



WELCOME TO ALL SAINTS'

Your *Episcopal* Church in Russellville

March 5, 2017, 10:30 am

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.all saints russellville.net

479-968-3622

Temptation reveals your heart!

Jesus was tempted in every way. We have heard this before but here we see it happening. Jesus is tempted. Temptation is a good thing in a way. Because through temptation we get to see what is in our hearts. We are given a choice to act like all mighty and powerful God or we can act like the humble and human Jesus. We are given a choice to fall to our temptation for grandeur and power, but Jesus shows humility and submission to the will of God in the face of it. Temptation is more than an invitation to do what we crave for in secret, but it is a call to remain humble in the midst of arrogance and pride. Moses said to the people of Israel, "Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments". Dt 8:2. So if you are tempted do not lose heart and remain humble!

Jos+

Service Times On Sundays

Sundays:	Holy Eucharist Children's Church	8 & 10:30 am 10:30 am
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Spiritual Formation on Sundays:

For Adults:	9:15 am
For Children W/Lunch:	12:00 noon
Education for Ministry	2:00 pm
Enneagram Study:	5:00 pm

Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer Comfort Zone Yoga	by appointment 12:00 (1 st Tuesday) 5:30 pm
Wednesday:	Fit Girls Bible Study Shawl Ministry: Diabetes Support: EYC Youth W/Dinner Holy Eucharist Choir Practice	5:30 am 10:00 am 11:00 am 11:00 am (2 nd Wed) 5:30 pm 6:30 pm 7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls AA Meeting	5:30 am 12:00 noon
Saturday:	Neighbors Table:	12:00 noon



Youth Classes will be conducted **March 8th, 15th, 29th, and April 5th, 26th, and May 3rd.**

For more information, or for class registration, please contact Fr. Jos Tharakan.
Confirmation Day is May 28th.



Lenten Sunday School Study

We are getting ready to go into a season of reflection and prayer as a community gathered around the table. I want to invite every member of the church to gather for a study of the "5 Marks Of Love", the mission of the Episcopal Church, at 9:15 each Sunday. Please make time to gather as a community. Fr. Jos will facilitate the study and group leaders will help advance in our reflection each week. It begins on Sunday March 5th, the first Sunday in Lent. Let us learn together in the midst of forgiving love, we can flourish and blossom. We can become the voice of love and tolerance, compassion and kindness in the River Valley and be therefore perfect as the Heavenly Father is perfect. It is possible to be perfect. Let us make up our mind and that's all what is needed.



Please remember Neighbors Table in your prayers, and be sure to join us for lunch.

To serve on a Saturday morning, call or text Jeff, 890-1059 or Catherine, 264-4346, or sign up on the white boards. If you would like to serve in other ways, or have questions, call or text us.

Team leaders and members for March 11: Sue Hastings-Bishop, Brenda Stanley, Crys, Leah, Alyssa, Steve.



The Comfort Zone is a support group for those grieving the loss of a loved one or caregiving someone with a chronic illness. Our next meeting will be at Joyce Desiderio's home, 1005 S. Phoenix on Tuesday, March 7th at 12:30 pm. Please bring a brown bag lunch and join us. This session will include a movie, "The Secret Life of Pets", after our support group meeting. Our group decided that we needed something fun to enjoy together. Any questions, please call Pat Applebaum at 968-0015 or Joyce Desiderio at 968-7625.



You are invited!

Garden with us or volunteer at All Saints' Edible Churchyard Community Garden. Information? E-mail or call garden coordinator, Suzanne: affordhodges@gmail.com or leave a message at 479-970-8058. Check us out of Facebook: All Saints' Edible Churchyard Community.



On March 12th Julie Hodges along with some members from Atkins Jr. Beta Club will have a bake sale featuring homemade cinnamon rolls. The money raised will help members of the Atkins Jr. Beta Club with expenses to National Convention in Orlando, Florida.



Atkins Jr. Beta Club will be selling Slice the Price Domino's Pizza

Buy One Get One Free Cards for \$10. These card do not expire until 12/31/17 and are good for unlimited uses, unlimited pizzas, so the price of your card is paid for in just one use. The event will run from April 3rd - 17th but Julie Hodges will be happy to take early orders. The cards must be paid for in advance. Cash or checks payable to Atkins Jr. Beta. Contact Julie Hodges 479-970-9413 juliedhodges@gmail.com.



You are invited to a baby shower for Whitney and Spencer Ivy on Sunday, March 26th from 2-4pm. In Shoemaker Hall. Please join us to celebrate as we anticipate the arrival of Scarlett!

Let's Be Healthy Together!



Our community health screening event is drawing

closer and I wanted to send you a quick email in

case you wanted additional announcements to insert into this coming week's bulletins and / or newsletter. The announcements below provide information on blood services that we offer at Life Line Screening. Remember, the surrounding community will start to receive their invitations soon and we want to ensure that your members get their chance to sign up in advance!

Julie Liptak, Life Line Screening: Phone: (800) 897-9177 ext. 11179, Fax: 866-603-9246, Email: julie.liptak@llsa.com

*If you wish to register for the screening online go to
www.lifelinescreening.com/communitycircle* Lenten Calendar for the Week

Lenten Calendar for the Week



Week 1 of Lent			March 5 – March 11	
03/05/2017	Sunday	8:00/ 10:30 AM	First Sunday of Lent Sunday School 9:15 – Lenten Workshop: 5 Marks of Love - <i>{Introduction}</i>	
03/08/2017	Wednesday	5:00 PM	All Saints' Soup Supper and Program: Brenda Stanley	
	Wednesday	6:30 PM	Holy Eucharist	
03/10/2017	Friday	6:30 PM	Stations of the Cross	

The Holy Eucharist: Rite Two

Please remember to silence your phone.

Processional:

“Praise to the holiest in the height” (#446)

The Word Of God:

BCP pg. 355

Celebrant (+) Bless the Lord who forgives all our sins.
People His mercy endures for ever. AMEN.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

တန်သူတော်လောင်ယူအေး၊ ကျယ်ပွဲအသေး ခဲ့လော် အိန်ဖျို့ လာနဲ့မဲ့
ညီ ဒီနသူရုပ်ပြုတော်ပို့ ပသေးအဆောင်ခဲ့လော်၊ ဒီးတော်အိန်ခုံသူရု
လာနဲ့မဲ့ညီ တာသူတော်လို့။ မိန်မာကဆီ ပသေး အဆိုကမို့တော်
တယ်၏ လာနဲ့သိခဲ့ အူသံဖို့နှင့်အသေး၊ ဒီ သို့ပကအဲရှုံးနာ၊ လီးတော်၏
လီးခဲး၊ ဒီးကပပ်ထို့ထို့နဲ့မဲ့ အို့ခဲ့ ဒို့အကြေးပဲဘာ်ပဲအသိုး၊ လာ
ပကော်ယူ့နှင့်ခံရို့အခို့အပို့နှင့်တက္ကာ့။ အော့ဗုံး

Please kneel as able.

BCP pg. 355

Celebrant: Hear the commandments of God to his people. I am the Lord your God, who brought you out of bondage. You shall have no other Gods but me.

People: **Amen, Lord have mercy.**

(after Commandments 1-9)



Celebrant: You shall not make for yourself any idol.
People: Amen, Lord have mercy.

Celebrant: You shall not invoke with malice the name of the Lord your God.
People: Amen, Lord have mercy.

Celebrant: Remember the Sabbath day and keep it holy.
People: Amen, Lord have mercy.

Celebrant: Honor your father and your mother.
People: Amen, Lord have mercy.

Celebrant: You shall not commit murder.
People: Amen, Lord have mercy.

Celebrant: You shall not commit adultery.
People: Amen, Lord have mercy.

Celebrant: You shall not steal.
People: Amen, Lord have mercy.

Celebrant: You shall not be a false witness
People: Amen, Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.
People: Amen, Lord have mercy.

Silence may be kept for personal prayer.

Celebrant (+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

S99

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Ho - ly God, Ho - ly and Mighty,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

The Lessons

Please be seated

A Reading from the Book of Genesis 2:15-17; 3:1-7.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

၁၂ ဒီကတ်ယူဟေးနှုပ်ကည်း၊ ဒီဟ်ဝဲလာနဲ့အောင်အ တာသာ၏အလိုပူအိသီးအကမအဲ၊ ဒီပာအခါးတို့၏ ၁၃ ဒီကတ်ယူမာစီးပါကည်းစီးပွဲအောင်၊ ကယ်သူ့ကြံလာ

ତାହାର୍କାର୍ଯ୍ୟାଲ୍ୟୁମିନ୍ୟୁଲେ, ଫାର୍ମାସିଟିକ୍ ଓ ଫାର୍ମାସିଟିକ୍ କାର୍ଯ୍ୟାଲ୍ୟୁମିନ୍ୟୁଲେ ୧୯୫୨ ମୁହଁରେ ପରିବର୍ତ୍ତନ ହେଲା ।

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မုန်သူ့ဘ်အီဂ်လာတေသာက်အလိုအသုံးကိုပူတဲ့ထုံးနှုံး၊ ယွဲစံးပဲဒုံး၊ အီဂ်အီတရာ့၊ ထိုးအီတရာ့၊ သူကသံဘ်ပုံးလို့၊

၄ ဒီးဂုံနှာ၏စံးဘာ၏ပို့မှာ၏၊ သုတသယ်ဒီးသုတသယ်ဘာ၏ဘာ၏ လီ။ ၁

မှုပ္ပါယော်ည်ဗျာ်ညီလာမှုပ္ပါယော်အီနှာ်အီနှာ်သူမှုမ်းကအီးထိုာ်အသုံး၊ ဒီးသုကလ္လာ်ဒီးယူ၊ ဒီးကသာ်ညီတို့ကီးတုံးတုံးအားဖြန့်လို့၊

၆ ဒီးပို့မှုပို့နာရိတ်ဘာရိပဲလေ၊ သွာ်တထုးနာရိဂဲပဲလေတ်အီော်အကို၊

ဒီးပဲလဲဝဲလဲပမ်အကို, ဒီးတုမူးလအသူ့ရှုတထုးလာတုံးကူ့ရှုသူတုံးအကိုဒီး, ဟံးနှုံးအသူ့ရှု, ဒီးအိုရှုံး, ဒီးဟူ့ရှုံးစုံကိုအဝေအိုရှုံးဒီးအို, ဒီးအပဲဒုရှုံးအိုရှုံးပလို့ရှု, ဒီးပူ့ခဲ့လဲနှုံးရှုံးအမဲ့အိုးထိုးထိုရှုံးအသုံး, ဒီးသူ့ရှုံးညီလဲအိုရှုံးဘူ့ရှုံးဆဲ, ဒီးဆေးပကိုတို့ရှုံးချုပ်အောင်အလူရှုံး, ဒီးမာယီးတကိုလဲအကိုလို့.

Lector The Word of the Lord.

People Thanks be to God.

Please remain seated.

Psalm 32

A musical score for 'The Star-Spangled Banner' on two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time and key signature of one sharp. The treble staff has a melody of eighth and sixteenth notes. The bass staff provides harmonic support with sustained notes and some eighth-note chords.

Happy are they whose transgressions are given, *
and whose sin is put **away**!

Happy are they to whom the Lord imputes no **guilt**, *
and in whose spirit there is no **guile**!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, *
and did not conceal my guilt.

I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Please remain seated.

Lector:

***A Reading from the Letter of the Apostle
Paul to the Church at Rome.***

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free

gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

၃၂ မြတ်န္တာရိဒီးတော်ဒေါ်အေးသား ဟဲန္တာရိဟဲန္တာရိခါးဘုရားပျော်တက်အယ်, ဒီးတော်သံတော်ပုံးလာ တော်ဒေါ်အေးသားအယ်အသီးနှော်, ဒီးသံန္တာရိအသီးပျော်လက်မှုတော်တော်ဒေါ်အေးသားသတော်ဒီး, ပျော်လက်ဘာရ်တော်သံတော်ပုံး, ၃၃ (အဂုံဒီးအော်, တော်ဒေါးသားအီးဘာရ်လာ ဟဲန္တာရိခါးဘုရားပျော်လာ တော်သံန္တာရိတော်သံအီးဘာရ်လီး၊ တော်သံဘာရ်တော်သံအေးဘာရ်, ၃၄ ဘာရ်ဆာရ်ဒီးလာစီအေးဘာရ်အစီတွေ့လီးလောစီမံရှုံးအစီန္တာရိ, ပျော်လာအတော်မာဘာရ်တော်ဒေါးသားဒီးအေးဘာရ် အတော်လူဘာရ်သူရာရ်ခါပတ်အသီးဒာရ်လဲ့န္တာရိ, တော်သံပော်ဘာရ်အီးလီး၊ အပဲဒာရ်နှုံးရှုံးမုံးပျော်အကဟဲ့တက်အဒီအတော်လီး, ၃၅ မူးမှုတော်ဘူးန္တာရိ, ဒ်တော်လီးကမာရ်အသီးတမ်းဘာရ်, အဂုံဒီးအော်, ပျော်လီးလာပျော်တက်အလီးကမာရ်တော်အယ်ဒီး, ယွှေးအဘူးဒီးအတော်ဟာရ်လာအဟဲ့လာတော်ဘူးဘာရ်ယူးပျော်ယူးခံရံ့န္တာရိ, အီတီးဘာရ်လဲ့လာပျော်အေးအကိုး, အီနှုံးအန္တာရ်တက်လီး.

Lector The Word of the Lord.

People **Thanks be to God.**

All Stand.

Sequence:

“The glory of these forty days” (#143)

The Gospel

Deacon:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People:

Glory to you, Lord Christ.

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The

tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

၁ တုနောက်သို့သော် ဆုတိကိုယ့်ယူဟုရှုံးချုပ်မှုကနာ် သိုးအကာဘာ်တုလ္လာပစီလာ မူာ်ကိုလုပ်လို့လို့။ ၂ ဒီးဒုံးတုအာရ်တုအိအနဲ့လွှာပေါ်မီး အနေလွှာပေါ်၊ ဒီးလာခံ ကုန္တာ် တုသာ်ပံ့အသေးလို့။

၃ ဒီးပူလ္လာပစီတုတက်နာ်ဟဲဆူအအိုာ်၊ ဒီးစံးဝဲဒုံး၊ န မူာ်ယွှေအဖို့ခြီး၊ စံးတုံးသိုးလုံးတယာ်အံး၊ ကကဲ ထိုာ်ကိုယ်တကု့။

၄ ဒီးစံးဆေတုံး၊ ဒီးစံးဝဲဒုံး၊ တုကွဲ့အသေး၊ ပျေကည်းကမူ ထဲပဲလေကိုယ်နာ်တမုံးဘာ်၊ မုံးလာကယ်၏ တုကတိုးလာအဟဲထိုာ်လာယွှေအထေးခိုာ်လို့။ *

၅ တုနောက်စုမူာ်ကိုးလုံးဆုတိကိုအိုးဆူ့ဝှုံးအံ့အပြု့၊ ဒီးဟ်အိုးလောက်လုံးဟံ့ဖို့ရှိနို့လို့။ ၆ ဒီးစံးဘာ်အိုး၊ နမူာ်ယွှေအဖို့ခြီး၊ တုံးလို့နေသေးတကု့။ အဂို့အံး၊ တုကွဲ့အသေးလာ၊ အကမာလို့အကလူးတယာ်လာန ဂုံးနကျို့၊ ဒီးအပဲသွာ် ကိုယ်နေလာအစုလို့၊ ဒီးသိုးနံ့ခို်အသုတေသာ်ထံးဒီးလုံးတရုံးလို့။ *

၇ ယွှေ့ရှုံးစံးဘာ်အိုး၊ တုကွဲ့ကီးအသေး၊ သုတလူ ပစိယွှေနကာစ်တရုံး။ *

၈ မာကဒီးတစ္ဆေ၊ မူာ်ကိုးလုံးဆုတိအံ့အရွှေ ကတိုးထိုးလို့ ကလဲ့တယျာ်အလို့၊ ဒီးဒုံးနဲ့ရှိနို့အိုးလာ၊ ကယ်ဘီးမိုးမိုးလာဟံ့ဖို့ရှိနို့ချုံ၊ ဒီးအလောကပါနာ်၊ ၉ ဒီးစံးဝဲဒုံး၊ နမူာ်တိုးလို့ကွဲ့ကွဲ့ကို့ဒီးဘူာ်ထိုာ်ဘို့ယော်အံ့အရွှေ၊ နာ်တိုးလို့ကွဲ့ကွဲ့ကို့ဒီးဘူာ်ထိုာ်ဘို့ယော်အံ့အရွှေ၊ ဟားထိုာ် ကွဲ့ကွဲ့တကု့။ အဂို့အံးတုကွဲ့အသေး၊ ယွှေနကာစ်နှာ်နာ်နာ်ဘူာ်ထိုာ်ဘို့ယော်အံ့အရွှေ၊ ဒီးနာ်နာ်ဘူာ်ထိုာ်ဘို့ယော်အံ့အရွှေ၊ ဒီးနာ်နာ်မာ်ထဲအဲ ဒာ်အတုံးလို့။ *

၁၁ တုန်းတစ်မှု, မျှော်ကိုလုပ်ဟေးထို့ပြုလေအောင်, ဒီးကွုကွု, ကလူးတဖော် ဟဲမာအခွဲအပူအတ်၏မှ လာအကိုလို့။

Lector The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Rev. Nancy DeForest

Please be seated

Nicene Creed

Kneel or stand as able.

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

ယခုနှစ်တွေယူတေသနပါ,ပိုလာအသုတေသနပါမှုပို့ဆိုရိုးပို့ဆိုရိုး,နီးကယ်တ်လေအားဖို့ပျော်နီးကယ်တ်လေအတွက်ဖို့ပျော်နီးကယ်တ်လေပါ။

Form III:**BCP pg 387***The Leader and the People pray responsively*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on (please pray for those in our prayer list)and those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The People may add their own petitions.

Birthday and Anniversary Prayer

(Please come to the Altar rail for February birthdays and anniversaries.)

BCP pg. 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness and all the days of their lives; through Jesus Christ our Lord. **AMEN.**

O gracious and everliving God, Look mercifully on, those who comes to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

The Peace

BCP pg. 360

Please stand.

The peace of the Lord be always with you.
And also with you.

Announcements

*Representatives of the congregation bring the offerings to the Altar.
The people stand at the Hymn*

Anthem:

“A Lenten Prayer” (Salieri)

Hymnal 1982, #51



We the Lord's people, heart and voice unit-ing, praise him who called us
out of sin and dark-ness in - to his own light,
that he might a - noint us a roy - al priest - hood.

Words: John E. Bowers (b. 1923), alt.

Music: Decatur Place, Richard Wayne Dirkson (b. 1921)

The Holy Communion:

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The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: #128

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

ခီဘုံ, ခီဘုံ, ခီဘုံ, တုပုသူများရှိခိုင်အကောင်ယွဲ၏ ပူခိုင်ဒီးဟိုင်ဒီးပူခိုင်ဒီးနလာ နက်ငါးလို့၊ တုပုသူများရှိအဘိုင်းအကြောင်း၊ တုပုသူတုပုသူလုပ်ငန်း၊ အာမှုံ၊ ဗုလ်အသံပဲလာ ယွဲအောင်နှိုး၊ ဒ် အာမှုံတိုင်ဒီးပူလုပ်ငါး၊ ပိုစောင့်လာ တုပုသူ ကတော်၏

*The Celebrant continues.
Kneel as able.*

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Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread' and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

(+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread:

BCP pg. 364

Silence is kept

Celebrant: Christ our Passover is sacrificed for us
People: Therefore let us keep the feast.

Fraction Anthem

The Hymnal 1982, Service Music - #165 The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*



Je - sus, Lamb of God: Have mer - cy
on us.



Je - sus, bear - er of our sins: Have mer - cy
on us.



Je-sus, re-deem-er of the world: Give us your peace.
on us.

య్యా వీచిలాటిక్యూట్రిట్ టోపిసాపాటిలో, లాఫ్ట్ టోపాట్లో కూడా క్లాస్‌ల అంశమైన పాటాలు ఉన్నాయి.

యు. విటిలాపిల్డిన్‌గ్రెటర్ టార్మిషన్‌టోన్, ఫార్మియూటర్స్ టాఫ్ ఫ్రెంచ్‌హర్స్‌లెఫ్యూటాట్.

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to share in the bread and wine of Holy Communion. To receive the bread, place one hand in the other, palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not receive the bread or the wine but instead receive a blessing, cross your arms over your chest.

Communion Hymn: “From God Christ’s deity came forth” (#443)

Celebrant Let us pray *BCP pg. 365*

Celebrant and People

Post Communion Prayer:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Recessional Hymn: "A mighty fortress is our God" (#688)

Peace Prayer

Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is

darkness, light; where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. AMEN.

The Dismissal

Deacon Let us go forth in peace to love and serve the Lord.
People **Thanks be to God.**

In our daily prayer let us remember:

Leaders of the church:

Justin, Archbishop of Canterbury; Michael Presiding Bishop, Larry, Our Bishop; Jos, Our Rector; Kaye, Our Deacon; Robert, Candidate to the Sacred Order of Priests.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Pam Van Horn, Tom Munson, W. Larry Amundson, Kathryn Hazel Lee, Linda Reid.

Wedding anniversary this week:

Birthdays this week:

Michael Colburn, Allison Cotton, Michael Franks, Tim Smith, Asha Tharakan.

For the birth of:

Jasmine Htoo

People in active military duty associated with our parish:

Mike Espejo, Carter Stone, Travis Slone, Anthony Desiderio, Zachery McCormick, Nick Robinson, Ryan Anderson, Sarah Sisson.

People who are expecting a child:

Spencer and Whitney Ivy, Ryan VanHorn and Tiffaney McCutcheon, Cole and Stephanie Hudson.

People who died:

Marlena Pfeiffer, Jimmy Rose

-----We pray in silence for the people mentioned below. -----

Long term prayer list:

Greg Tackett, Jim McWilliams, Mac and Donna Van Horn, Aubrey Rose Staggs, Peggy Applebaum, Tracy Cole, Jim Tischhauser, Mike Gilmore, Debra West, Sandy Britt, Gloria Ortwerth, Judy Johnson, Susan Shelton, Karen Chance, Lois Bauer, Tessa Dollar, Joshua Dunbar, Mary Hussmann, Pamela Wilson Quin, Rachel Jones, William Gillum, Matthew Hlass, Diane Tollison, Tracy Webb, David Welcher, Ester Smith, Julianne Le Lehurne, Kathy Westmoreland, Dick and Nancy Smith, Nancy Vaughn, Don Lee Sr., Polly Murphy, Gib Bewle.

Leaders of our church:

Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior Warden), KaDee McCormick (Parish Administrator), Ricki Duffe (Membership Support), Vanessa Eubanks (Children's Ministry) David Williams (Outreach), Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges (Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.)

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