

# **WELCOME TO ALL SAINTS' EPISCOPAL CHURCH**

June 10, 2018, 10:30 am

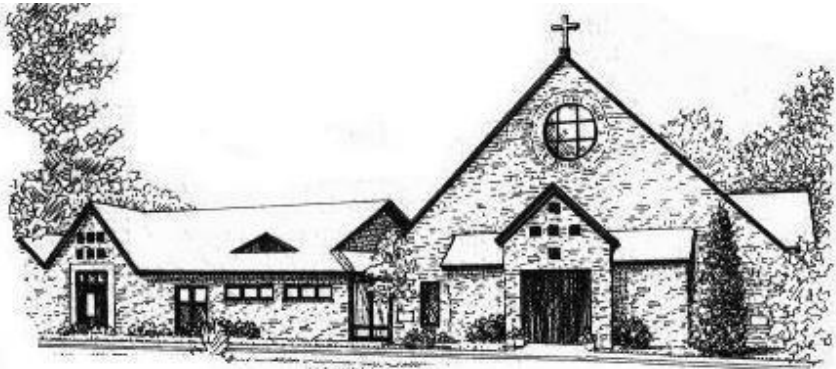
The Third Sunday after Pentecost

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479-968-3622



## Gather in the Name of the Lord

*We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.*

*The Book of Common Prayer (BCP) is the red book in your pew.  
The Hymnal is the blue book found in your pew.*

### **Prelude**

#### **The Processional Hymn**

Hymnal 47

*On this day the first of days*

#### **The Opening Acclamation**

BCP 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### **Song of Praise**

S280

*Glory to God*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Liturgy of the Word

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

### **The First Reading**

Genesis 3:8-15

*Reader*          A reading from the Book of Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

    "Because you have done this,  
        cursed are you among all animals  
        and among all wild creatures;

upon your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

## Psalm 130

Jerome Webster Meachen  
(b. 1930)



1 Out of the depths have I called to you, O Lord;  
Lord, hear my **voice**; \*  
let your ears consider well the voice of my supplication.  
2 If you, Lord, were to note what is done **amiss**. \*  
O Lord, who could **stand?**  
3 For there is forgiveness with **you**; \*  
therefore you shall be **feared**.  
4 I wait for the Lord; my soul waits for **him**; \*  
in his word is my **hope**.  
5 My soul waits for the Lord,  
more than watchmen for the **morning**. \*  
more than watchmen for the **morning**.  
6 O Israel, wait for the **Lord**. \*  
for with the Lord there is **mercy**;  
7 With him there is plenteous **redemption**. \*  
and he shall redeem Israel from all their **sins**.

## The Second Reading

2 Corinthians 4:13-5:1

*Reader*            A reading from Paul's second letter to the church in Corinth.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## The Gospel Hymn

Hymnal 391

*Before the Lord's eternal throne*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds this concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you**

**in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and  
by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *(standing)*

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **Greeting and Announcements**

### **The Liturgy of the Table**

#### **The Offertory Anthem**

*It is well with my soul.*

Dodie Lamb-Roberts, vocalist & Bruce Moore, piano

#### **The Offertory Hymn**

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.*

**The Great Thanksgiving, Eucharistic Prayer A**    BCP 361

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People (spoken)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

Hymnal S146



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is said*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*Agnus Dei*

Hymnal S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey of faith,  
all are welcome to receive communion.*

*As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.*

## Communion Hymn

Hymnal 666

*Out of the depths I call*

*After Communion, the Celebrant says*  
Let us pray



*Celebrant and People*

BCP 365

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

*The Bishop when present, or the Priest, gives the blessing.*

### **The Closing Hymn**

Hymnal 533

*How wondrous and great thy works*

### **The Prayer Attributed to St. Francis**

*Celebrant and People*

**Lord, make us instruments of your peace. Where there is  
hatred, let us sow love; where there is injury, pardon; where  
there is discord, union; where there is doubt, faith; where  
there is despair, hope; where there is darkness, light; where  
there is sadness, joy. Grant that we may not so much seek to  
be consoled as to console; to be understood as to understand;  
to be loved as to love. For it is in giving that we receive; it is  
in pardoning that we are pardoned; and it is in dying that we  
are born to eternal life. Amen.**

*The Deacon, or the Celebrant dismisses the people with these or  
similar words*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## **In Our Prayers This Week**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peter's, Michaelene Miller, who will be our Curate.

### **Leaders of the Nation:**

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

### **Special prayers requested for this week:**

Pam Van Horn, Bobbie Hlass, Aaron Tackett, Lillian Tweed, Joyce Desiderio, Leanne and her children, Craig and Fran Ferris, Bernice, Tom.

### **Wedding anniversary this week:**

Jon and Pam Lundquist, Muriel and Tom Nickolich.

### **Birthdays this week:**

Stan Batch, Tracy Cole, Caleb Judd, Jon Lundquist, Jose' Molina, Travis Simpson.

### **People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

### **People who are expecting a child:**

Allison and Calder Melton, Eh Moo and Htoo Gay, Kyler and Abby Lee.

### **For The Birth of:**

### **People who died:**

### **Long term prayer list:**

Sandy Britt, Matthew Hlass, Nancy Smith, Don Lee Sr., Gib Bewley, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr.

Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Anne Hartschlag, Donna.

## **Announcements**

### **Dear All Saints' Community,**

I'd like to express my deepest gratitude for giving me a trip to the 2018 Lutheran Summer Music academy. I will be taking voice & piano lessons, participating in a chamber ensemble, gigging in a jazz group, playing in an orchestra, singing in a choir, learning about music theory & history, enriching my knowledge of church music & liturgy, praying nightly in Evening Prayer, attending 50+ recitals & concerts, and, of course, cultivating lifelong friendships; all of this was made possible by your generosity. This year, your donations and my scholarships combined covered over 90% of the tuition. The church truly is a family. I'm honored to have a place in such a diverse, wise, and kind group of people. Thank you again, Noah

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### **The Christ Haunted Landscape – Four Southern Authors Talk About Their Religious Experience**

On two Sundays in June and then again in July, Deborah Wilson and Charles Tyrone, who teach English at Arkansas Tech, will lead a discussion of four authors' short stories and interviews, showing the imprint of "old time religion" on their writing and lives.

June 10 Reynolds Price, "Full Day"

June 17 Lee Smith, "Tongues of Fire"

July 8 Larry Brown, "A Roadside Resurrection"

July 15 Randall Kenan, "The Strange and Tragic Tale of Mabel Pearsall"

The classes will meet starting at 9:00 AM in the Faith and Reason classroom. Copies of the stories and interviews from Susan Ketchin's book will be available, or you can send an email to [ctyrone@atu.edu](mailto:ctyrone@atu.edu), and a copy of the stories and interviews will be sent to **you**.

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**Movie Night:** The EfM group at All Saints' will be hosting movie night on Saturday, June 30th at 6pm. We will be watching *The Best Exotic Marigold Hotel*.

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**Zoo Day**

On July 14<sup>th</sup> Deacon Kaye is hosting a trip to the Little Rock Zoo. If you and/or your family would like to attend, please contact Deacon Kaye at 479-970-9316.

**Vacation Bible School**

It's time again to assemble the crew. This year's theme is "Shipwrecked" and All Saints' is hosting, June 22<sup>nd</sup> -25<sup>th</sup> 5:30pm-8pm.

Contact Kimby Tackett to sign-up to volunteer. 479-747-3757 or call the church office 479-968-3622.

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**Contributions Request for Church Mower Replacement**

I am sure that by now most of you have heard that while using the church's old orange mower on April 21st, it caught fire and severely burned the mower. The estimated cost of repair was way beyond the value of the mower once repaired. Considering it is about 13 years old, and was already showing extensive wear, it was depreciated beyond the ability to file an insurance claim. So, it is time for us to replace the mower and we need to find a way to fund it ourselves.

As a result, I am starting a designated fund to enable us to purchase a replacement with a mower more appropriately sized and designed to the large task of mowing our extensive grounds with so many trees.

The old mower was sold for parts/scrap and one donation has already been received giving us some "seed money." A couple more pledges have also been offered that, when received, will be added to the fund thus enabling us to build upon this Mower Replacement Fund until the purchase can be made.

Since the mower we will need will be quite expensive, I am asking for donations to help us replace our old church mower. Please include in the memo line of your check "Mower Replacement" so we know exactly where to apply the funds.

I am always proud of All Saints' and their commitment to rally around any need.

**KaDee McCormick, Parish Administrator**

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**Bishop's Visit August 12, 2018**

Bishop Larry R. Benfield will pay his yearly visit to All Saints' on August 12th. If you would like to be confirmed or received into the

Episcopal Church, or if you have any questions at all, please contact Rev. Teri.

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**Host Family Needed for Student from China**

A graduate student from Arkansas Tech is interested in being part of a host family over the summer in hopes of improving her skills in conversational English. If you may be interested in hosting this student and would like more information, please contact Stan Lombardo.

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**Do you enjoy coffee and snacks on Sunday morning?** Every Sunday a wonderful offering of snacks is provided by volunteers from the parish. These snacks, provide a welcoming environment for visitors and parishioners alike. We are always seeking new volunteers to bring snacks, so if you would like to join in please Contact Marcia Van Horn. (479) 967-4215.

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**The Letter of James**

The Wednesday Morning Bible Study is beginning a study of the letter of James. This short book of the New Testament is thought by many to have been written by James, the brother of Jesus. It is an exhortation to moral behavior within a Christian community, a piece of religious instruction. Bible study begins at 10 am in the Faith & Reason Classroom, and all are welcome to attend.

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**Neighbors Table**

Join us on Sat. June 16 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

**June 16 Team Melissa Simpson (Lead) and Central Presbyterian  
Menu: Chicken Tenders, Macaroni and Cheese, Salad Dessert: CP**

**June 23 Team Carolyn McLellen (Lead), Steve and John, along with  
3 LDS Missionaries. Menu: Ham and beans, Cheese Biscuits, salad,  
Dessert: Baked item.**

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**Friends of Neighbors Table**, we need your help to recycle and reduce the cost of take home packaging for Saturday's meal and our many other church food events. Please bring your clean plastic and glass food containers with lids and deposit in the Recycle Food Containers bin by Sunday's coffee table. Remember, containers must be "food safe clean" with lids attached. Many thanks from your Foodie Saints!

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KaDee McCormick, Parish Administrator

# Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

## Spiritual Formation on Sundays

Faith & Reason-Room 6 9:15 am  
(Faith related videos, i.e. Ted Talks, documentaries)  
*Coordinator: Bill Parton*  
Class Members choose topics and lead discussions.

Faith & Scripture-Room 7 9:15 am  
Bible Study,  
*Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.*

Children Sunday School 9:15 am  
(Class Room 1, on break for the summer.)  
Teachers *Ronda Hlass and Carol Lee*

Kids Connection 10:15 am  
(Children's Church, on break for the summer.)  
Kids Connection Room off Sutherland Hall  
Teachers, *Kimby Tackett and Stan Lombardo*

EfM 12:30pm  
*Led by Julie Hodges and Dodie Lamb-Roberts*  
(On break for the summer.)

## Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 <sup>st</sup> Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 <sup>st</sup> Wed.)
	Diabetes Support:	11:00 am (2 <sup>nd</sup> Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Support Group for Survivors of Childhood Sexual Abuse	6:30pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

## **All Saints' Staff**

**The Rt. Rev. Larry Benfield** – Bishop of Arkansas  
**The Rev. Teri Daily** – Priest-in-Charge  
**The Rev. Kaye Staggs** – Deacon  
**Tim and Kristin Smith** – Music Ministers  
**KaDee McCormick** – Parish Administrator  
**Kimby Tackett** – Administrative Assistant, Sexton  
**Sherrie Cotton** – Ministry Co-Ordinator  
**Marcia Van Horn** – Hospitality Co-Ordinator  
**Laura Flake, Hannah Shelbourne, Laura Ferris** – Early  
Childhood Teachers

## **All Saints' Vestry & Officers**

**Jill Brown** – Senior Warden  
**Melissa Simpson** – Junior Warden  
Communications/Evangelism/Outreach  
**Sandy McGregor** – Treasurer  
**Casey Anderson** – Secretary  
**Ricky Duffee** – Membership Support, Fellowship  
**Suzanne Alford-Hodges** – Adult Spiritual Formation,  
Stewardship  
**Don Hill** – Membership Support, Fellowship  
**Carolyn McLellan** – Communications/Evangelism/Outreach  
**Jane McGregor** – Adult Spiritual Formation, Stewardship

**Welcome to All Saints' Episcopal Church.** Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

**If you would like more information about All Saints'** or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website [allsaintsrussellville.net](http://allsaintsrussellville.net).