

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

September 23, 2018, 10:30 am

The Eighteenth Sunday after Pentecost

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.allsaintsrussellville.net

479-968-3622



Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

Prelude

The Processional Hymn

Hymnal 414

“God, my King, thy might confessing”

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

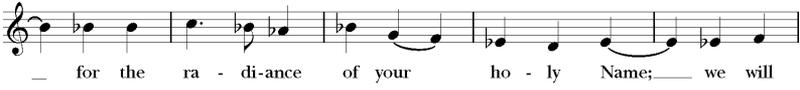
S236

Glory to God, Benedictus es Domine

The image shows two staves of musical notation in 3/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter rest, followed by quarter notes G4, A4, and Bb4. A fermata is placed over a half note G4. The second staff continues with quarter notes A4, G4, F4, and E4, followed by a half note D4. The lyrics are: "I. Glo - ry to you, _____ Lord". The second staff continues with quarter notes D4, C4, Bb3, and A3, followed by a half note G3. The lyrics are: "God of our fa - thers; _____ you are wor - thy of praise;".



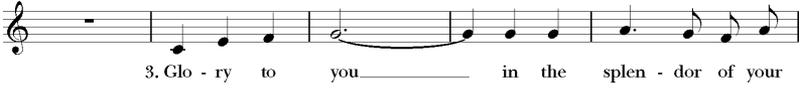
glo - ry to you. 2. Glo - ry to you



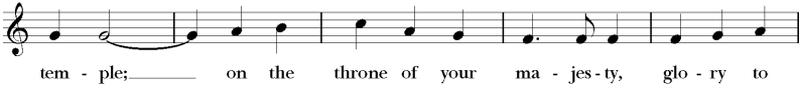
for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



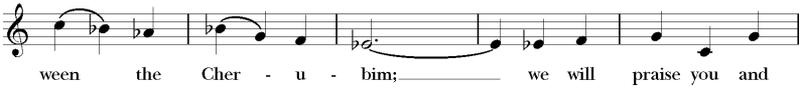
3. Glo - ry to you in the splen - dor of your



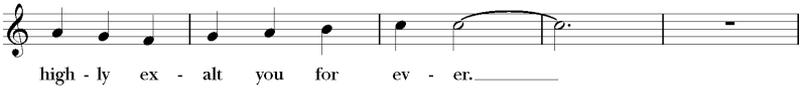
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



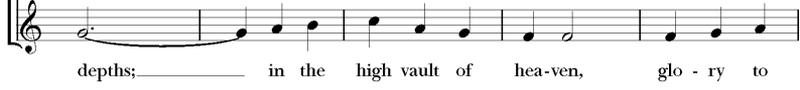
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

The Liturgy of the Word

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Reading

Jeremiah 11:18-20

Reader A reading from the book of Jeremiah.

It was the Lord who made it known to me, and I knew;

then you showed me their evil deeds.

But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,

let me see your retribution upon them,
for to you I have committed my cause.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 54

Jerome Webster Meachen
(b. 1930)



- 1 Save me, O God, by your **Name**; *
in your might, defend my **cause**.
- 2 Hear my prayer, O **God**; *
give ear to the words of my **mouth**.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my **life**; *

those who have no regard for **God**.

4 Behold, God is my **helper**; *

it is the Lord who sustains my **life**.

5 Render evil to those who **spy on me**; *

in your faithfulness, **destroy them**.

6 I will offer you a freewill **sacrifice** *

and praise your Name, O Lord, for it is **good**.

7 For you have rescued me from every **trouble**, *

and my eye has seen the ruin of my **foes**.

The Second Reading

James 3:13-4:3, 7-8a

Reader A reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel Hymn Hymnal 635
“If thou but trust in God to guide thee”

The Gospel (*all standing*) Mark 9:30-37

Deacon The Holy Gospel of our Lord Jesus Christ according
to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Robert Brown

The Nicene Creed (*standing*) BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Deacon or other leader

Let us pray for the Church and for the world.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Additional petitions are added here.

The Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Order of the Daughters of the King®

SERVICE OF ADMISSION

PRESENTER: It is my privilege to present Melissa Simpson as candidate for membership in the Order of the Daughters of the King®

CLERGY: In the name of the Father and of the Son and of the Holy Spirit. AMEN. Dearly beloved, we are gathered here in the sight of God and before this congregation to admit this His servant into the Order of the Daughters of the King®. The Lord be with you.

ALL: And also with you.

CLERGY: Let us pray (kneel or stand). O God, our Father and our King, grant to this your servant such a measure of your heavenly grace that she may be mindful always whose child she is and daily increase in your Holy Spirit that by your wisdom and strength she may, with those whom she brings to you, come to your everlasting Kingdom, for the sake of your Son, our Savior, Jesus Christ. AMEN.

(To the candidate:) Do you promise faithfully to obey the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer at all times your loyal aid to the clergy and to the parish to advance the cause of Christ? To wear habitually the cross of the Order? And to work for its purposes, as God may give you the opportunity?

CANDIDATES: I do, with God's help.

CLERGY: (To the congregation) Will you support this woman in their ministry of prayer and service?

CONGREGATION: We will.

CLERGY: (The clergy shall bless the cross.) Bless, O Lord, this cross and grant to your servant now to be admitted to this Order such abundance of your grace that she may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of Kings. Amen.

(Taking her by the right hand, the clergy receives the candidate, and the cross of the Order is given to the candidate by the clergy or Diocesan President or her representative)

CLERGY: I receive and admit you into membership of the Order in the name of the Father and of the Son and of the Holy Spirit. Accept and wear faithfully this mark of your membership, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

ALL DAUGHTERS OF THE KING: O eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. Amen.

The clergy gives a blessing to the new member.

ALL DAUGHTERS OF THE KING: Almighty God, help us to pray so faithfully that we draw near to you and learn your will. Help us to serve so joyfully that others may be drawn to you. May your Holy Spirit guide us each day, that all we think, do or say may be acceptable in your sight. We ask it all for the sake of Him whose cross we wear, our Savior, Jesus Christ. AMEN.

CLERGY: Almighty and merciful God, since it is only by your gift of grace that your faithful people do true and laudable service, bless these your servants who here signified their purpose to continue in your holy service as members and officers of the Order of the Daughters of the King®. Guide them to lead a godly life in your Church and grant that having labored faithfully for the extension of your Kingdom, they may finally inherit eternal life, through Jesus Christ our Lord. AMEN.

Education for Ministry Commissioning

The Examination

The congregation being seated, the celebrant stands in full view of the people. The mentor(s) and candidates stand facing the celebrant.

The Celebrant says these words

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission *Melissa Simpson, Travis Simpson, Sherrie Cotton, Edi Wood, Rhonda*

Hlass, Ricki Duffee, Judie Hodges, and Dodie Lamb-Roberts, in the Name of God and of this congregation to a special ministry to which they are called.

The Celebrant asks the mentors

Are these persons you present ready to embark on a journey with God through the Education for Ministry program to discover how to respond to the call to Christian service?

Mentor **I believe *they are*.**

The Celebrant then says these or similar words

Will you commit yourselves to this year of study, prayer and reflection, both individually and with your Education for Ministry group?

Candidate **I will.**

Celebrant Will you be faithful in your attendance, diligent in your studies, and respect the dignity of all people in your group?

Candidate **I will.**

Celebrant Will all you who witness this new beginning support this person in this ministry?

Congregation **We will.**

The Commissioning

Celebrant Let us pray.

Almighty God, look with favor upon Melissa, Travis, Sherrie, Edi, Rhonda, Ricki, Julie, and Dodie, who have now affirmed their commitment to the Education for Ministry program this year. Give them courage, patience, and vision; and strengthen their Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord.

Congregation Amen.

Celebrant May the Lord who has given you the will to do these things give you the grace and power to perform them.

Congregation Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

“Sing Now to God”

(*Martin*)

The Offertory Hymn

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,
by your gift of peace restored,*

*by your call to heaven above us,
hallow all our lives, O Lord.*

The Great Thanksgiving, Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People (spoken)

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break - ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of two sharps (F# and C#). The piano accompaniment is written in a grand staff with treble and bass clefs. The lyrics are: "lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -".

Cantor or Choir

ci - ples knew the Lord Je - sus in the break - ing of the bread. One

The second system of the musical score continues the vocal line and piano accompaniment. The lyrics are: "ci - ples knew the Lord Je - sus in the break - ing of the bread. One".

All

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

The third system of the musical score continues the vocal line and piano accompaniment. The lyrics are: "bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -".

ci - ples knew the Lord Je - sus in the break - ing of the bread.

The fourth system of the musical score concludes the vocal line and piano accompaniment. The lyrics are: "ci - ples knew the Lord Je - sus in the break - ing of the bread.".

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 698

“Eternal Spirit of the living Christ”

After Communion, the Celebrant says
Let us pray

Celebrant and People

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

**as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

Hymnal 379

“God is love, let heaven adore him”

The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

People Go in peace to love and serve the Lord.
Thanks be to God.

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest; Kaye, Our Deacon; Michaelene, our Curate; and Bob, Priest from All Saints’.

Leaders of the Nation:

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

Special prayers requested for this week:

Pam Van Horn, Bernice Delabra and Family, Jack and Carol Lee, Warren, Herb, Michelle, Barbara Johnson, Mary Lu Garrett, Annalise Kellner, Jim Tischhauser. Patrick, Jeannie McCabe, Tyler Faulkner, Henry Wilkinson, Mike Miller.

Wedding anniversary this week:

Birthdays this week:

Jackie Baugh, Judy Baugh, Nicholas Colburn, Sean Huss, Keely Sattazahn, Melissa Simpson, Brenda Stanley.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball, Zachary McCormick.

People who are expecting a child:

For the Birth of:

People who died:

Long term prayer list:

Sandy Britt, Gib Bewley, Tom Munson, Robert Woods, Caleb Judd,
Irene Thuston, William Gillum, Lillian Tweed, Anne Hartschlag, Donna
Van Horn, Grace Kellner, Aaron Tackett.

Announcements

Trick or Treat at All Saints'

We are looking for volunteers to set up a trick or treat table in the front of the church on Halloween night and give out candy to the neighborhood trick or treaters. If you are interested in heading up this ministry, please call the office at 479-968-3622.

EYC+ Dinners

All Saints' is inviting all 6th-12th grade students to join the new Episcopal Youth Community Plus (EYC+) ministry on Wednesday nights from 5:00-7:00pm. This group will meet for dinner, christian formation, and fun fellowship. Everyone from the parish is invited to provide this group with dinner.

Contact RevMichaeleneMiller@gmail.com with questions.

Poetry Slam: Performance Poetry Embracing Diverse Community Save the Date, September 27th, 7-9 pm!

Join us for our first ever poetry slam on embracing diversity. The theme is identity. Featuring poetry from the River Valley, music from Some Guy Named Robb, and an array of coffees, teas, and desserts in a coffeehouse environment. The first half of the evening will consist of poetry by previously scheduled artists, and the second half of the evening will be open for those who sign-up that evening to perform.

Performances should be limited to three minutes each; one poem per participant; language discretion encouraged.

Music by Some Guy Named Robb. Co-sponsored by the Greater Arkansas Interfaith Network. For more information please contact our office at 479-968-3622.

Family Movie Night

Join us for Family Movie Night, September 29th at 6pm. Pizza, popcorn and drinks provided. Featuring the movie Rampage, starring Dwayne Johnson and rated pg13.

First Thursday Book Talk

Dates and books for upcoming meetings are October 4, Educated by Tara Westover, and November 1 (All Saints' Day!), Just Mercy by Bryan

Stevenson. Discussion is from 12-1, in the Faith and Reason classroom. All are welcome.

Down Town Clean-up

All Saints' would like to put together a team to help with the down town clean-up on October 19th 6-7pm. If you are interested in helping please talk to Melissa Simpson or call the church office. 479-968-3622.

Camp Mitchell Youth Opportunities throughout the School Year:

Arkansas Youth Event (AYE) is October 19th-21st. This is the fall weekend retreat at Camp Mitchell open to 6th-12th grade youth. It is a great kick-off to the new school year, a chance to spend some time with old friends, and a time to make new friends from all over the state. At AYE there are games, hikes, a dance, singing, praying, laughter and more. It all happens in 40 hours. That's right...it's pretty amazing. It is open to all youth across the state and costs \$120. Register here (<http://eycarkansas.org/aye/>).

Winterstar is the Episcopal Diocese of Arkansas' annual Spring Retreat for youth in the 6th-12th grade. Winterstar 2019 is March 8th-10th. The weekend includes games, music, worship services, hiking, sports, hammocking and even more Camp goodness.

Email RevMichaeleneMiller@gmail.com with questions or scholarship requests.

A Book Study: Healing the Heart of Democracy by Parker Palmer

"For those of us who want to see democracy survive and thrive—and we are legion—the heart is where everything begins: that grounded place in each of us where we can overcome fear, rediscover that we are members of one another, and embrace the conflicts that threaten democracy as openings to new life for us and for our nation."

— from the "Prelude" in Parker J. Palmer's *Healing the Heart of Democracy*. Join us for this four-week series on *Healing the Heart of Democracy* by Parker Palmer, featuring short videos as our entrance into the discussion. October 7th, 14th, 21st, and 28th.

Co-Sponsored by the Greater Arkansas Interfaith Network and Building Bridges for the Common Good.

Practicing Prayer: Exploring and Expanding Our Friendship with God

Dr. Catherine Crews will lead a new series entitled Practicing Prayer: Exploring and Expanding our Friendship with God.

This group will meet twice each month for one hour, gathering on the first Thursday of each month from 6-7 pm and again on the third Sunday from 4:30-5:30 pm. All are invited to attend.

Arkansas Episcopal Church Women Fall Assembly

The Fall Gathering of Episcopal Church Women will be hosted by St. Peter's Episcopal Church in Conway on October 12-13, 2018. The theme of this gathering of Episcopal women from across Arkansas is "Spiritual Harvest". The Rev. Sara Milford, Vicar at All Saints Episcopal Church in Bentonville will be the guest speaker for the event. Registration information can be found on the bulletin boards in Shoemaker Hall or online at eventbrite.com or www.arkansasecw.org and search for Fall Gathering 2018.

Coffee with the Curate

Our Curate, the Rev. Michaelene Miller, will regularly be at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00 am - 10:00 am. Email her at RevMichaeleneMiller@gmail.com to set up a specific time to meet or just drop by to chat. She would love to get to know you more and meet others in the community.

Neighbors Table

Join us on Sat. September 29, 2018 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would

like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

September 29 Melissa Simpson (AS Lead) Catherine Crew, Kalye and Greg Simpson and will need two additional help with the Spaghetti Chicken, salad, hot vegetable, bread and Dessert: cake and fruit.

October 7 Riki Duffee (AS Leader) Jasper, Need three additional volunteers to help with meal. Chicken Tenders, Coleslaw, hot vegetable (black-eye w/bacon peas), corn bread. Dessert: Fruit

Loaves and Fishes for Neighbors Table

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. **September 30th, kid friendly items, like juice boxes or prepackaged snacks.**

Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

Snack Providers Needed

Contact Marcia Van Horn to volunteer. 479-264-1119

Scheduling for the Church Calendar

If you would like to schedule an event or book a room for a meeting, please contact Kimby Tackett at the church office (479-968-3622, *during office hours*) or send an email request to allsaints@allsaintsrussellville.net to secure your appointment in the church calendar and to avoid double booking with another group.

How to Submit an Announcement.

If you would like to have an announcement appear in the bulletin and/or in our church email, please submit your announcement to allsaints@allsaintsrussellville.net no later than the Tuesday before the Sunday you would like it to appear, by 10am.

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am
Spiritual Formation on Sundays: 9:15 am
Sunday School 9:15 am
Children's Sunday School 9:00 am
Kids Connection 10:15 am
Wednesdays: Holy Eucharist 6:30 pm

Activities During the Week

Sunday:
EfM 2:00 pm
Practicing Prayer 4:30-5:30pm (Third Sunday)

Mondays:
AA Meeting 12:00 noon

Tuesday:
Healing Prayer by appointment
ACOA Meeting 8:00 am
Comfort Zone 12:30 (1st Tuesday)
Yoga 5:30 pm

Wednesday:
Fit Girls 5:30 am
Bible Study 10:00 am
Diabetes Support: 11:00 am (2nd Wed.)
ACOA Meeting 12:00 noon
Daughters of the King 4:30 pm. (1st. Wed.)
Choir Practice 7:15 pm

Thursdays:
Practicing Prayer 6-7pm. (First Thurs.)
Courage to Heal 6:30 pm. (2nd and 4th Thurs.)

Fridays:
Fit Girls 5:30 am
AA Meeting 12:00 noon

Saturday:
Neighbors Table: 12:00 noon

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Michaelene Miller - Curate
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Coordinator
Marcia Van Horn – Hospitality Coordinator
Laura Flake, Hannah Shelbourne, Laura Ferris – Early
Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer
Casey Anderson – Secretary
Ricky Duffee – Membership Support, Fellowship
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
Sheila Jacobs – Children/Youth Spiritual Formation
Glen Bishop – Stewardship, Grounds, Outdoor Adventure

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website www.allsaintsrussellville.net.