

**Welcome to All Saints'
Episcopal Church**

May 6, 2018, 10:30 am

The Sixth Sunday of Easter

501 South Phoenix, Russellville, AR 72801

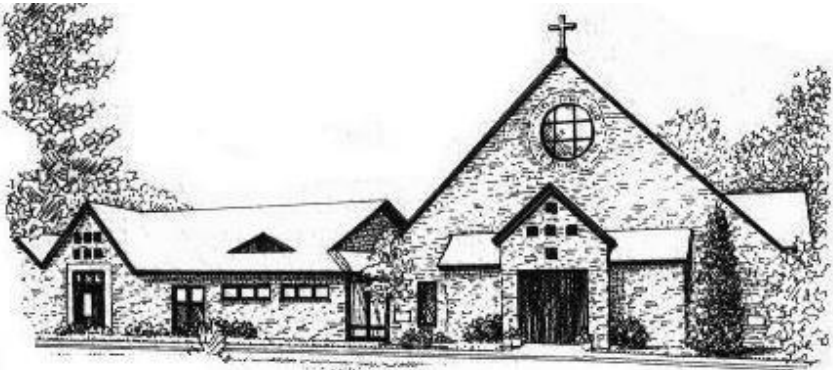
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**Holy Eucharist Rite II
and the Celebration of Marriage**

**Htee Hsee and Po TuTu
Maree Paw and Ka Hsaw Wah**



Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

Prelude

The Processional Hymn

Hymnal 400, v. 1-4, 7

All creatures of our God and King

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Song of Praise

S278

Glory to God



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Liturgy of the Word

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love toward you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Reading

Acts 10:44-48

Reader A reading from the book of Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

၃၉ အဂ်ဒ်အံ၊ ယွအိဝ်ဒီးအီလီ။ ဒီးကယ်အမတ်လါယရူဂျလျာ်အပူ၊
ဒီးလါပုယုဒါဖိအကီပူန့ၣ်၊ ပမ့ၣ်ပုအုၣ်အသးပဝဲဒၣ်အံလီ။ ဒီးအဝဲဒၣ်န့ၣ်၊
ပုဝဲထီၣ် အီလါထူၣ်စုညါအလီ၊ ဒီးမသံအီလီ။ ၄၀ လါသါနံတနံအပူန့ၣ်၊
ယွဒုးဂဲဆာထျာ်ကွအီ၊ ဒီးဒုးန့ၣ် အီအိဝ်ဖျါလီ။ ၄၁
တမ့ၣ်ဘၣ်လါပုဂီၢ်မ့ၢ်ခဲလၢ်အမဲၣ်ညါဘၣ်။
မ့ၢ်လါပုအုၣ်အသးလါယွဃုထျာ်လီပဝဲဒၣ်အံ၊

ဒီးပအိၣ်ဃုာ်အိဃုာ်တၢ်ဒီးအီၤလၢအဂဲၤဆၢ ထၢၣ်က့ၤလၢတၢ်သံအလီၢ်ခံလီၤ. ၄၂
ဒီးမၤလိာ်ပုၤဒ်သိးပကစံၣ်တဲၤတဲလီၤ တၢ်လၢပုၤဂီၢ်မုၢ်ဂီၢ်ပၤ,
ဒီးအုၣ်ပသးလၢအဝဲဒုၣ်န့ၣ်မ့ၢ်ပုၤလၢယွၤဟံၣ်အီၤလၢအကစံၣ်ညီၣ်ပုၤမ့ၢ်,
ဒီးပုၤသံအကီၢ်န့ၣ်လီၤ. ၄၃ ဝံခဲလၢအုၣ်အသးလၢပုၤတဂၤန့ၣ်အဂ့ၢ်,
လၢကယံၢ်ပုၤလၢ အစ့ၢ်က့ၤန့ၣ်က့ၤအီၤတဖၣ်န့ၣ်,
အတၢ်ဒီးဘးကပူၤဖျဲးဝဲလၢအမံၤအဃိလီၤ.

၄၄ ဒီးစီၤပုးတရူး ကတီၢ်တၢ်အဖၢမုၢ်ဒီး, သးစီဆံၣ်လီၤဘၣ်လၢ
ကယံၢ်ပုၤလၢအန့ၢ်ဟူတၢ်ကတီၢ်န့ၣ် အလီၢ် လီၤ. ၄၅
ဒီးပုၤဒီးတၢ်ကူးတရံးလၢအစ့ၢ်က့ၤန့ၣ်က့ၤ, လၢဟဲဒီးစီၤပုးတရူးတဖၣ်န့ၣ်,
ဟံၣ်အသးကမၢကမၢပၣ်လၢသးစီဆံၣ်ဂီၢ်လီၤအသးလၢ ပုၤကလုာ်တဖၣ်အလီၢ်န့ၣ်အ
ဃိလီၤ. ၄၆ အဂ့ၢ်ဒ်အံၤ, န့ၢ်ဟူပုၤတဖၣ်န့ၣ်ကတီၢ်တၢ်အကလုာ်ကလုာ်,
ဒီးစံးထီၣ်ပတြၢၤယွၤလီၤ.

၄၇ တုၤန့ၤတစု စီၤပုးတရူးကတီၢ်ဆၢတၢ်, ပုၤလၢအဒီးန့ၢ်သးစီဆံၣ်ဒ်ပဝဲအသိးတဖၣ်အံၤ,
ဒ်သိးအသုတဒီးဘျး* အသးတဂ့ၤဒီး, ပုၤတြီထံသ့တဂၤဂၤဒါ. ၄၈ ဒီးမၤလိာ်ဝဲ,
ဒ်သိးအဝဲသ့ၣ်တဖၣ်န့ၣ် ကဒီးဘျး*အသးလၢကစၢ်အမံၤလီၤ.
တုၤန့ၤတစုပုၤယုကညးအီၤ ဒ်သိးအကအိၣ်ကဆိးအနံၤအသီတနီၤနီၤလီၤ.

Reader **The Word of the Lord.**
People **Thanks be to God.**

Psalm 98

Jerome Webster Meachen
(b. 1930)



Sing to the Lord a new song, *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory.

The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the
nations.

He remembers his mercy and faithfulness to the house of
Israel, *
and all the ends of the earth have seen the victory of our
God.

Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, *
with the harp and the voice of song.

With trumpets and the sound of the horn *
shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

Let the rivers clap their **hands**, *
and let the hills ring out with joy before the Lord,
when he comes to judge the **earth**.
In righteousness shall he judge the **world** *
and the peoples with **equity**.

၁ သးဝံပံင်ထီပံင်ယွၤလၢတၢ်သးဝံပံင်အသီတက့ၢ်. အဂ့ၢ်ဒ်အံၤ,
မၤတၢ်လီၤလးတဖၣ်လီၤ. အစုထွဲ, ဒီးအစုဒုၣ်
စီဆံ့န့ၣ်အုၣ်က့ၤခိၣ်က့ၤတၢ်လၢအဂီၢ်လီၤ. ၂
ယွၤဟံၣ်ဖျါထီပံင်အတၢ်အုၣ်က့ၤခိၣ်က့ၤ, ဒုးန့ၣ်အတၢ်တီတၢ်လီၤ
လၢပုၤကလုာ်တဖၣ်အမဲၣ်ညါလီၤ. ၃
သ့ၣ်နီၣ်ထီပံင်က့ၤအဘျုးအဖျိၣ်, ဒီးအတၢ်မ့ၢ်တၢ်တီလၢ
အံၣ်စရၤလးအပုၤဟံၣ်ဖိအဂီၢ်လီၤ.
ဟီၣ်ခိၣ်အကတၢ်ခဲလၢန့ၣ်ထံၣ်ဘၣ်လံပကစၢ်အတၢ်အုၣ်က့ၤ
ခိၣ်က့ၤတၢ်လံ.

၄ ကိးထီပံင်ယွၤလၢတၢ်သးခု, ပုၤဟီၣ်ခိၣ်ဖိခဲလၢန့ၣ်ဒၤ, ကိးပသုထီပံင်,
ဒီးသ့ၣ်ဖံသးညီ, ဒီးသးဝံပံင်ထီပံင်တ က့ၢ်. ၅ သးဝံပံင်ထီပံင်ယွၤဒီးတန့ၢ်,
ဒီးတန့ၢ်ဒီးတၢ်သး ဝံပံင်အကလုာ်တက့ၢ်. ၆
လၢတခွဲတဖၣ်ဒီးကွဲၤအသီၣ်န့ၣ်မၤတၢ်သးခုအသီၣ်ဖးဒိၣ်လၢစီၤပၤ
, ယွၤအမဲၣ်ညါတက့ၢ်.

၇ မံပီၣ်လဲၣ်သီၣ်ထီပံင်, ဒီးတၢ်လၢအမၤပုၤအီၤ,
ဟီၣ်ခိၣ်ဒီးပုၤလၢအအိၣ်ဝဲဆိးဝဲလၢအချါတက့ၢ်.

၈ မံထံကျိတဖၣ်ဒဲအစုတက့ၢ်.
မံကစၢ်ကလိသ့ၣ်ဖံသးညီတပူၤဃီလၢယွၤအမဲၣ်ညါတက့ၢ်. အဂ့ၢ်ဒ်အံၤ,
ဟံစံၣ်ညီၣ်ဟီၣ်ခိၣ်လီၤ. ၉
ကစံၣ်ညီၣ်ဟီၣ်ခိၣ်လၢတၢ်တီတၢ်လီၤ, ဒီးပုၤဂီၢ်မုၢ်လၢတၢ်မ့ၢ်တၢ်တီ

The Second Reading

1 John 5:1-6

Reader A reading from the first epistle of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.
People **Thanks be to God.**

၁ ဖဲဒၢၣ်ပှၤလၢအန့ၣ်လၢယုၣ်ဂျၢၤမ့ၢ်ခရိတ်, ကိးဂၢၤဒဲးန့ၣ်,အိၣ်ပုၤဖျဲၣ်လံၤလၢယုၤလံ.

ဒီးဖဲဒၢၣ်ပှၤလၢအအဲၣ်ပှၤမၤလိၣ်ထီၣ်တၢ်တဂၤန့ၣ်,

အဲၣ်ပှၤလၢအဘၣ်တၢ်မၤလိၣ်ထီၣ် လၢအီၤန့ၣ်စ့ၢ်ကိးလီၤ. ၂

လၢတၢ်န့ၣ်အယီ, တုၤပအဲၣ်ယွၤဒီးတၢ်န့ၣ်အတၢ်မၤလိၣ်တဖၣ်ဒီး, ပသ့ၣ်ညါလၢပ
အဲၣ်ယွၤအဖိတဖၣ်လီၤ. ၃

အဂ့ၢ်ဒ်အံၤ,တၢ်အဲၣ်ယွၤမ့ၢ်အအံၤ,လၢပတီၢ်န့ၣ်အတၢ်မၤလိၣ်လီၤ. ဒီးအတၢ်မၤလိၣ်
န့ၣ်တကီၤတခဲဘၣ်လီၤ. ၄

အဂ့ၢ်ဒ်အံၤ,ကယံၤပှၤအိၣ်ဖျဲၣ်လၢယုၤန့ၣ်,မၤန့ၣ်ဟီၣ်ခိၣ်လီၤ.

ဒီးတၢ်မၤန့ၣ်လၢအမၤ န့ၣ်ဟီၣ်ခိၣ်မ့ၢ်အအံၤ,ပတ်ၢ်န့ၣ်လီၤ. ၅

မ့ၢ်တၢ်ဘၣ်ပှၤလၢအန့ၣ်လၢယုၣ်ဂျၢၤမ့ၢ်ယွၤအဖိခွါန့ၣ်ဒီး,

မ့ၢ်မတၢ်မၤန့ၣ်ဟီၣ်ခိၣ်တဂၤလဲၣ်.

၁၁ ဒ်သီးယတ်သးခုကအိၣ်ကဆိးလၢသုပူၤ၊ ဒီးသုတ်သးခုကလၢထီၣ်ပွဲၤထီၣ်ဒီး၊
ယစံးဘၣ်တဲဘၣ်လံၤသုလၢစၢ်န့ၣ်တဖၣ်လံၤ။ ၁၂ အဝဲအံၤမ့ၢ်ယတ်မၤလိာ်၊
လၢသုကအဲၣ်လိာ်ကွံၤလိာ်သုသးသကိးသကိး၊ ဒ်ယအဲၣ်သုအ သီးန့ၣ်လီၤ။ ၁၃
ပုၤမ့ၢ်ဟံၤလီၤကွံၢ်အသးသမူၤလၢအတံၤအသကိးအဂီၢ်ဒီး၊
ပုၤတအိၣ်ဘၣ်ဒီးတၢ်အဲၣ်တၢ်ကွံၤဒိၣ်န့ၢ် အဝဲန့ၣ်နီတဂၤဘၣ်။ ၁၄
ဖဲဒၣ်ယမၤလိာ်သုတဖၣ်န့ၣ်၊ သုမ့ၢ်မၤဒီး၊ သုမ့ၢ်ယတံၤယသကိးလီၤ။

၁၅ ဒီးယတကိးလၢဘၣ်သု လၢကွံၢ်လၢပုၤဘၣ်။ အဂ့ၢ်ဒ်အံၤ၊
အကစၢ်မၤမနုၤမနုၤန့ၣ်၊ ကွံၢ်တသ့ၣ်ညါဘၣ်ဝဲဘၣ်။
ယကိးကွၢ်လံၤသုလၢတံၤလၢသကိးလံၤ။ အဂ့ၢ်ဒ်အံၤ၊
ကယံၤယန့ၢ်ဟူတၢ်လၢပၢ်အအိၣ်န့ၣ်၊ ယဘိးဘၣ် သ့ၣ်ညါသုလီၤ။ ၁၆
သုဃုထၢလံၤယတမ့ၢ်ဘၣ်။ မ့ၢ်ယဃုထၢလံၤသုဒီးဟံၤလီၤသု၊ ဒ်သီးသုကလဲၤသ့ၣ်ထီၣ်၊
ဒီးသုတၢ်သ့ၣ်ကအိၣ်ကဆိး၊ ဒ်သီးဖဲဒၣ်သုဃုတၢ်လၢယမံၤလၢပၢ်န့ၣ်ဒီး၊
အဝဲဒၣ်ကဟ့ၣ်လီၤသုလီၤ။

၁၇ တၢ်တဖၣ်အံၤ၊ ယမၤလိာ်သု၊ ဒ်သီးသုကအဲၣ်လိာ် ကွံၤလိာ်သုသးသကိးသကိးလီၤ။
၁၈ ဟီၣ်ခိၣ်မ့ၢ်သးဟ့ၣ်ဒီး၊ သုသ့ၣ်ညါလၢအသးဟ့ၣ်ယဆိန့ၢ် အသးဟ့ၣ်သုတ
ကွံၢ်လီၤ။ ၁၉ သုမ့ၢ်ဘၣ်ဃးဒီးဟီၣ်ခိၣ်ဒီး၊ ဟီၣ်ခိၣ်ကအဲၣ်အတၢ်ဒၣ်ဝဲလီၤ။
မ့ၢ်သုဝဲသ့ၣ်အံၤ၊ မ့ၢ်သုတဘၣ်ဃးဘၣ်ဒီးဟီၣ်ခိၣ်၊
ဒီးမ့ၢ်ယဃုထၢကွံၢ်သုလၢဟီၣ်ခိၣ်အ ဃိဒီး၊ ဟီၣ်ခိၣ်သးဟ့ၣ်သုလီၤ။

The Sermon

The Rev. Teri Daily

The Nicene Creed (*standing*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Celebration and Blessing of a Marriage

The couples come before the assembly, while the People remain standing.

The Celebrant addresses the People.

Dear friends in Christ, in the name of God and the Church, we have come together today with Ka Hsaw Wah and Maree Paw, and Po TuTu and Htee Hsee, to witness the vows they make, committing themselves to one another in marriage. Forsaking all others, they will bind themselves to one another in a covenant of mutual fidelity and steadfast love, remaining true to one another in heart, body, and mind, as long as they both shall live.

The lifelong commitment of marriage is not to be entered into lightly or thoughtlessly, but responsibly and with reverence. Let us pray, then, that God will give them the strength to remain steadfast in what they vow this day. Let us also pray for the generosity to support them in the commitment they undertake and for the wisdom to see God at work in their life together.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the following Collect

Almighty and everliving God: look tenderly upon Po Tu and Htee Hsee, and Wah and Maree, who stand before you in the company of your Church. Let their life together bring them great joy. Grant them so to love selflessly and live humbly, that they may be to one another and to the world a witness and a sign of your never-failing love and care; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, to the ages of ages. **Amen.**

The people sit.

The Celebrant then addresses the couples, saying

Po Tu and Htee Hsee, and Wah and Maree, you have come before God and the Church to exchange solemn vows with one another and to ask God's blessing.

The Celebrant addresses one member of the couple, saying

Celebrant Htee Hsee, do you freely and unreservedly offer yourself to Po Tu?

Htee Hsee I do.

Celebrant Will you continue to live together in faithfulness and holiness of life as long as you both shall live?

Htee Hsee I will, with God's help.

The Celebrant address the other member of the couple, saying

Celebrant Po Tu, do you freely and unreservedly offer yourself to Htee Hsee?

Po Tu I do.

Celebrant Will you continue to live together in faithfulness and holiness of life as long as you both shall live?

Po Tu I will, with God's help.

The Celebrant addresses one member of the couple, saying

Celebrant Maree, do you freely and unreservedly offer yourself to Wah?

Maree I do.

Celebrant Will you continue to live together in faithfulness and holiness of life as long as you both shall live?

Maree I will, with God's help.

The Celebrant address the other member of the couple, saying

Celebrant Wah, do you freely and unreservedly offer yourself to Maree?

Wah I do.

Celebrant Will you continue to live together in faithfulness and holiness of life as long as you both shall live?

Wah I will, with God's help.

The assembly stands, the couples face the People, and the Celebrant addresses them, saying

Celebrant Will all of you gathered to witness these vows do all in your power to uphold and honor this couple in the covenant they make?

People **We will.**

Celebrant Will you pray for them, especially in times of trouble, and celebrate with them in times of joy?

People **We will**

The Prayers

The Celebrant then introduces the prayers

Then let us pray for Wah and Maree, and Po Tu and Htee Hsee, in their life together and for the concerns of this community.

The people stand or kneel.

Leader For Wah and Maree, and Po Tu and Htee Hsee, seeking your blessing and the blessing of your holy people;
Loving God,

People **Hear our prayer.**

Leader For a spirit of loving-kindness to shelter them all their days;
Loving God,

People **Hear our prayer.**

Leader For friends to support them and communities to enfold them;
Loving God,

People **Hear our prayer.**

Leader For peace in their home and love in their family;

People Loving God,
Hear our prayer.

Leader For the grace and wisdom to care for the children
you entrust to them;

People Loving God,
Hear our prayer.

Leader For the honesty to acknowledge when they hurt
each other, and the humility to seek each other's
forgiveness and yours;

People Loving God,
Hear our prayer.

Leader For the outpouring of your love through their work
and witness;

People Loving God,
Hear our prayer.

Leader For the strength to keep the vows each of us has
made;

People Loving God,
Hear our prayer.

Leader For those who lead and serve in communities of
faith;

People Loving God,
Hear our prayer.

Leader For those who seek justice, peace, and concord
among nations;

People Loving God,
Hear our prayer.

Leader For those who are sick and suffering, homeless or
poor;

Loving God,

People **Hear our prayer.**

Leader For victims of violence and those who inflict it;
Loving God,

People **Hear our prayer.**

Leader For communion with all who have died, especially
Moe Wah Thin;
Loving God,

People **Hear our prayer.**

The Celebrant concludes the Prayers with the following collect
Giver of every gift, source of all goodness, hear the prayers we
bring before you for Htee Hsee and Po Tu, and Maree and Wah,
who seek your blessing this day. Strengthen them as they share in
the saving work of Jesus, and bring about for them and for all you
have created the fullness of life he promised, who now lives and
reigns for ever and ever. **Amen.**

The Marriage

The people sit. The couples remain standing, facing the Celebrant.

The Celebrant says

Maree and Wah, and Htee Hsee and Po Tu, I invite you now,
illumined by the Word of God and strengthened by the prayer of
this community, to make your covenant before God and the
Church.

Wah takes Maree's hand and says

In the name of God, I, Wah, give myself to you, Maree, and take
you to myself. I will support and care for you: in times of sickness,
in times of health. I will hold and cherish you: in times of plenty,
in times of want. I will honor and love you: in times of anguish, in
times of joy, forsaking all others, as long as we both shall live.

This is my solemn vow.

Maree takes Wah's hand and says

In the name of God, I, Maree, give myself to you, Wah, and take you to myself. I will support and care for you: in times of sickness, in times of health. I will hold and cherish you: in times of plenty, in times of want. I will honor and love you: in times of anguish, in times of joy, forsaking all others, as long as we both shall live. This is my solemn vow.

Po Tu takes Htee Hsee's hand and says

In the name of God, I, Po Tu, give myself to you, Htee Hsee, and take you to myself. I will support and care for you: in times of sickness, in times of health. I will hold and cherish you: in times of plenty, in times of want. I will honor and love you: in times of anguish, in times of joy, forsaking all others, as long as we both shall live. This is my solemn vow.

Htee Hsee takes Po Tu's hand and says

In the name of God, I, Htee Hsee, give myself to you, Po Tu, and take you to myself. I will support and care for you: in times of sickness, in times of health. I will hold and cherish you: in times of plenty, in times of want. I will honor and love you: in times of anguish, in times of joy, forsaking all others, as long as we both shall live. This is my solemn vow.

The rings are brought before the Celebrant, who prays using the following words

Let us pray.

Bless, O God, these rings as signs of the enduring covenant Po Tu and Htee Hsee have made with each other, through Jesus Christ our Lord. **Amen.**

Po Tu places the ring on the Htee Hsee's finger, saying

Htee Hsee, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the name of Father, and of the Son, and of the Holy Spirit.

Htee Hsee places the ring on Po Tu's finger, saying

Po Tu, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the name of the Father, and of the Son, and of the Holy Spirit.

Wah places the ring on the Maree's finger, saying

Maree, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the name of Father, and of the Son, and of the Holy Spirit.

Maree places the ring on Wah's finger, saying

Wah, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the name of the Father, and of the Son, and of the Holy Spirit.

The Pronouncement

The Celebrant says

Now that Htee Hsee and Po Tu have exchanged vows of love and fidelity in the presence of God and the Church, I now pronounce that they are married and bound to one another as long as they both shall live. **Amen.**

Now that Maree and Wah have exchanged vows of love and fidelity in the presence of God and the Church, I now pronounce that they are bound to one another in a holy covenant as long as they both shall live. **Amen.**

The Blessing of the Couple

As the couples stand or kneel, the Celebrant invokes God's blessing upon each couple in turn, saying

Let us pray.

Most gracious God, we praise you for the tender mercy and unfailing care revealed to us in Jesus the Christ and for the great joy and comfort bestowed upon us in the gift of human love. We give you thanks for Po Tu and Htee Hsee, and the covenant of faithfulness they have made. Pour out the abundance of your Holy Spirit upon them. Keep them in your steadfast love; protect them from all danger; fill them with your wisdom and peace; lead them in holy service to each other and the world.

The Celebrant continues with the following

God the Father, God the Son, and God the Holy Spirit, bless, preserve, and keep you, and mercifully grant you rich and boundless grace, that you may please God in body and soul. God make you a sign of the loving-kindness and steadfast fidelity manifest in the life, death, and resurrection of our Savior, and bring you at last to the delight of the heavenly banquet, where he lives and reigns for ever and ever. **Amen.**

The Celebrant then blesses the other couple, saying

Most gracious God, we praise you for the tender mercy and unfailing care revealed to us in Jesus the Christ and for the great joy and comfort bestowed upon us in the gift of human love. We give you thanks for Wah and Maree, and the covenant of faithfulness they have made. Pour out the abundance of your Holy Spirit upon them. Keep them in your steadfast love; protect them from all danger; fill them with your wisdom and peace; lead them in holy service to each other and the world.

The Celebrant continues with the following

God the Father, God the Son, and God the Holy Spirit, bless, preserve, and keep you, and mercifully grant you rich and boundless grace, that you may please God in body and soul. God make you a sign of the loving-kindness and steadfast fidelity manifest in the life, death, and resurrection of our Savior, and bring you at last to the delight of the heavenly banquet, where he lives and reigns for ever and ever. **Amen.**

The Peace *(standing)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Celebration of Our Graduates

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

Sing to the Lord a Marvelous Song

Butler

The Offertory Hymn

Hymnal 178, chorus

Alleluia, alleluia

Descant
Al - le - lu - ia, al - le - lu - ia!

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the
lu - ia, al - le - lu - ia!
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

Final Ending

The Great Thanksgiving, Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
Celebrant **And also with you.**
People Lift up your hearts.
Celebrant **We lift them to the Lord.**
People Let us give thanks to the Lord our God.
Celebrant **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S128



Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Hymnal S138

Celebrant and People

The musical notation consists of two staves in G major (one sharp). The melody is written in a simple, hymn-like style. The lyrics are: "We re - mem - ber his death, We pro - claim his re - sur - rec - tion, We a - wait his com - ing in glo - ry." The first staff ends with a double bar line, and the second staff continues the melody and lyrics, also ending with a double bar line.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in
remembrance that Christ died for you, and feed on him in your
hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
all are welcome to receive communion.*

*As you come to the altar rail, kneel or stand. We receive the Body
of Christ, the bread, in our outstretched hands; you may either
drink the wine from the common cup or you may intinct (dip) the
wafer in the wine and eat it. If you would like to receive the bread
but not the wine, you may cross your hands over your chest as the
cup passes. If you do not wish to receive communion, you may still
come forward for a blessing. Crossing your hands over your chest
lets us know you wish to receive a blessing.*

Communion Hymn

Hymnal 705

As those of old their first fruits brought

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God our strength and joy, we thank you for the communion of our life together, for the example of holy love that you give us in Po Tu and Htee Hsee, and in Wah and Maree, and for the Sacrament of the Body and Blood of our Savior Jesus Christ. Grant that it may renew our hope and nourish us for the work you set before us to witness to the presence of Christ in the world, through the power of your Spirit, and to the glory of your Name. Amen.

The Celebrant says the following blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Closing Hymn

Hymnal 657

Love divine, all loves excelling

The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is

in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

Alleluia. Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate.

Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peter's, Michaelene Miller, who will be our Curate.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Larry and Lois Amundson, Joy Anderson, Jeffery Sherman, Martin Guerrevo Castillo, Bill Post, Pam Van Horn, Bobbie Hlass, Aaron Tackett, Lillian Tweed, Braden Lambert, Cabine, Joyce Desiderio, Sarah Keech, Leanne and her children, Sara, Lisa, Carlin, Donna, the Malone family.

Wedding anniversary this week:

Birthdays this week:

Olive Clair, Mary Gunter, David Williams.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

People who are expecting a child:

Justin and Amanda Tackett, Allison and Calder Melton, Eh Moo and Htoo Gay, Kyler and Abby Lee.

For The Birth of:

People who died:

Sonny Malone

Long term prayer list:

Sandy Britt, Susan Shelton, Matthew Hlass, Nancy Smith, Don Lee Sr., Gib Bewley, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Anne Hartschlag.

Announcements

Vacation Bible School

VBS is fast approaching and volunteers are needed! It’s time again to assemble the crew. This year’s theme is “Shipwrecked” and All Saints’ is hosting! Contact Kimby Tackett to sign-up to volunteer. 479-747-3757 or call the church office 479-968-3622. The first volunteer meeting will be Sunday, May 6th after the 10:30 service in Sutherland Hall.

Summer Camp

If your child is interested in going to camp this summer, please fill out an application form on the Camp Mitchell Website,

<https://www.campmitchell.org/>

If a scholarship is needed, please fill out the form on the Camp Mitchell Website.

https://campmitchell.formstack.com/forms/youth_camp_scholarship_application

- Invite/Welcome/Connect Workshop at St. Mark’s in Little Rock on Saturday, May 5th

Invite | Welcome | Connect is a transformational ministry that equips and empowers congregations and individuals to cultivate intentional practices

of evangelism, hospitality, and connectedness rooted in the Gospel imperative to *go and make disciples of all nations*.

The work is designed to accommodate congregations of all sizes and crosses all social, economic boundaries. The assessment tools, surveys, checklists, and all ministry materials are designed to be adapted based on the interests and needs of your parish.

Several members of All Saints' will be attending, and we'd love for you to join us. You can register online at <http://lovesaintmarks.org/evangelism/>.

Jay McDaniel Leads Rector's Forum May 6th

Join us at 9 am for Rector's Forum on May 6th, when Jay McDaniel leads a session on Process Theology. Jay teaches Theology at Hendrix College and is one of the leading process theologians in the world. He is Co-Director of the Greater Arkansas Interfaith Network, and Editor of the online journal Open Horizons.

Do you enjoy coffee and snacks on Sunday morning? Every Sunday a wonderful offering of snacks is provided by volunteers from the parish. These snacks provide a welcoming environment for visitors and parishioners alike. We are always seeking new volunteers to bring snacks, so if you would like to join in please contact Marcia Van Horn. (479) 967-4215.

The Letter of James

The Wednesday Morning Bible Study is beginning a study of the letter of James. This short book of the New Testament is thought by many to have been written by James, the brother of Jesus. It is an exhortation to moral behavior within a Christian community, a piece of religious instruction. Bible study begins at 10 am in the Faith & Reason Classroom, and all are welcome to attend.

Neighbors Table

Join us on Sat. May 12 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to

Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team Leaders and Members for May 19: Melissa Simpson (AS Lead) and Central Presbyterian

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays

Faith & Reason-Room 6 9:00 am
(Faith related videos, i.e. Ted Talks, documentaries)
Coordinator: Bill Parton
Class Members choose topics and lead discussions.

Faith & Scripture-Room 7 9:15 am
Bible Study,
Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.

Children Sunday School 9:15 am
(Class Room 1)
Teachers Ronda Hlass and Carol Lee

Kids Connection 10:15 am
(Children's Church)
Kids Connection Room off Sutherland Hall
Teachers, Kimby Tackett and Stan Lombardo

EfM 12:30pm
Led by Julie Hodges and Dodie Lamb-Roberts

Activities During the Week

| | | |
|------------|-----------------------|----------------------------------|
| Mondays: | AA Meeting | 12:00 noon |
| | MOPS | 9:00am (2 nd Mon.) |
| Tuesday: | Healing Prayer | by appointment |
| | Comfort Zone | 12:30 pm (1 st Tues.) |
| | Yoga | 5:30 pm |
| Wednesday: | Fit Girls | 5:30 am |
| | Bible Study | 10:00 am |
| | Daughters of the King | 5:00 pm (1 st Wed.) |
| | Diabetes Support: | 11:00 am (2 nd Wed.) |
| | Holy Eucharist | 6:30 pm |
| | Choir Practice | 7:15 pm |
| Thursdays: | Community Market | 4:00 pm |
| Fridays: | Fit Girls | 5:30 am |
| | AA Meeting | 12:00 noon |
| Saturday: | Neighbors Table: | 12:00 noon |

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Co-Ordinator
Marcia Van Horn – Hospitality Co-Ordinator
Laura Flake, Hannah Shelbourne, Laura Ferris – Early
Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Ricky Duffee – Secretary, Membership Support, Fellowship
Sandy McGregor – Treasurer
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Jeff Aulgur – Junior Warden Assistant
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
David Williams – Children/Youth Spiritual Formation

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website allsaintsrussellville.net.