

## WELCOME TO ALL SAINTS' *Your Episcopal Church in Russellville*

October 15, 2017

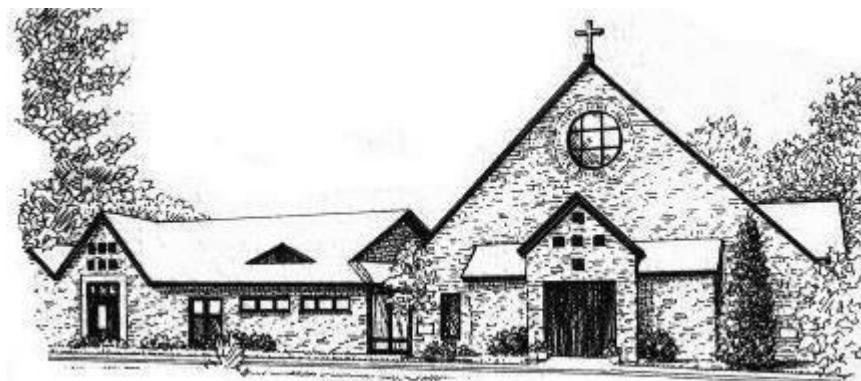
10:30 am

501 South Phoenix, Russellville, AR 72801

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479-968-3622



## **Service Times On Sundays**

## **Spiritual Formation on Sundays:**

Sunday School 9:00 am  
EfM 2:00 pm

## Activities During the Week

Mondays:	AA Meeting MOPS	12:00 noon 9:00am (2nd Monday)
Tuesday:	Healing Prayer Comfort Zone Yoga	by appointment 12:00 (1 <sup>st</sup> Tuesday) 5:30 pm
Wednesday:	Fit Girls Bible Study Diabetes Support: Holy Eucharist Choir Practice	5:30 am 10:00 am 11:00 am (2 <sup>nd</sup> Wed) 6:30 pm 7:15 pm
Thursdays:	Community Market Labyrinth Walk	4:00 pm 6-8pm (1 <sup>st</sup> and 3 <sup>rd</sup> Thursday each month)
Fridays:	Fit Girls AA Meeting	5:30 am 12:00 noon
Saturday:	Neighbors Table:	12:00 noon

**New State of Arkansas Law** In accordance with a new State of Arkansas law that went into effect on September 1, 2017, the Vestry voted in its meeting on September 14 to have signs placed at the entrances to the Church prohibiting firearms in our Sanctuary and all buildings. If you have any questions, please contact the Parish Administrator or any vestry member.

## Rosy's Table

October 29<sup>th</sup> after the 10:30am service.

## **Halloween Party Tues. Oct. 31, 2017 5-7 PM**

Parish families can join us for a light dinner (5:15 to 6:15) with games and activities. Contact: David Williams and Juanita Judd to volunteer for games and decorating.

## **Annual Neighbors' Table Thanksgiving Dinner Sat. Nov. 18.**

The annual Thanksgiving Neighbor's Table Turkey Dinner is seeking volunteers to purchase and/or cook turkeys for the meal. We have room in our freezers to store frozen turkeys donations. People who volunteer to cook turkeys are asked to bring the carved meat on Sat. 11/18 between 9-10:00 AM.

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## **All Saints' T-Shirts and Hoodies**

We will be selling All Saints' T-shirts and Hoodies for the next two weeks between services and following the 10:30 service. Short and long sleeve t-shirts, and pullover hoodies in red, blue (navy) and gray will be offered for \$15 and \$25, respectively. Please contact Julie Hodges or Sherrie Cotton for more details.

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## **From the Central Arkansas Chapter of Integrity**

All Episcopalians are invited to join the Central Arkansas Chapter of Integrity for Pride events on Saturday, October 28. The parade begins on Clinton Avenue at 1:00 pm; the Pride Fest will follow at 2:00 at Riverfront Park. All those in the parade will register. We will have a booth at Pride Fest and invite all to volunteer to welcome visitors, provide water and cupcakes, and to distribute information about the Episcopal Diocese of Arkansas and the congregations in Central Arkansas.

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## **Wednesday Morning Bible Study**

The Wednesday Morning Bible Study has just begun a study on the book of Esther, an exciting story filled with all the drama of a royal court. We'll discuss issues of power and powerlessness, how this story intersects positively and negatively with feminist concerns, what this story has to say to people living in oppression, and how this story might affect our view of how God works in the world. And after studying the Book of Esther found in our Old Testament, we'll look at Esther with Additions—a Greek version of Esther featuring several additions to the Hebrew text and found among the Apocrypha/Deuterocanonical Books. If these additions were added by Jewish readers who were disturbed by Esther in its original form, what do they bring to the story? Most of all, we'll gather to see what the Spirit may be saying to us through the study of scripture. All are welcome to join!

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## **Names for All Saints' Sunday**

Sunday, November 5<sup>th</sup> is All Saints' Sunday, and we will be remembering the faithful departed at both services by reading their names aloud. We invite you to send the names of people you'd like to honor that day. You can submit the names to Kimby in the church office

([allsaints@allsaintsrussellville.net](mailto:allsaints@allsaintsrussellville.net) or 968-3622) or you can write the names

on a sheet titled "For Remembrance on All Saints' Sunday" in the Narthex of the church.

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### **Centering Prayer Retreat**

November 9, 2017 at 5:00 pm--November 12, 2017 at noon House of Blessings Retreat and Renewal Center, 171 Hummingbird Lane, Eureka Springs, AR 72362

Facilitated by Dr. Nick Cole, Commissioned by Contemplative Outreach  
Cost of weekend is \$265. Includes double room and meals.

To register go to [www.houseofblessings.org](http://www.houseofblessings.org)

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### **Sunday Morning Snacks**

Volunteers are needed for snacks on Sunday mornings. If you can help with this ministry, please contact Marcia Van Horn, 967-4215.

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### **NEIGHBORS TABLE**

Join us on Sat. Oct. 14 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

**Volunteers are welcome to join the teams on Saturdays** from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at [shastingsbishop@gmail.com](mailto:shastingsbishop@gmail.com) or by phone [231-349-3671](tel:231-349-3671).

**Team Leaders and members for Oct. 21: Carol Lee and Central Presbyterian Church**

**Team Leaders and members for Oct. 28: Sue Hastings-Bishop, Rikki Duffee, Juniper Wilson.**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pews and return via the offering plate.*

*Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

*Please remember to silence your phone.  
BCP refers to the Book of Common Prayer, the red book in the pew.*

## Holy Eucharist: Rite Two

*All Stand.*

**Processional:**

**“Rejoice, ye pure in heart” (#556) v. 1-2; 4-6**

### The Word of God

**BCP pg. 355**

**Celebrant**      **Blessed be God: Father, Son, and Holy Spirit.**  
**People**      **And blessed be his kingdom, now and for ever. AMEN.**

**Celebrant**      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN**

တုန်ချုပ်တို့တော်လောင်၊ တယ်ပြုအသေး ခဲ့လောင် အိုးရှိဖို့လာနဲ့မဲ့  
ပါ ဒီနဲ့သူတို့တော်လောင်၊ ပသေအဆာတ်ခဲ့လောင်၊ ဒီတုန်ချုပ်တို့တော်လာနဲ့မဲ့  
လာနဲ့မဲ့ပါ တယ်လို့ ပသေ အဆိုတမို့တုန်  
တယ် လာနဲ့သော်လို့ အူသံဖို့နဲ့အသိ၊ ဒီ သံပတေအဲရှိနာ၊ လိုတ်း  
လို့ဆုံး၊ ဒီတပပ်ထို့ထို့နဲ့ခို့ ဒီအကြေးပဲဘုရားအသိုး၊ လာ  
ပဂ္ဂန်းယူနှုန်းခံရို့အခို့အယိန္ဒိတက္ခို့၊ အေမှုန်

**S 278**

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God:  
*Gloria in excelsis*

1. Glo-ry to God in the high-est, and  
peace to his peo- ple on earth. 2. Lord God, heaven - ly King, al -  
mighty God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**BCP pg. 357**

## **The Collect of the Day**

*Celebrant*                    The Lord be with you.  
*People*                        **And also with you.**  
*Celebrant*                    Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

## **The Lessons**

*Please be seated*

**Exodus 32:1-14**

**Lector:**                    *A Reading from the Book of Exodus.*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!< The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'"<sup>1</sup> And the Lord changed his mind about the disaster that he planned to bring on his people.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand.*

**Psalm 106:1-6, 19-23**



Hallelujah!

Give thanks to the Lord, for he is good, \*  
for his mercy endures for ever.

Who can declare the mighty acts of the Lord \*  
or show forth all his praise?

Happy are those who act with justice \*  
and always do what is right!

Remember me, O Lord, with the favor you have for your  
people, \*  
and visit me with your saving help;

That I may see the prosperity of your elect  
and be glad with the gladness of your people, \*  
that I may glory with your inheritance.

We have sinned as our forebears did; \*  
we have done wrong and dealt wickedly.

Israel made a bull-calf at Horeb \*  
and worshiped a molten image:

And so they exchanged their Glory \*  
for the image of an ox that feeds on grass.

They forgot God their Savior, \*  
who had done great things in Egypt,

Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.

So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them.

*Please be seated.*

***Philippians 4:1-9***

**Lector:**

***A Reading from the Letter of the  
Apostle Paul to the Philippians.***

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these

things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Lector* The Word of the Lord.

**People** **Thanks be to God.**

*Please stand.*

**Sequence:** **“This is the hour of banquet and of song” (#316)**

**The Gospel**

**Matthew 22:1-14**

*Deacon:*

**The Holy Gospel of our Lord Jesus Christ  
according to Matthew.**

*People:*

**Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

*Lector* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*Please be seated*

**The Sermon**

**The Rev. Teri Daily**

*Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

**AMEN**

ယခုကုန်တွေပေါ်တက်ပေါ်၊ ပိုပေါ်အသုတေသနလုပ်လုပ်လေအတွက်လိုအပ်မှုများများဖြစ်ပါသည်။

*Please kneel, as able.*

## **Prayers of the People, Form IV**

*The Leader and the People pray responsively*

**BCP pg. 388**

Grant, Almighty God, that all who confess your Name may be united in your truth, and live together in your love, and reveal your glory to the world. We pray for the church.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind or spirit and give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The People may add their own petitions.*

## *Silence.*

*Celebrant adds a concluding collect.*

BCP pg. 360

## Celebrant

Let us confess our sins against God and our neighbor.

## **Celebrant and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

### *Celebrant*

(+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## The Peace

BCP pg. 360

*Please stand.*

The peace of the Lord be always with you.  
**And also with you.**

*The Ministers and people may greet one another in the name of the Lord.*

*Please be seated.*

## Announcements

BCP pg. 361

## The Holy Communion

### The Offertory Sentence

#### Offertory Music:

**“Offertory”**  
(John Ness Beck)

*Representatives of the congregation bring the offerings to the Altar.  
The people stand at the Hymn.*



We the Lord's people, heart and voice unit-ing, praise him who called us  
out of sin and dark-ness in - to his own light,  
that he might a - noint us a roy - al priest - hood.

## The Great Thanksgiving

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*Celebrant*

It is right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Kneel as able.*

*The Celebrant continues.*

**BCP pg. 362**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. (+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

***Celebrant:*** And now, as our Savior Christ has taught us, we are bold to say.

***Celebrant and People***

**BCP pg. 364**

**All:** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass**

against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

## The Breaking of the Bread:

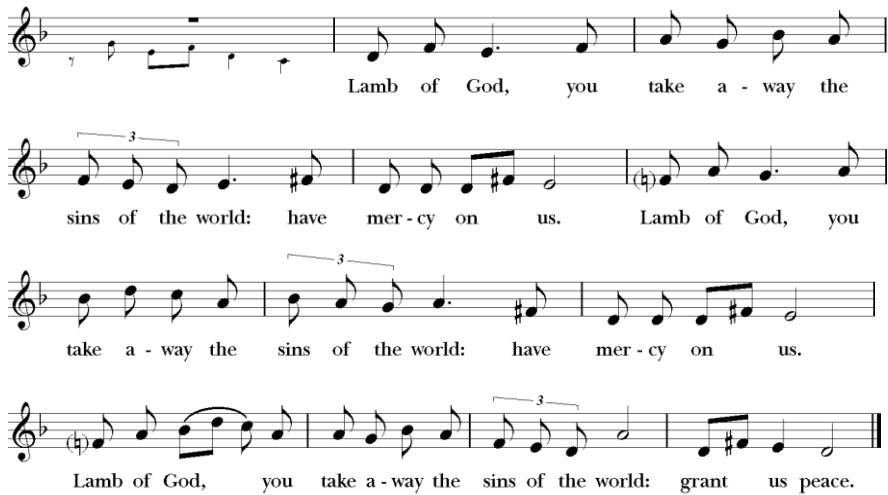
BCP pg. 364

*Silence is kept*

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast.**

The Hymnal 1982, Service Music - #163 The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*



Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

ယူ သိမ်းလေစိန်သိန်္ဂုံးပဲ တိုဒ်သတေသန၊ လေနတ်သာကြီးယူ နှင့်၊ မတေသုတက္ကာ့。

ယူ သိမ်းလေစိန်သိန်္ဂုံးပဲ တိုဒ်သတေသန၊ လေနတ်သာကြီးယူ နှင့်၊ မတေသုတက္ကာ့。

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**Celebrant:**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*Whoever you are, and wherever you are in your pilgrimage of faith,  
you are welcome in this place; you are welcome at God's table.*

*We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips, or you may dip the bread in the cup, with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.*

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**Communion Music:**                    **"My God, thy table now is spread" (#321)**

*Celebrant*                            Let us pray

*BCP pg. 365*

*Celebrant and People*

**Post Communion Prayer:**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Priest:*                            Blessing

*People:*                            Amen.

**Recessional Hymn:**                    **"Savior, again to thy dear name we raise" (#345)**

**Peace Prayer** -----

**Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. AMEN.**

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**The Dismissal**

*Deacon*                            Let us go forth in peace to love and serve the Lord.

*People*                            **Thanks be to God.**

**In our daily prayer let us remember:**

**Leaders of the church:**

*Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest In Charge, Kaye, Our Deacon; Robert, Priest in Charge at St. Peters*

**Leaders of the Nation:**

*Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.*

**Special prayers requested for this week:**

*Barbara Johnson, Laird Duran, Diana Harvey, Matt and Kaye Abbott, Dr. Allison Hodge-Selig, Alison Millsap, Vernon Rylee, KaDee McCormick, Moss Eshelman, Betty Carpenter, Jinny Wooten, The victims of the Las Vegas shooting and Their Families.*

**Wedding anniversary this week:**

*Rudy and Patricia Delabra*

**Birthdays this week:**

*Beth Gray, Kristin Tackett, Owen Tackett, Marco Wimer*

**For the birth of:**

**People in active military duty associated with our parish:**

*Mike Espejo, Travis Sloane, Anthony Desiderio, Zachery McCormick, Nick Robinson, Brian Anderson, Sarah Sisson.*

**People who are expecting a child:**

*Dustin and Tisha Regis, Laurel and Brandon Garcia.*

**People who died:**

----- We pray in silence for the people mentioned below. -----

**Long term prayer list:**

*Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Teresa Green, Jim Tischhauser, Betty Coffey, Robert Woods, Diane Tollison.*

**Leaders of our church:**

*Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior Warden, Children's Ministry), KaDee McCormick (Treasurer), Ricki Duffe (Membership Support), David Williams (Fellowship & Outreach), and Jane McGregor (Adult Education and Junior*

Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.)

**Staff:**

Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Music Directors -Tim and Kristin Smith, Child Care- Diane Tollison

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