.

*People:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*The Priest continues*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the

mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Priest and People*

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel as able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

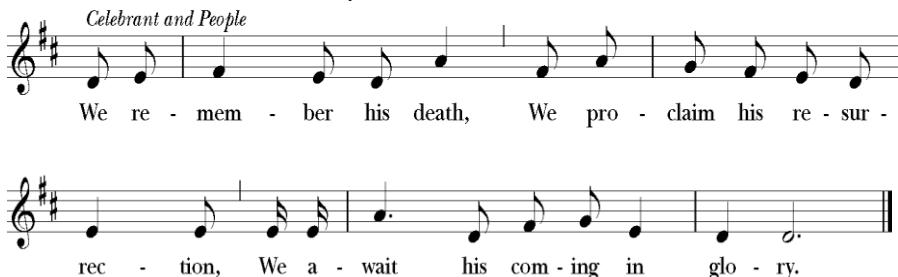
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Priest and People***

The Hymnal 1982, Service Music - #138 The Holy Eucharist II,  
Memorial Acclamation: Prayer B

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, (+) being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Hymnal 1982, Service Music - #146 The Holy Eucharist, Amen



A - men. A - men. A - men.

And now, as our Savior Christ hath taught us, we are bold to say,

**People and Priest**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread. And forgive  
us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, for ever and ever. AMEN.**

**Breaking of the Bread**

**Priest and People**

The Hymnal 1982, Service Music - #154 The Holy Eucharist, Fraction Anthem: Christ our Passover

*This setting is not used in Lent.*

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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***Whoever you are, and wherever you are in your pilgrimage of faith,  
you are welcome in this place; you are welcome at God's table.***

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*We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips, or you may dip the bread in the cup, with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.*

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*Please join in the singing of the Communion Hymn.*

**Communion Hymn**                    **“Surely it is God who saves me” (#679)**

**Post-Communion Prayer**                    **BCP 366**

*Please kneel as able*

*Priest* Let us pray.

*Priest and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries, that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

## **The Blessing**

*The Priest gives the following blessing*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **AMEN.**

*Please stand*

**Recessional Hymn:**                    **“Songs of thankfulness and praise” (#135)**

**A Prayer attributed to St. Francis**

**BCP 833**

*Priest and People*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## **The Dismissal**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## **In our daily prayer let us remember:**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peters.

### **Leaders of the Nation:**

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

### **Special prayers requested for this week:**

Diana Harvey, Betty Carpenter, Roy Staggs, John Rowe, Sharon Willenberg, Laura Beasley, Larry and Lois Amundson, Joy Anderson, Samantha Meredith, Tiffany McCutchen, Sue Akel, and the Draughon Family, Bobbie Edwards, Mark Hlass, Jeffery Sherman.

### **Wedding anniversary this week:**

### **Birthdays this week:**

Laura Batch, Robert Brown, Moss Eshelman, Robert Eshelman,

### **People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, Billy Coca.

### **People who are expecting a child:**

Dustin and Tasha Regis, Laurel and Brandon Garcia, Justin and Amanda Tackett, Po Tu Tu and Htee Shee.

### **For The Birth of:**

### **People who died:**

Mike Akel.

-----We pray in silence for the people mentioned below. -----

### **Long term prayer list:**

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson,

Jim Tischhauser, Betty Coffey, Robert Woods, Vernon Rylee, Barbara Johnson, Dr. Allison Hodge-Selig, Matt and Kaye Abbott, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes.

**Leaders of our church:**

Ricki Duffee (Membership Support), David Williams (Fellowship & Outreach), and Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.) Melissa Simpson, Carolyn McLellan, Don Hill.

**Staff:**

Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Music Directors -Tim and Kristin Smith, Child Care- Laura Flake.

*Everything that All Saints' does is supported by your gifts.  
We welcome pledges and contributions in any amount.  
Pledge online at [allsaintsrussellville.org](http://allsaintsrussellville.org), Click Give.  
Or text allsaintsgifts to 73256.*