



# WELCOME TO ALL SAINTS'

Your *Episcopal* Church in Russellville

February 18, 2018, 10:30 am

501 South Phoenix, Russellville, AR 72801

Email: [allsaints@allsaintsrussellville.net](mailto:allsaints@allsaintsrussellville.net)

[www.all saints russellville.net](http://www.all saints russellville.net)

479-968-3622

## Weekly Service Times

## **Spiritual Formation on Sundays:**

Sunday School 9:00 am  
EfM 2:00 pm

## Activities During the Week

Mondays:	AA Meeting	12:00 noon
MOPS		9:00am (2 <sup>nd</sup> Monday)
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 (1 <sup>st</sup> Tuesday)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 <sup>st</sup> . Wed.)
	Diabetes Support:	11:00 am (2 <sup>nd</sup> Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

## Spiritual Literacy: Recognizing the Sacred in Each Other and Everyday Life

Based on the Spiritual Alphabet developed by Frederic and Mary Brussat, this seven-week series will explore spiritual practices that cultivate our ability to see the sacred in our midst. Such practices are not the property of any particular religion; instead, they are the basis of a healthy spiritual life for people of all religions, those of no religion, and those who consider themselves “spiritual but not religious.” This series is open to everyone.

When: Sunday Afternoons from 5-6 pm, February 11th through March 25th

Where: All Saints' Episcopal Church, 501 South Phoenix Avenue, Russellville

February 11:	Attention
February 18:	Beauty
February 25:	Compassion
March 4:	Forgiveness
March 11:	Gratitude
March 18:	Hospitality
March 25:	Justice

## **Neighbors Table**

Join us on Sat. Feb. 17 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at [shastingsbishop@gmail.com](mailto:shastingsbishop@gmail.com) or by phone 231-349-3671.

**Team Leaders and Members for Feb 17: Jeff Aulgur with Central Presbyterian.**

**Team Leaders and Members for Feb. 24: Melissa Simpson, Community Improvement Program (CIP) Chrys Ruiz and Leah**

---

### **March 9-10: Winterstar**

Winterstar is the Episcopal Diocese of Arkansas' annual Spring Retreat for youth in the 6th-12th grade. The weekend begins on Friday March 9th at 8pm with registration and ends Sunday, March 11th at 11:00am. The weekend includes games, music, worship services, hiking, sports, hammocking.

Register at <http://eycarkansas.org/winterstar/>

### **Summer Camp**

If your child is interested in going to camp this summer, please fill out an application form on the Camp Mitchell Website, <https://www.campmitchell.org/> If a scholarship is need, please contact Kimby Tackett at the church office.

---

### **The Human Condition & Centering Prayer as Divine Therapy**

March 9-10, 2018 Fayetteville, AR Sequoyah United Methodist Church.  
Fr. Matthew Flatley, Contemplative Outreach of Central Missouri.  
Cost \$35. For more information contact Catherine Crews,  
479-264-4346

---

### **Snacks Needed**

If you would like to sign up to be a snack provider, please contact Marcia Van Horn. 479-967-4215.

## Lenten Calendar This Week

Week 1 of Lent		February 18 – February 24	
02/18/2018	Sunday	8:00/ 10:30am 5-6pm	First Sunday of Lent – The Great Litany at Both Services Sunday School 9:15 Spiritual Literacy: Seeing the Sacred in Everyday Life
02/21/2018	Wednesday	5:00 pm	All Saints' Soup Supper and Program
	Wednesday	6:30 pm	Holy Eucharist
02/23/2018	Friday	6:30 pm	Stations of the Cross

## The Holy Eucharist: Rite Two

*We invite you to a time of quiet and prayer before the service. Please remember to silence your phone.*

### Procession in Silence

### The Great Litany

BCP 148

*Chanted, all kneeling as able.*

O God the Father, Creator of heaven and earth,  
**Have mercy upon us.**

O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

**Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,  
**Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners do beseech the to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers,  
and to turn their hearts,  
**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the  
weak-hearted; to raise up those who fall; and finally to beat down Satan under  
our feet,  
**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and  
peace,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of all the saints, we may  
attain to thy heavenly kingdom,

**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.

**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Grant us thy peace.**

O Christ, hear us.

**O Christ, hear us.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## The Collect of the Day

*Celebrant*      The Lord be with you.  
**People**      **And also with you.**  
*Celebrant*      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

## The Lessons

*Please be seated*

**Lector:** *A Reading from the Book of Genesis 9:8-17.*

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

ဒီးကယ်တ်ညာ်တာ်ဘာ်လော်ဘာ်တ်ဒီးကျိုးတ်ကျိုးအီးလာ၊ ထံလူ်ဘာတ်ဘာ်ဒီး  
ထံလူ်ဘာတ်လော်အကမဟေးဂါးကျိုးဟို်ခို်ခို်အံး၊ တအို်ရ်ထို်ရ်လော်ဘာ်လို့၊

၁။ ဒီးယွေးဝံးဝဲဒုံး၊ ယတ်အာ်လို့အီးလို့အပနို်ရ်လော်ယအာ်လို့အီးလို့ဒီးသူ့ဒီး  
ကယ်တ်သားလော်အို်ရ်

ဒီးသူ့အစိုးစိုးအယ်ယူ်နှု်ရ်မှု့အံး၊ ၃။ ယဟ်ယချုံရ်လော်အာ်အလို့၊

ဒီးကကဲထို်ရ်တ်အာ်လို့အီးလို့

အပနို်ရ်လော်ယအာ်လို့အီးလို့ဒီးဟို်ရ်ခို်ရ်နှု်ရ်လို့၊ ၄။ ဒီးတ်ကမအသားတုံယဒုးထို်ရ်  
တ်အာ်လော်ဟို်ရ်ခို်ရ်အဖို့ခို်ဒီး၊ ချုံရ်နှု်ရ်ကအို်ရ်ဖျို့လော်အာ်အလို့လို့၊

၅။ ဒီးယကသုံးရ်နို်ရ်ထို်ရ်ကုံယတ်အာ်လို့အီးလို့လော်ယအာ်လို့အီးလို့ဒီးသူ့၊  
ဒီးကယ်တ်သားအို်ရ်လော်ကယ်တ်သားအို်ရ်လို့၊

ဒီးထံတကဲထို်ရ်လော်ဘာ်ထံလူ်ဘာတ် ၅။ ဒီးအကမဟေးဂါးကျိုးကယ်တ်  
ညာ်နှု်ရ်ဘာ်၊ ၆။ ဒီးတ်လော်ချုံရ်နှု်ရ်ကအို်ရ်လော်အာ်အို်ရ်အလို့၊  
ဒီးယကကုံးအို်ရ်သီးယကသုံးရ်နို်ရ်ထို်ရ်ကုံယတ်အာ်လို့အီးလို့အတူအယို်လာ  
ယွေအာ်လို့အီးလို့ဒီးကယ်တ်သားလော်ကယ်တ်သာ်အကျို့လာ

အအို်ရ်လော်ဟို်ရ်ခို်ရ်ချုံလို့၊ ၇။ ဒီးယွေးဘာ် စီးနိုးအော်အပ်အံးမှု့တ်အာ်လို့အီးလို့လာ  
ယအာ်လို့အီးလို့ဒီးကယ်တ်သားလော်ကယ်တ်သာ်အပနို်ရ်လို့အပနို်ရ်လို့၊

၈။ ဒီးစီးနိုးအော်အဖို့ခွဲ့လော်အယုံလို့လာကသီပူးနှု်ရ်မှု့စီးရှုံးရ်ဘာ်၊ ဒီးစီးယူးသားလို့၊  
ဒီးစီးယူးရ်မှု့ စီးကနာ်အော်အပ်လို့၊

*Lector The Word of the Lord.*

*People Thanks be to God.*

## Psalm 25:1-9

A musical score for 'The Star-Spangled Banner' in G major (two sharps) and common time. The score consists of two staves. The top staff is for the treble voice, and the bottom staff is for the bass voice. The treble staff begins with a half note, followed by a quarter note, a half note, a quarter note, a half note, a quarter note, and a half note. The bass staff begins with a half note, followed by a quarter note, a half note, a quarter note, a half note, a quarter note, and a half note.

To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.

Let none who look to you be put to **shame**; \*  
let the treacherous be disappointed in their **schemes**.

Show me your ways, O Lord, \*  
and teach me your paths.

Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.

Remember, O Lord, your compassion and **love**, \*  
for they are from everlasting.

Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.

He guides the humble in doing **right**\* and teaches his way to the **lowly**.

All the paths of the Lord are love and faithfulness \* to those who keep his covenant and his testimonies.

၅ ယွေးစေ၊ ဘိုးဘာရ်သူဟ်ညီယေလာ၊ နကျွေတဖော်နှုံးရ တက္ကာ့။

သို့ပြုလိုယေလာနကျွေမြို့ကေပူးမြို့တက္ကာ့။

၆ ဒုးဒုးလဲယေလာနတ်မူးတ်အပူး၊ ဒီးသို့ပြုလို ယေတက္ကာ့။ အဂ္ဂိုဒ်အံး၊

နမူးတ်အုံရ်ကုံးမြို့ရ်ကုံး၊ ယအောက်လို့၊ ယအောက်ခီးနယ့်တန်းကျောလို့။

၇ သူရ်နှုံးရ်ထိုရ်ကုံးနတ်သားအို့ရ်တဖော်၊ ဒီးနဘျူးနှုံးရ်တက္ကာ့။ ယွေးစေ၊ အဂ္ဂိုဒ်အံး၊

အို့ရ်ပဲလာပျောလာ၊ ကစားလေးလံးလို့။

၈ ယမို့ရ်သူရ်ခွဲ့ထိုရ်အတ်ဒေးဘား၊ ဒီးယတ်ကမာ်

တဖော်နှုံးရ်သူရ်နှုံးရ်ထိုရ်ကုံးလုံတုံး။ ဒီးနဘျူးနှုံးရ်အသိုးနှုံးရ် သူရ်နှုံးရ်ထိုရ်ကုံးယေ

လာနတ်ဂုံးအယိုး တက္ကာ့။

၉ ယွေးနှုံးရ်မူးတ်ဂုံးတ်ဝါး၊ ဒီးတ်တ်တ်လို့လို့။

မာသားဒေးနှုံးရ်ဒေးနှုံးရ်ပျောတ်ဒေးဘားဖို့လာကျွေးနှုံးရ်လို့။

၁၀ ဒုးလဲပျောအသားစူးတောဖော် လာတ်စံ့ရ်ညို့ရ်အပူး၊

ဒီးဒုးနှုံးရ်ပျောအသားစူးတောဖော်လာအကျွေးလို့။

၁၁ ကယ်ယွေးအကျဲ့ခဲ့လ် မူးတ်ဘျူးတ်ဖို့ရ်၊ ဒီး တ်မူးတ်တ်လို့လာ၊ ပျောလာအတို့နှုံး

အတ်အော် လို့အို့လို့၊ ဒီးအတ်အုံရ်အသားတဖော်နှုံးရ်အဂို့လို့။

*Please remain seated.*

**Lector:**

**A Reading from the First Letter of Peter.**

**1 Peter 3:18-22**

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

၁၆\*.- ဒီသူမူမှု ပျေလာအသေဆုံးရှုဟ်လာ တိဂုံအဂိုဒီး၊  
မူမတေကမအသုတေသနလောင်။ ၁၇ မူမ့်သူမူးဘာရိတ်ဖြုံ့ရှုတ်နားလာတိတ်လိုအပိုဒီး၊  
သူဘာရ်ဆိုရှုဂုံးလို့၊ ဒီသူတပျိုအပဲသူရ် အတ်မာပျိုးနှုန်းတွေ၊  
ဒီသူရ်ကိုသားရီတွေ။ ၁၈ ဒီဟိစီဆုံးကရ်ခရုံလာသူသေးကိုပူးတကု့။ ၁၉ ဒီကယ်ပျေလာအ<sup>\*</sup>  
သံကွုံသူလာ တိမူလုံအိရှုရ်လာသူပူးအဂုံအကျိုးကိုးကေးနှုန်း၊ အိရှုရ်ကတီသူသား  
တိဘိလာတ်စံးဆော၊ မူမ့်လာတ်သူရှုရှုသေးစုံဒီးတ်ပျိုးတ်ဖုံးတကု့။

၁၀ အိရှုရ်ဒီးသူသေးလာအသူရ်ညီအာရ်တ်အဂုံ၊ ဒီသီးတ်လာအပဲသူရ်စံးအေသု၊  
ဒ်ပျေမေအေတ်အသီး၊ ပျေလာအကတိုတရီတပါသုမတ်အဂုံလာခရုံအပူးအံး၊ ကမ်း  
ဆုံးပဲလို့။ ၁၁ အဂုံဒ်အံး၊ မူးဘာရ်ယွှေအသေးဒီး၊ ပာဘာရ်တ်နားတိဖြုံ့ရှုလာမာတ်ဂုံအပိုး၊  
ဂုံနှုံပာဘာရ်တ်လာပဲ မာတ်အာအပိုနှုံရ်တကု့လို့။ ၁၂ အဂုံဒ်အံး၊  
ခရုံဒီးတ်စွဲ့ကိုးတာဘျိုလာတ်ဒေးဘားအပိုး၊ ပျေတိပျိုလိုလာပျေတိတလိုအဂိုး၊  
ဒီသီးအကဆုံးပျေဆူ ယွှေအိရှုရ်လို့။  
အဂုံဒ်အံး၊ ဒီသံအသေးလာတ်ဖုံးတ်ညာရ်အပူးဘာရ်ဆုံးဒီး၊ ဒီတ်မာမူးထိုရ်ဂုံအံးလာ  
သားနှုန်းလို့။

**Lector** The Word of the Lord.

**People** Thanks be to God.

*All Stand.*

**The Gospel Hymn**

**“Christ, when for us you were baptized”**

(#121)

## The Gospel

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People      Glory to you, Lord Christ.**

## **Mark 1:9-15**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

လို့။ ၁ ဒီးစီပူးတရ္ော်ကတိတော်ဒီး စံးဘာရ်ယူ့ရှုံး၊ ရဲဘံး၊ ပအိုရ်ပဲအံဂုံမေးလို့။ ဒီးမဲမာအဲသာ ဖျော်၊ လာန်းတဖျော်၊ ဒီးလာစီမံးရှေ့အိုးတဖျော်၊ ဒီးလာစီအော်လယာအိုးတဖျော်နှုံးတကုံး။ ၂ အ ဂုံးဒ်အံး၊ ကစ်းတို့ဒ်လဲ့ရှုံးတို့လဲ့ရှုံး၊ တသုံးရှုံးညီ ပဲဘာရ်။ အဂုံးဒ်အံး၊ အပဲသုံးရှုံးပျုံးတို့ရှုံးမေးလို့။ - ၃ ဒီးတ်အာရ်တလိုံးကဒုဘာရ်အီး၊ ဒီးတ်အကလုံး သိုံးလိုံးလော်အာရ်အပူ့စံးပဲဒုံး၊ အပဲတော်အံး၊ မုံယူဖို့လော်အဲ့သာရ်အီး၊ ကနာရ်အကလုံးတ်။ -

*Lector* The Gospel of the Lord

**People** Praise to you, Lord Christ.

*Please be seated*

## The Nicene Creed

*Kneel or stand as able.*

BCP pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The people kneel or stand.*

### **Minister and People**

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

**BCP pg. 360**

*Please stand.*

The peace of the Lord be always with you.

**And also with you.**

## **Announcements**

*Representatives of the congregation bring the offerings to the Altar.*

*The people stand at the Hymn*

**Anthem:**

**“My Lord, What a Morning”**  
**(Spiritual, arr. Althouse)**

And through these days of pen - i - tence, and through thy Pas - sion -  
tide, yea, ev - er - more, in life and death, Je - sus! with us a - bide.

Words: Claudia Frances Hernaman

Music: St. Flavian

## The Holy Communion:

*BCP pg. 361*

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus: #124

The Hymnal 1982, Service Music - #124 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, hea-ven and

A musical score for two voices. The top line is in soprano C major with a key signature of one sharp. The lyrics are: "earth are full of your glo-ry. Ho-san-na in the high - est." The bottom line is in alto F major with a key signature of one sharp. The lyrics are: "Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est." The music consists of two staves with corresponding lyrics below them. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The vocal parts are separated by a vertical bar line.

*The Celebrant continues.*

*Kneel as able.*

BCP pg. 362

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread' and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## ***Celebrant and People***

**Christ has died.**

**Christ is risen.**

## **Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

(+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**BCP pg. 364**

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

## **The Breaking of the Bread**

**BCP pg. 364**

*Silence is kept*

## Fraction Anthem

The Hymnal 1982, Service Music - #161 The Holy Eucharist II,  
Fraction Anthem: Lamb of God: *Agnus Dei*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

ယူ သီနီလာစိန်ထိန်ကြုံပဲ တိုဒေါ်တော်၊ လာနတ်သာကြီးပူး  
နှင့် မောင်တော်၏။

ယူ သီနီလာစိန်ထိန်ကြုံပဲ တိုဒေါ်တော်၊ လာနတ်သာကြီးပူး  
နှင့် မောင်တော်၏။

ယူ သီနီလာစိန်ထိန်ကြုံပဲ တိုဒေါ်တော်၊ နတ်ယူတိုး တစ်  
နှင့် ယူတိုးတော်၏။

*Celebrant:* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to share in the bread and wine of Holy Communion. To receive the bread, place one hand in the other, palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not receive the bread or the wine but instead receive a blessing, cross your arms over your chest.*

## Communion Hymn

“From God Christ’s deity came forth”  
(#443) v. 1-2; 4-5

*Celebrant*

Let us pray

**BCP pg. 365**

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Solemn Prayer over the People

*In Lent, the People kneel if able for the solemn Prayer over the People*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

## Recessional Hymn

“Now let us all with one accord” (#147)

## The Prayer Attributed to St. Francis

*Priest and People*

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## The Dismissal

*Deacon*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**



## **In our daily prayer let us remember:**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peters.

### **Leaders of the Nation:**

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

### **Special prayers requested for this week:**

Diana Harvey, Betty Carpenter, Roy Staggs, John Rowe, Sharon Willenberg, Laura Beasley, Larry and Lois Amundson, Joy Anderson, Mark Hlass, Jeffery Sherman, Dave, William Gillum, Susan Lyon, Irene Thuston, Martin Guerrevo Castillo, Candy Welcher, the Van Horn Family, the Veneable Family.

### **Wedding anniversary this week:**

John Phillips and Steve Eddy.

### **Birthdays this week:**

Barbara Johnson, Scott Richardson, Kayli Sparks, Justin Tackett, Spud Westmoreland.

### **People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, Billy Coca.

### **People who are expecting a child:**

Dustin and Tasha Regis, Laurel and Brandon Garcia, Justin and Amanda Tackett, Calder and Allison Melton.

### **For The Birth of:**

David Htoo, son of Po Tu Tu and Htee Hsee.

### **People who died:**

Mac Van Horn, Noel Don Veneable

-----We pray in silence for the people mentioned below. -----

**Long term prayer list:**

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Jim Tischhauser, Betty Coffey, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Matt and Kaye Abbott, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards.

**All Saints' Vestry:**

Jill Brown – Senior Warden, Melissa Simpson – Junior Warden  
Ricki Duffee –Jane McGregor – Adult Spiritual Formation, Stewardship, Suzanne Alford-Hodges – Adult Spiritual Formation, Stewardship, David Williams – Children/Youth Spiritual Formation, Ricki Duffee – Membership Support, Fellowship, Don Hill – Membership Support, Fellowship, Carolyn McLellan – Communications, Evangelism, Outreach, Melissa Simpson – Communications, Evangelism, Outreach

**Staff:**

Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Secretary, Music Directors -Tim and Kristin Smith, Child Care- Laura Flake and Hannah Shelbourne.

*Everything that All Saints' does is supported by your gifts.  
We welcome pledges and contributions in any amount.  
Pledge online at [allsaintsrussellville.org](http://allsaintsrussellville.org), Click Give.  
Or text allsaintsgifts to 73256*