

WELCOME TO ALL SAINTS' *Your Episcopal Church in Russellville*

October 8, 2017

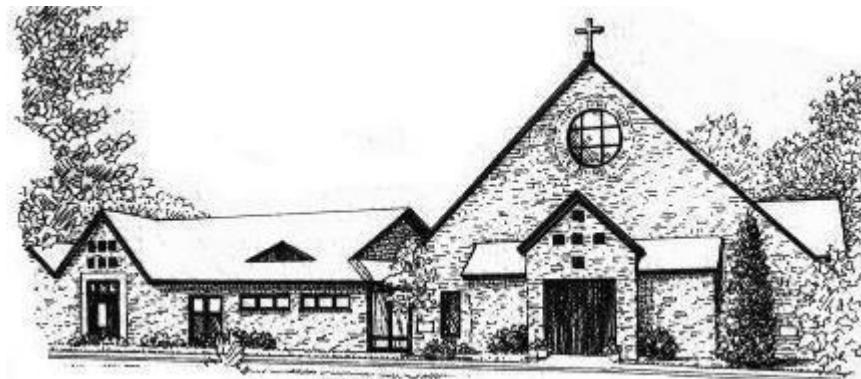
10:30 am

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.all saints russellville.net

479-968-3622



Service Times On Sundays

Spiritual Formation on Sundays:

Sunday School 9:00 am
EfM 2:00 pm

Activities During the Week

Mondays:	AA Meeting MOPS	12:00 noon 9:00am (2nd Monday)
Tuesday:	Healing Prayer Comfort Zone Yoga	by appointment 12:00 (1 st Tuesday) 5:30 pm
Wednesday:	Fit Girls Bible Study Diabetes Support: Holy Eucharist Choir Practice	5:30 am 10:00 am 11:00 am (2 nd Wed) 6:30 pm 7:15 pm
Thursdays:	Community Market Labyrinth Walk	4:00 pm 6-8pm (1 st and 3 rd Thursday each month)
Fridays:	Fit Girls AA Meeting	5:30 am 12:00 noon
Saturday:	Neighbors Table:	12:00 noon



Blessing of the Animals

The Blessing of the Pets will be held today at 5:00 PM. A Blessing of Animals witnesses to God's and the Church's love, care, and concern for creation. As we recognize our mutual interdependence with God's creatures, the Church's witness of stewardship of creation is strengthened. It is also a service with special appeal to children. Please bring your pets and lawn chairs and join us for this very special service.

New State of Arkansas Law In accordance with a new State of Arkansas law that went into effect on September 1, 2017, the Vestry voted in its meeting on September 14 to have signs placed at the entrances to the Church prohibiting firearms in our Sanctuary and all buildings. If you have any questions, please contact the Parish Administrator or any vestry member.

Rosy's Table

October 29th after the 10:30am service.

Halloween Party

October 31st, contact Juanita Judd to volunteer or for more details.

All Saints' T-Shirts and Hoodies

We will be selling All Saints' T-shirts and Hoodies for the next two weeks between services and following the 10:30 service. Short and long sleeve t-shirts, and pullover hoodies in red, blue (navy) and gray will be offered for \$15 and \$25, respectively. Please contact Julie Hodges or Sherrie Cotton for more details.

Centering Prayer Retreat

November 9, 2017 at 5:00 pm--November 12, 2017 at noon House of Blessings Retreat and Renewal Center, 171 Hummingbird Lane, Eureka Springs, AR 72362

Facilitated by Dr. Nick Cole, Commissioned by Contemplative Outreach

Cost of weekend is \$265. Includes double room and meals.

To register go to www.houseofblessings.org

Sunday Morning Snacks

Volunteers are needed for snacks on Sunday mornings. If you can help with this ministry, please contact Marcia Van Horn, 967-4215.

Neighbors Table

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team leaders and members for Oct. 14: Jeff Aulgur, Phala Anderson, Ricki Duffee, Mercedes Mos (dessert)

*Please remember to silence your phone.
BCP refers to the Book of Common Prayer, the red book in the pew.*

Holy Eucharist: Rite Two

All Stand.

Processional:

“Christ is made the sure foundation” (#518)

The Word of God

BCP pg. 355

Celebrant **Blessed be God: Father, Son, and Holy Spirit.**
People **And blessed be his kingdom, now and for ever. AMEN.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN**

S 278

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God:
Gloria in excelsis

1. Glo-ry to God in the high-est, and peace to his peo- ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

BCP pg. 357

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The Lessons

Please be seated

Exodus 20:1-4, 7-9, 12-20

Lector: *A Reading from the Book of Exodus.*

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

Psalm 19

The image shows two staves of musical notation. The top staff is in G major (indicated by a G with a sharp sign) and common time (indicated by a 'C'). It consists of four measures, each with a quarter note. The bottom staff is also in G major and common time, with four measures, each containing a half note. The notes are represented by vertical stems with small circles at the top.

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard.

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Please be seated.

Philippians 3:4b-14

Lector:

A Reading from the Letter of the Apostle Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

Sequence:

“The stars declare his glory” (#431)

The Gospel

Matthew 21:33-46

Deacon:

**The Holy Gospel of our Lord Jesus Christ
according to Matthew.**

People:

Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them

in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Lector The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

The Sermon

Rev. Teri Daily

Nicene Creed

Please stand.

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken

through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

ယခုကျော်ကျော်တော်,ပေါ်လေအသာတော်လေအတော်မှုမိန္ဒိုမီးပါ့နိုင်,နီးကယ်တော်
လေအတော်မှုမီး,နီးကယ်တော်လေအတော်မှုမိန္ဒိုဘို့ပေါ်လေတော်.

နီးကယ်တော်ကယ်ယူနှစ်,ယူအမြဲ့ကောင်ယောက်,ယောက်ယောက်အတော်နှစ်,တချွဲတော်
အစိယ်ပေါ်လေ,ယူအမြဲ့ကောင်,ယူအမြဲ့ကောင်အတော်နှစ်,အသာတော်,အပေါ်နီး
အပ်မြုပ်စို့တော်မှုမိန္ဒိုတော်,ကယ်တော်ပေါ်လေအတော်နှစ်,
နီးလေပေါ်လေမှုမိန္ဒိုနီးအတော်,လေတော်အောင်ကျော်ပုံအတော်နှစ်,ပဲလီးပောလူမှုမိန္ဒိုလေသာစို့အ
ယိုင်,ခံတော်တော်ညုံလေမှုမိန္ဒိုကျော်မှုမိန္ဒိုတော်တော်မှုမိန္ဒိုတော်,လေတော်တော်အတော်
လေပေါ်,နီးမီးတော်တော်နှစ်,နီးဘာ်တော်နှစ်လီးတော်,နီးလေသာစို့တော်
နှေးလေ,နီးမီးဘာ်ကျော်ပေါ်လေမှုမိန္ဒို,နီးဘာ်မှုမိန္ဒိုပောလူမှုမိန္ဒို,နီးကယ်တော်တော်တော်
နီးအကောင်ညီရှုမှုမိန္ဒိုသောစို့တော်,နီးအားအမှုနှစ်ကောက်ဘေးတော်တော်.

နီးယခုကျော်ကျော်သာစို့တော်,ကော်မီးပုံဟန်တွဲလေအပ်တော်လေမှုမိန္ဒိုအတော်,လေအ
ဘာ်တော်ဘုံးတော်ဘေးတော်,နီးဘာ်တော်လေအပ်တော်ဘေးတော်,နီးကတို့တော်လေအပ်တော်
အထောင်တော်.နီးယခုကျော်ကျော်သာစို့တော်အတော်,နီးဘာ်မှုမိန္ဒိုပောလူမှုမိန္ဒို,နီးကယ်တော်တော်တော်
မီးတော်,နီးယအုံလီးတော်ဘေးတော်အပ်တော်မှုမိန္ဒို,လေအဘာ်ယားမီးပုံတော်
သေတယ်အတော်,နီးမီးတော်မှုမိန္ဒို.

Please kneel, as able.

Prayers of the People, Form IV

The Leader and the People pray responsively

BCP pg. 388

Grant, Almighty God, that all who confess your Name may be united in your truth, and live together in your love, and reveal your glory to the world. We pray for the church.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind or spirit and give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The People may add their own petitions.

Silence.

Celebrant adds a concluding collect.

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Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and

forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Celebrant

(+) Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

BCP pg. 360

Please stand.

The peace of the Lord be always with you.
And also with you.

The Ministers and people may greet one another in the name of the Lord.

Please be seated.

Please be seated.

BCP pg. 361

The Holy Communion

The Offertory Sentence

Offertory Music:

“The Heavens Are Telling” (Beethoven)

*Representatives of the congregation bring the offerings to the Altar.
The people stand at the Hymn.*



We the Lord's people, heart and voice unit-ing, praise him who called us
out of sin and dark-ness in - to his own light,
that he might a - noint us a roy - al priest - hood.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant

It is right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Kneel as able.

The Celebrant continues.

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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. (+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Celebrant and People

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All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

The Breaking of the Bread:

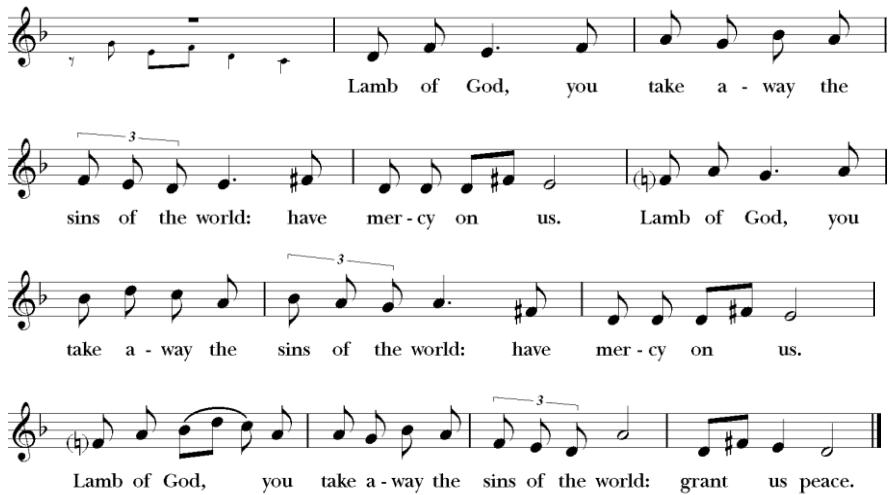
BCP pg. 364

Silence is kept

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

The Hymnal 1982, Service Music - #163 The Holy Eucharist II,
Fraction Anthem: Lamb of God: *Agnus Dei*



Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

ယွေးသိမ်းလေစိန်ထိန်းကြပ်ပဲ တုပေးသေတေသန၊ လာမ်တော်သာကြီးပျော်၊ မာတေသနပျော်တကူ့။

ယွေးသိမ်းလေစိန်ထိန်းကြပ်ပဲ တုပေးသေတေသန၊ လာမ်တော်သာကြီးပျော်၊ မာတေသနပျော်တကူ့။

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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Whoever you are, and wherever you are in your pilgrimage of faith,
you are welcome in this place; you are welcome at God's table.***

We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.

Communion Music: **“All things bright and beautiful” (#405)**

Celebrant Let us pray

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Celebrant and People

Post Communion Prayer:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Priest: Blessing

People: Amen.

Recessional Hymn: **“Lord Christ, when first thou cams’t to earth” (#598)**

Peace Prayer -----

Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. AMEN.

The Dismissal

Deacon Let us go forth in peace to love and serve the Lord.

People **Thanks be to God.**

In our daily prayer let us remember:

Leaders of the church:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest In Charge, Kaye, Our Deacon; Robert, Priest in Charge at St. Peters

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Barbara Johnson, Laird Duran, Diana Harvey, Matt and Kaye Abbott, Kenny McCutchen, Spencer Ivey and Dr. Allison Hodge-Selig, Alison Millsap, Vernon Rylee, KaDee McCormick, The victims of the Las Vegas shooting and Their Families.

Wedding anniversary this week:

Joe and Ann McCorkle

Birthdays this week:

Sherrie Cotton, Catherine Crew, Margaret Dodson, Joe McCorkle, Susan Shelton.

For the birth of:

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Anthony Desiderio, Zachery McCormick, Nick Robinson, Brian Anderson, Sarah Sisson.

People who are expecting a child:

Dustin and Tisha Regis, Laurel and Brandon Garcia.

People who died:

-----We pray in silence for the people mentioned below. -----

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Mac and Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Teresa Green, Jim Tischhauser, Betty Coffey, Robert Woods, Diane Tollison.

Leaders of our church:

Sue Hastings-Bishop (Senior Warden), Stan Lombardo (Junior Warden, Children's Ministry), KaDee McCormick (Treasurer), Ricki Duffe (Membership Support), David Williams (Fellowship & Outreach), and Jane McGregor (Adult Education and Junior Warden Asst.) Jill Brown, (Communication) Suzanne Hodges

(Communication Asst.), Jeff Aulgur (Junior Warden, Asst. and Outreach Asst.)

Staff:

Administrative Assistant -Kimby Tackett, Parish Administrator-
KaDee McCormick, Music Directors -Tim and Kristin Smith, Child
Care- Diane Tollison

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