

episcopal church

# WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

# Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

The Book of Common Prayer (BCP) is the red book in your pew. The Hymnal is the blue book found in your pew.

# The Processional Hymn

Hymnal #473

"Lift high the cross"

## The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And I

And blessed be his kingdom, now and for ever. Amen.

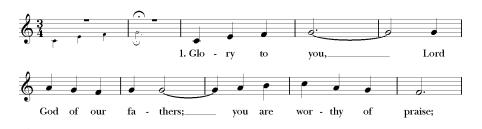
#### The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

# **Song of Praise**

S236

Glory to God, Benedictus es Domine



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# **The Liturgy of the Word**

*Celebrant* The Lord be with you. *People* **And also with you.** 

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

The People sit.

# The First Reading

Daniel 7:9-10, 13-14

Reader A reading from the book of Daniel.

As I watched,

thrones were set in place, and an Ancient One took his throne.

his clothing was white as snow, and the hair of his head like pure wool;

his throne was fiery flames, and its wheels were burning fire.

A stream of fire issued and flowed out from his presence.

A thousand thousands served him, and ten thousand times ten thousand stood attending him.

The court sat in judgment, and the books were opened.

As I watched in the night visions,

I saw one like a human being coming with the clouds of heaven.

And he came to the Ancient One and was presented before him.

To him was given dominion and glory and kingship,

that all peoples, nations, and languages should serve him.

His dominion is an everlasting dominion that shall not pass away,

and his kingship is one that shall never be destroyed.

၁၄ ဒီးတါဟ္နာ်လီးအီးလးတပ်ပးတစ်အလီါ, ဒီးတါလးကပီး, ဒီးတါအဘီအမုါဒ်သီးကယဲါပုးဂီါမုါတဖဉ်, ပုးကလုာ်တဖဉ်, ဒီးပုးကတိးတါ အကျိုအကလုာ်ကလုာ်ခဲလက်ကမာအတါလီး. အပးတါအလီါန္နာ် မုါတါပာအလီါအထူအယိာ်လာအတလက်ကွာ်ဘဉ်, ဒီးအဘီအမုါတတု၊ဘဉ်လာတါဟးဂီးဘဉ်.

၁၅ တၢ်လၢယၤစီးဒၤနံးယ့လးအံၤ, ယသူဉ်ကိၢ်ယသးဂီးလၢယသအိပူၤ, ဒီးတၢ်လၢယမ်ာ်ထံဉ်ဘဉ်တၢ်လၢညါခ်ီလၢမှၢ်နၤနှဉ်မၤကိၢ်ယၤလီၤ.

Reader The Word of the Lord.
People Thanks be to God.

#### Psalm 93

Jerome Webster Meachen (b. 1930)



# 1 The Lord is King;

he has put on splendid ap**parel**; \* the Lord has put on his apparel and girded himself with **strength**.

- 2 He has made the whole world so <u>sure</u> \* that it cannot be <u>moved;</u>
- 3 Ever since the world began, your throne has been es<u>tablished;</u>

you are from everlasting.

4 The waters have lifted up, O Lord, the waters have lifted up their **voice**; \* the waters have lifted up their pounding **waves**. 5 Mightier than the sound of many waters, mightier than the breakers of the <u>sea.</u> \* mightier is the Lord who dwells on <u>high.</u> 6 Your testimonies are very <u>sure.</u> \* and holiness adorns your house, O Lord,

for ever and for evermore.

၁ ယွ၊ကဲစီးပၤလီး. ကူဝဲသိးဝဲလ၊တၢ်အကဟုကညီၢ်,ယွ၊ကူဝဲသိးဝဲ, လ၊တၢ်ဂံ၊တၢ်ဘါနှဉ် ကံာ်တူာ်ထီဉ်အယီၢ်ဒ့လီး. ဟီဉ်ခိဉ်အိဉ်ဂၢၢ်ဆိးကျား, တဟူးတဝးဘဉ်လီး.

၂ နလိၢ်ပစိာ်အိဉ်ဂၢၢ်ဆိးကျားလာပျားလံးလံး, နအိဉ်နဲလာကစားကစားလီးထူလီးယိာ်လီး.

၃ ထံကျိတဖဉ်ထုထီဉ်, ယွ၊ဧၢ, ထံကျိတဖဉ်ထုထီဉ်အကလုၢ်, ထံကျိတဖဉ်ထုထီဉ်အသီဉ်အသဲလီၤ.

၄ ယွၤလၢအလိၢ်ထိဉ်ထိနဉ် အကဟုကညီၢိဒိဉ်န့ၢ်ထံအါအသီဉ်, ပီဉ်လဲဉ်အလပီဝါခိဉ်အဒိဉ်အဆူဉ်နဉ်တက္ၢ်လီၤ.

၅ နတါ်အုဉ်အသးတဖဉ်နှဉ် မှာ်တါမှာ်တာ်တီလီးတာ်လီးဆဲးလီး.တာ်စီဆုံဂူးဒီးနဟံဉ်လီးစီးလီးထီ,ယွားေး

# The Second Reading

Revelation 1:4b-8

*Reader* A reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

၄ ယၤစီးယိၤဟဉ်အံၤ, ယစံးဘဉ်တၢ်အိဉ်ဖိုဉ်နွံပူၤအိဉ်လၢအၤစံအပူၤန္<sub>န</sub>ာ်, တၢ်ဘျုးတၢ်ဖိုဉ်,

ဒီးတၢ်ဃူတၢ်ဖိးလၢပှၤလၢအအိဉ်,ဒီးအိဉ်တ့ၢ်,ဒီးကဟဲတဂၤ,ဒီးလၢသး နွံဖျာဉ်အိဉ်လၢအလိၢ်ပစိာ်အမဲာ်ညါ, ၅ ဒီးလၢယ့ဉ်ရှူးခရံာ်လၢအမ့ာ်ပှၤလၢအအုဉ်အသး လၢအကလုၢ်တီ,လၢအမ့ၢ်ပှၤအိဉ်ဖျဲဉ်ဆိလၢတၢ်သံနှဉ်,

> ဒီးမ့ၢ်ဟီဉ်ခိဉ်စီးပၤတဖဉ်အခိဉ်တဂၤအအိဉ်နှဉ်, မ်အအိဉ်ဒီးသုတက္၊်. ပုၤလၢအအဲဉ်ပုၤဒီး သစ္စီကွံာ်ပတၢ်ဒဲးဘးလၢအ သွံဉ်ဒဉ်ဝဲ, ၆

ဒီးဟ်ပှၤလာဘီမုါ်,ဒီးပှၤလုါ်တါ်အဒိဉ်တဖဉ်လၢယွၤဒီးအပါ်အမဲာ်ညါတဂၤနဉ်, မ်တါ်လၤတါ်ကပီး,ဒီးတါ်စိတါ်ကမီးအိဉ်ဒီးအီးအစိးစိးအယဉ်ယဉ်တက္၊်.အၤ မှဉ်.

၇ ကွါ်ကွုရ်, ဟဲလီးဝဲအိဉ်ဒီးတစ်အာဉ်တဖဉ်, ဒီးပှၤလာအဆဲးအီး, ဒီးကယ်ါတစ်အမာ်,ကထံဉ်ဘဉ်အီး,ဒီးကယ်ါပှာကလုာ်ကလုာ်လာဟီဉ်ခိဉ်ချာ, ကဟီဉ်ဝဲယားဝဲလာအဃိလီး. မ့ါ်လံ,အာမ့ဉ်.

၈ ပှၤလၢအသဲ့တၢ်လက်ကစၢ်ယွၤ,လၢအအိဉ်ဝဲ, ဒီးအိဉ်တ့ၢ်,ဒီးကဟဲဝဲတဂၤစံးစဲဒဉ်,ယမ္နာ်က,ဒီးဧလီၤ.

Reader The Word of the Lord.
People Thanks be to God.

# The Gospel Hymn

Hymnal #483

"The head that once was crowned with thorns"

The Gospel (all standing)

John 18:33-37

Deacon The Holy Gospel of our Lord Jesus Christ according

to John.

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

၃၃ မၤသးဒ်န္ှာ်ဒီးစီးပံးလးက္၊နာ်ကဒီးဆူ ကွီ႞ဘျီဉ်ပူ၊,ဒီးကိးက္၊ယှဉ်ရှူးဒီးစံးဘဉ်အီ၊, နဲ့ဒဉ်အံ၊, နမ့်္၊ပုံယူဒ၊ ဖိအစီးပါးေ ၃၄ ယှဉ်ရှူးစံးဆာအီ၊, ဖဲနသးဒဉ်နဲ, မ့််နစံး တာ်အံးေါ. ၃၅ မ့တမ့်၊ဘဉ်ဒ်န္နာ်ဒီး, မ့်္၊ပုံးဂုံစံးဘဉ်န်းလာယဂ့်၊လဲဉ်. စီးပံးလးစံးဆ၊ဝဲ, ယဲဒဉ်အံ၊, ယမ့်္၊ပုံယူဒ၊ဖိေါ. နပုံးတကလုာ်ဒဉ်နဲ, ဒီးပုံးလုံးတာ်အခိဉ်သွာ်တဖဉ်နှဉ့်, ဟာ့င်္ဂလီးနာလာယာလံ. နမ်းတာ်မနုံးတမံ၊ လဲဉ်. ၃၆ ယာ့ဉ်ရှူးစံးဆာဝဲ, ယဘီယမု်တဘဉ်ဃးဘဉ်ဒီးဟီဉ်ခိဉ်အံးဘဉ်. ယဘီယမု်မ့်၊ဘဉ်ဃးဒီးဟီဉ်ခိဉ်အံးဒီး, ဒသီးယသုတလီးလာပုံးယူဒ၊ဖိအစုပူးတဂုံးဒီး, ယခဲ့ယပုံးကခုံးတာ်လီး. မမ့်၊ခဲကနံဉ်အံံးယဘီယမု်တမ့်၊ ဘဉ်လ၊တာဖြဲအံးဘဉ်. ၃၇ မာသးဒ်နှဉ်ဒီးစီးပံံးလးစံးဘဉ်အီ၊, မမ့်၊ဒ်န္နာ်ဒီး, နမ့်၊စီးပာတဂုံးေါ. ယာ့ဉ်ရှူးစံးဆာဝဲ,နစ်းတၢ်လာယမ့်၊စီးပာတဂုံးလီး.

ဒ်သီးယကအုဉ်ယသးလၢတါမ့ါ်တါ်တီအဂ့ါ်ဒီး, ယအိဉ်ဖျဲဉ်, ဒီးယဟဲလီၤလၢဟီဉ်ခိဉ်ချာလံ. ကယဲါ်ပုၤလၢအဘဉ်ဃးဒီးတါ်မ့ါ်တါ်တီနှဉ်, ဒိကနဉ်ယကလုါ်ယကထါလီၤ.

၃၈ စီးပံးလးစံးဘဉ်အီး, တါ်မှါတါ်တီမှါတါ်မနုးတမီးလဲဉ်. စီးတါ်နှဉ်ဒီး, လဲးထီဉ်ကဒီးဆူပှးယူဒးဖိအအိဉ်ဒီးစီးဘဉ်အီး, အဝဲတဂၤနှဉ်, ယတထံဉ်ဘဉ်တါက မဉ်လာအလိုးနီတမီးဘဉ်. ၃၉ ဘဉ်ဆဉ်ဒီးသုလုါ်သုလါ်အိဉ်ဝဲ, လာယဘဉ်ပျါ်နေ့ါ်သုလာ ပှးတဂၤလာဘူဉ်လဲးကဟ်အပူးလီး. မးသးဒ်နှဉ်ဒီးဘဉ်သုသးလာယကပျာ် နေ့ာ်သုလာပှာယူဒးဖိအစီးပာနှဉ်ဧါ. ၄၀ မးသးဒ်နှဉ်ဒီးပှာခဲလာာ်ကိုးပသူထီဉ်ကဒီး, ဒီးစီးဝဲဒဉ်, အဝဲနှဉ်တမ့ါ်ဘဉ်.မှါစီးဘရးဘါလီး.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Teri Daily

The Nicene Creed (standing)

**BCP 358** 

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People, Form III

**BCP 387** 

The Leader says Let us pray.

People stand or kneel.

The Leader and People pray responsively Father, we pray for your holy Catholic Church; **That we all may be one.**  Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.** 

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.** 

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

We pray for all ministers, especially Justin, Archbishop of Canterbury; Michael, Our Presiding Bishop; Larry, Our Bishop; Teri and Michaelene, Our Priests; Kaye, Our Deacon; and Robert, Priest from All Saints'.

We pray for our leaders, especially Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

We pray for
We give thanks for those having birthdays this week, especially ; and those celebrating
anniversaries, especially
We give thanks for those expecting a child
We pray for those in active military service who are associated with our parish
We pray for those who have died, especially
You may offer your own prayers wither silently or aloud

The Celebrant adds this concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*.

# **Confession of Sin**

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.** 

## The Peace (standing)

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

# **Greeting and Announcements**

# **The Liturgy of the Table**

## **The Offertory Anthem**

"Call Jesus"

by Lena McLin Sung by Katie Lynch

# The Offertory Hymn

Hymnal 341, v. 2

By this pledge, Lord, that you love us, by your gift of peace restored, by your call to heaven above us, hallow all our lives, O Lord.

# The Great Thanksgiving, Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

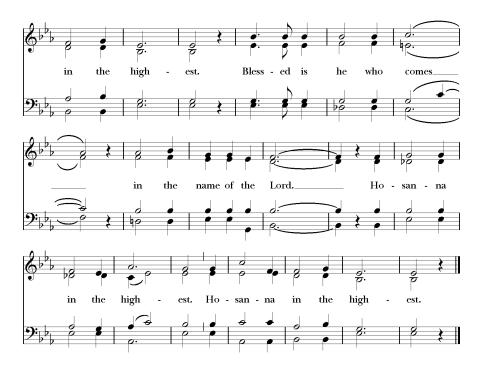
Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S130





The people stand or kneel.

#### Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People (spoken)
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

# The Breaking of the Bread

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

Celebrant and People

**WLP 876** 



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### The Communion

Wherever you are on your journey of faith, all are welcome to receive communion.

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us

Hymnal 328

"Draw nigh and take the Body of the Lord"

know you wish to receive a blessing.

After Communion, the Celebrant says Let us pray

Celebrant and People

Communion Hymn

**BCP 366** 

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

The Bishop when present, or the Priest, gives the blessing.

"Crown him with many crowns"

# The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

Go in peace to love and serve the Lord.

People Thanks be to God.

# In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

#### Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri and Michaelene, Our Priests; Kaye, Our Deacon; and Bob, Priest from All Saints'.

#### **Leaders of the Nation:**

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

## Special prayers requested for this week:

Bernice Delabra and Family, Jack and Carol Lee, Herb, Michelle, Barbara Johnson, Mary Lu Garrett, Patrick, Jeannie McCabe, Tyler Faulkner, Henry Wilkinson, Arthur Hastings, Edger McGee Jr., Gordon Cotton Jr., Kaitlin Fauria, Pam Van Horn, Christine Ivy, Isaac, Jeanitta Head, Sarah Lee, Barbara Stoltz, The Kellner Family, Angel Zeimantz, Jeffrey Sherman, Eduardo Ezquerro.

## Wedding anniversary this week:

## Birthdays this week:

Destiny Kellner

## People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball, Zachary McCormick.

## People who are expecting a child:

Brian and Nadya Anderson.

## People who died:

Grace Kellner.

## Long term prayer list:

Sandy Britt, Gib Bewley, Tom Munson, Robert Woods, Caleb Judd, Irene Thuston, William Gillum, Lillian Tweed, Anne Hartschlag, Donna Van Horn, Aaron Tackett, Jim Tischhauser, Mike Miller.

#### Announcements

#### **Phone Numbers for Pastoral Emergencies**

The priests of All Saints' want to provide their personal phone numbers so that, in case of a pastoral emergency, you can easily reach them. Please save these in your personal records. This information is also available on Realm, All Saints' online directory.

The Rev. Teri Daily: 479-774-2722, RevTeriDaily@gmail.com

The Rev. Michaelene Miller: 501-944-0673,

RevMichaeleneMiller@gmail.com

Pat Applebaum and Mike Roys are getting married on December 2 at 2pm at Central Presbyterian Church and invite friends to help celebrate their special day. A reception will follow the ceremony. In lieu of presents, those who wish are invited to make donations to Neighbor's Table or All Saints' in celebration of their marriage.

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#### **EYC November Event**

The entire All Saints' EYC is invited to attend the Central Convocation Youth Lock-In from 7:00pm November 30th - 9:00am December 1st at St. Mark's in Little Rock. Each youth is encouraged to bring either \$10 OR a pack of diapers to donate. Contact

RevMichaeleneMiller@gmail.com for more details or to register.

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# **EYC Service Project:**

The Episcopal Youth Community (EYC) of All Saints' will be putting out collection boxes throughout the month of November to gather donated items for Christmas gift boxes that will be handed out at the Neighbors Table Christmas meal. Please help us collect the following items:

- 1. shoe boxes (to be used as gift boxes)
- 2. nonperishable individually wrapped snacks (e.g. slim jim/jerky, cracker snacks, protein or granola bars, gummy fruit snacks)
- 3. packs of gum
- chapstick
- 5. travel size hygiene products (e.g. toothbrush/paste, shampoo, conditioner, body wash, deodorant, mouthwash, lotion, comb/hairbrush)
- 6. warm hats
- 7. warm scarves

- 8. warm gloves
- 9. warm socks
- 10. coloring books / large print puzzle books

## Retirement Reception for Kave Staggs

The Rev. Kaye Staggs is retiring December 2, 2018. In order to celebrate and thank her for her many years of faithful ministry as a Deacon at All Saints', all are invited to attend a Retirement Reception Sunday afternoon at 4:00pm on December 2nd. For questions, contact RevTeriDaily@gmail.com.

#### Jesse Tree Program

All children and youth are invited to attend a special Sunday School class presentation of the Jesse Tree on December 2nd at 9:15am in Shoemaker. The Jesse tree helps us connect the custom of decorating Christmas trees to the events leading to Jesus' birth. The Jesse tree is named from Isaiah 11:1: "A shoot shall come out of the stock of Jesse, and a branch shall grow out of his roots." Jesse was the father of King David. We adorn a Jesse tree with illustrated ornaments that represent the people, prophesies, and events leading up to the birth of Jesus. The ornaments of the Jesse tree tell the story of God in the Old Testament, connecting the Advent season with the faithfulness of God across four thousand years of history.

# **Advent Program: Soup and Soul Care**

For the Advent Season, all are invited to join for Soup and Soul Care on Wednesday evenings at 5:15pm in the Conference Room. Each week, we will explore a different way to care for our souls. We will explore the practice of Soul Collage on December 5th, Music Expressions on December 12th, and Walking the Labyrinth on December 19th. Please sign up on the bulletin board in Shoemaker to bring soup.

#### **Blue Christmas Service**

For those experiencing grief, loss or hardship, the Christmas season is far from the most wonderful time of the year. Typical holiday festivities merry carol singing, decorating, gathering with family and purchasing gifts—emphasize joy and cheer, leaving little room for pain and grief. In response, All Saints' will offer a special service on Sunday, December 16th at 5:00pm to accommodate those for whom the season is trying and difficult. This service, called Blue Christmas, will emphasize the pain of

loss felt by many at this time of year, and offer a somber, gentle space to gather. Please join us.

#### **Episcopal Trails and Travelers**

You are invited to join the All Saints' Trails and Travelers Group on an adventure to Garvan Woodland Gardens in Hot Springs on December 1st. To get a head count, please use the sign up genius link or email RevMichaeleneMiller@gmail.com. The group will meet at All Saints' at 2:30pm to carpool and plans to enjoy a stroll through the Christmas lights with an optional dinner afterward. Admission to Garvan Gardens opens at 5:00pm and is \$15 for adults, \$5 for children ages 4-12, and free for 3 and under. Suggested items to bring: warm clothes, sturdy walking shoes, travel snacks, water bottle, and an adventurous attitude. Can't make it this time? Join us January 12th for an Eagle Watch Tour on Lake Dardanelle.

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# Wednesday Night Eucharists

All are invited to join for Wednesday Night Eucharists. Services begin at 6:30pm and each week features a different style of worship, but most are candlelit services that provide a meditative worship experience. The first Wednesday of the month is a Eucharist with prayers for healing. The second is a Sung Evening Prayer and Eucharist. The third is a Celtic Eucharist, utilizing Trinitarian language and creation imagery. The fourth is a Taizé Eucharist, which features repetitive sung prayers.

#### Coffee with the Curate

After the holidays, The Rev. Michaelene Miller will return to regularly being available at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00am - 10:00am. Please drop by to chat. She would love to get to know you more and meet others in the community.

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# **Christmas Dinner for Neighbor's Table December 22**

Neighbor's Table will hold its annual Christmas Dinner for the community on Saturday December 22. To assist us in providing in this meal we are seeking Ham donations (will need 12) and Seasonal Cookies or Cakes for our Desserts. Donated hams may be left in the kitchen refrigerator or freezer by 12/18 and cookies or cakes can be dropped off Thurs. 12/20 to morning of Dinner December 22. Please see signup sheets on bulletin board over information table. Thank you for your

support. if you have Questions contact Sue Hastings-Bishop or Carolyn McLellan

#### **Neighbors Table**

Join us on Sat. December 1, 2018 for weekly meal served from 12:00 to 1:00 PM. Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers. Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

December 1 Need Lead from A.S. to join the 2 Volunteers from the Church of Jesus Christ of Latter-Day Saints with Tracy and Eva Cole, and Mary Ann King. need at least one more volunteer. Mexican Casserole, hot vegetable, and salad with fruit for dessert.

December 8 Sue Hastings-Bishop (AS Lead) with Community Involvement Program Youth, Chrystal and Leah. Menu to be determined.

December 15 Melissa Simpson (AS Lead) with Central Presbyterian Church.

Menu to be determined.

December 22 Annual Neighbor's Table Christmas Dinner.

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# **Loaves and Fishes for Neighbors Table**

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. **December 2nd: Cereal, Shelf stable milk or powered milk.** Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

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#### **Snack Providers Needed**

Contact Marcia Van Horn to volunteer. (479) 967-4215

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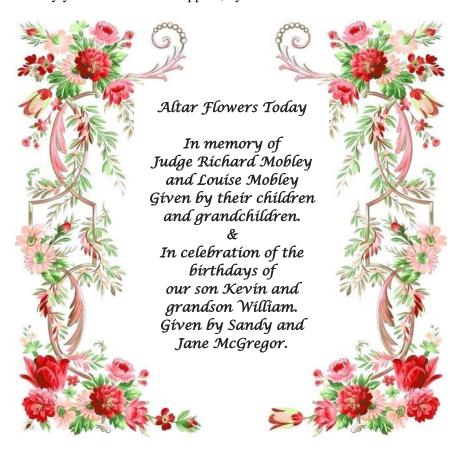
#### Scheduling for the Church Calendar

If you would like to schedule an event or book a room for a meeting, please contact Kimby Tackett at the church office (479-968-3622, during office hours) or send an email request to <a href="mailto:allsaints@allsaintswasellville.net">allsaints@allsaintswasellville.net</a> to secure your appointment in the

<u>allsaints@allsaintsrussellville.net</u> to secure your appointment in the church calendar and to avoid double booking with another group.

#### How to Submit an Announcement.

If you would like to have an announcement appear in the bulletin and/or in our church email, please submit your announcement to <u>allsaints@allsaintsrussellville.net</u> no later than the Tuesday before the Sunday you would like it to appear, by 10am.



# **Advent Dates to Remember**

Date Dates to	Time	
Advent 1	8:00 am	HE Rite 1
Sunday, Dec. 2	9:15 am	Kids decorate the Jesse Tree
	10:30 am	HE Rite 2
Wed., Dec 5	5:15 pm	Advent Soup Supper
Saturday, Dec.	Noon	Practice for Christmas Pageant
8		
Advent 2	8:00 am	HE Rite 1
Sunday, Dec. 9	9:00 am	Practice for Christmas Pageant
	10:30 am	HE Rite and Christmas Pageant
	After Service	Pot Luck Lunch
	6:30 pm	Service of Lessons & Carols
Wed., Dec. 12	5:15 pm	Advent Soup Supper
Advent 3	8:00 am	HE Rite 1
Sunday, Dec.	10:30 am	HE Rite 2
16	5:00 pm	Blue Christmas Service
Wed., Dec. 19	5:15 pm	Advent Program and Soup
		Supper
Advent 4	8:00 am	HE Rite 1
Sunday, Dec.	10:30 am	HE Rite 2
24	5:30 pm	Family Christmas Eve Service
	10:30 pm	Midnight Mass
Tuesday, Dec.		No Service
25		
Sunday, Dec.	8:00 am	HE Rite 1
30	10:30 am	HE Rite 2
Monday,	11:00 pm	New Year's Eve Service
Dec.31		
Sunday, Jan.	7:00 pm	Epiphany Chalking the Door and
6 <sup>th</sup> .		Bonfire

#### **Weekly Service Times**

Sundays: Holy Eucharist 8 & 10:30 am Spiritual Formation on Sundays: 9:15 am Sunday School 9:15 am Children's Sunday School 9:00 am Kids Connection 10:15 am Wednesdays: Holy Eucharist 6:30 pm

#### **Activities During the Week**

Sunday: EfM 12:30 pm Practicing Prayer 4:30-5:30pm (Third Sunday)

Mondays: AA Meeting 12:00 noon

Tuesday:

Healing Prayer by appointment ACOA Meeting 8:00 am Comfort Zone 12:30 (1st Tuesday) Yoga 5:30 pm

Wednesday:
Fit Girls 5:30 am
Bible Study 10:00 am
Diabetes Support: 11:00 am (2nd Wed.)
ACOA Meeting 12:00 noon
Daughters of the King 4:30 pm. (1st. Wed.)
Choir Practice 7:15 pm

Thursdays:

Practicing Prayer 6-7pm. (First Thurs.) Courage to Heal 6:30 pm. (2nd and 4th Thurs.)

> Fridays: Fit Girls 5:30 am AA Meeting 12:00 noon

Saturday: Neighbors Table: 12:00 noon

## **All Saints' Staff**

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Michaelene Miller – Curate
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Coordinator
Marcia Van Horn – Hospitality Coordinator
Laura Flake, Katy Tackett, – Early Childhood Teachers

# **All Saints' Vestry & Officers**

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer

Sandy McGregor – Treasurer Casey Anderson – Secretary

Ricky Duffee – Membership Support, Fellowship Suzanne Alford-Hodges – Adult Spiritual Formation, Stewardship

Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
Glen Bishop – Outdoor Adventures, Stewardship

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website allsaintsrussellville.net