



WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

Your *Episcopal* Church in Russellville

March 11, 2018, 10:30 am

501 South Phoenix, Russellville, AR 72801

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The Holy Eucharist: Rite Two

We invite you to a time of quiet prayer and meditation before the start of the service.

A Penitential Order

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

The Celebrant then says

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

1 John 1:8,9

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

#S95

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Kneel or stand as able. The Celebrant continues

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Reading

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

၆ ဒီးယွေမှလိုက်စရုတဖော်လာပျော်မှုအကျိုး၊ ဒီးအုံပျော်မှု၊ ဒီးပျော်အကျိုးလာ
အံပြုစရုတ်ရွားအကျိုးလို့။ ၇ ဒီးပျော်မှုဟဲဆူးစိုးမိုးရှုးအစိုက်၊
ဒီးစံးပဲဒုံး၊ ပမာလုတ်အဲးဘဲလံး၊ အဂုံဒ်အံး၊ ပကတိုတီဒါဘာ်လံယွေး၊ ဒီးနဲ့လံး၊
ဘာထုကဖော်ယွေး၊ ဒီသိုးအကုဒ်းဟဲးထိုးကျိုးကျိုးတဖော်အံးလာပအိုက်တက္ကား၊
ဒီးစိုးမိုးရှုးဘာထုကဖော်နှုံးပျော်မှုအကိုးလို့။
၈ ဒီးယွေအံးဘာ်စိုးမိုးရှုး၊
တုန်းကျိုးစရုတ်လာနှုံးတဘိုး၊ ဒီးဟုံဒီးလာနှုံးတဘိုးအဖြိုးကျိုးတက္ကား။

ဒီတိုက်မာအသေးလေ ကယ်ပျော်လေဂုံအူရှင်အီတကေလ်လန္တာဝိတုအကွဲအီဒီး၊
ကမူထိုံးပဲလို့၊

၃ ဒီစီးမိုးရှုံးဂုံလေတို့သိတဘိ၊ ဒီဟ်လာနိုံးရှုံးတဘိအဖို့ခိုံးလို့၊

ဒီတိုက်မာအသေးလေဂုံမှုရှင်အူရှင်ပျော်လေန္တာဝိတုအကွဲဂုံတို့သိတဘိဒီး၊ မူထိုံးပဲ

လို့၊

၁၁ ဒီပျော်ခံခိုံးရှုံးဖိုးထိုံး၊ ဒီသူ့ရှုံးပဲ လေအိုးလို့၊

၁၂ ဒီဟ်လာထိုံးပဲလေအိုးန္တာ၊ ဒီသူ့ရှုံးပဲလေနှေ့ယုံးဘာရံ့ရှုံးလေပျော်မှုကနာ
လေအာအိုံးလေမိုးအော်ညီလေမှုထိုံးတဲ့လို့၊

၁၃ ဟ်လဲဖဲန္တာရှုံးသူ့ရှုံးပဲလေကစ်းကဆူးစာရွှေးလို့၊

၁၄ ဟ်လဲဖဲန္တာရှုံးသူ့ရှုံးပဲလေထံအိုံးန္တာရှုံးပဲလေအာဟဲလဲလေပျော်မှုကနာ
လေပျော်မှုအော်ဖိုးအကိုယ်တဖော်လို့၊ အဂ္ဂိုင်အော်၊

ထံအိုံးန္တာရှုံးပဲလေမိုးအော်အကိုယ်တဖော်အားဖီးပျော်မှုဖိုးအဘားရှုံးစာန္တာရှုံးလို့၊

၁၅ မာသ်ဒေသန္တာရှုံး တုစ်းပဲလေလဲ့ယွှေးသူးတု၊

တိဟ္မ်လေစုံအပူ့၊ ဒီအိုံးန္တာရှုံးအထံကျိုးတဖော်၊

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 107:1-3, 17-22



1 Give thanks to the Lord, for he is **good**, *

and his mercy endures for **ever**.

2 Let all those whom the Lord has redeemed **proclaim** *
that he redeemed them from the hand of the **foe**.

3 He gathered them out of the **lands**; *

from the east and from the west,

from the north and from the **south**.

17 Some were fools and took to rebellious **ways**;*
they were afflicted because of their **sins**.

18 They abhorred all manner of **food** *
and drew near to death's **door**.

19 Then they cried to the Lord in their **trouble**,* and he delivered them from their **distress**.

20 He sent forth his word and healed them *
and saved them from the grave.

21 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

စံးထိုင်ပတ္တေယာတက္ခာ. အဂ္ဂိုဒ်အံး,

ဂုဏ်လို့မှုအသုံးအဖို့၍အိုက်ဝဲလို့ထဲလို့ယို့အဂ်လို့

မြို့ပေါ်လောက်ပေါ်ကွောအီ၊ ပေါ်လောက်အပေါ်ကွောလောက်ငြိုး

အစုအပ်, ဒီဒေါ်ဒေါ်အိုရှင်ဖို့ကိုအိမ်တိုက်, ဒီလာမှုနှင့်လာကလုပ်း, ဒီလာကလုပ်းနှင့်အိုရှင်တက်.

၃၇ ဒီတုအဘာ်တ်ကိုတ်ဂါဒီး, ကိုထို့ပုံ၊ ဒီအပဲဒာ် အုံာ်ကုံခို်ကုံအီး
လာအတ်နဲ့တို့ဗာ်အပူး လို့။ မာလို့အကလုံဒီးမာသူကုံအီး၊
ဒီးမာပူ့မာဖူးအီလာတ်မာဟားဂါ့အီလို့။

၃။ မြုပ်စုံထိုးပြုခြင်းကြော်လာအသုံးအဖို့ရှိအထိ, ဒီးအ တုမှုလီးလေးလာပျောက်ညီဖိအကိုအပိန္ဒာတကုံ။ မ ဒီမြုပ်စုံလုံးထိုးပြုခြင်းကြော်လာအသုံးအဖို့ရှိအထိ, ဒီးစုံးပြုတဲ့တော်လီအမာတော်တဖုနာ်ဒီးတုလျှော်ဖိသုံးညီတကုံ။

ຢ່າງ ບູລາໃເລ່າເລີ້ມເສັ້ນບົງລ່າງ ລາກວິບິຕະບູງນຸ່ວ່າ,

ଲାଇଏମୀଟିଂ ମୀଲାଇଟ୍ ଫିଲ୍ ଅପାଇକ୍ କିମ୍, ଆଫି ଟାର୍କିନ୍ କାର୍ଗିଂ ଯୁଗୀ ଅଟିଲା,

ဒီးအတ်းလို့လားလာတံယ်ပုံးပုံး

၁၅ အကိုဒ်အံ့သုတေသန,

လဲ၊ လိုပဲဆူထဲထို့ပါလို့။ ၂၇ အသေးပုံးလိုပဲလုပေအဘာ်
တ်ကိုတ်ဂိုအပေါ်လို့။ ၂၈ လဲကပ်ကပ်ဝှုံးတို့တ်၊ ဒီးလဲကနူကပ်ပုံအမှုသံးအ
သိုးနှုံး၊ ဒီးအတ်ကူးသူလုပ်ကိုပဲခဲလုပ်လို့။

၂၉ ဒီးတုံးအဘာ်တ်ကိုတ်ဂိုဒီး၊ ကိုထိုံးယူ၊ ဒီးအပဲဒာ်ဒုးဟေးထိုံးကို
အတ်နေးတ်ဖိုံးရှုံးအပူးလို့။ ၃၀ ဒီးဒုးကဲထိုံးကလံးမျှေးလေတ်ကိုတပ်၊ ဒီး

အလပ်တဖော်အိုံးပိုကလ်လို့။ ၃၁ ဒီးမှုံးတ်ကိုထိုံးနှုံးအိုးဒီး၊

အသူံးခုံးအသေးခုံးတ်ဆူအိုံးနှုံးရှုံးကဘိုသနဲ့အဆောတုံးလဲတပူးနှုံးလို့။

၃၂ မဲ့ပုံးထိုံးပဲတြောယူလေအသူံးအိုံးရှုံးကဲ့အပူးအဖိုံးရှုံးအယိုံး၊ ဒီးအ
တ်မေလိုးလေးလေပျောကည်းဖို့အကိုးအပေါ်နှုံးရှုံးတက့်။ ၃၃ မဲ့အဟ်ထိုံးထိုံးအိုးလေပျောက့်မှုံး
အတ်အိုံးနှုံးရှုံးအပူး၊ ဒီးစံးထိုံးပဲတြောအိုးလေ၊
ပျော်ကူးသားပျော်နှုံးအကျိုးတက့်။

၃၄ အပဲဒာ်ဒုးကဲထိုံးတ်ကျိုံးတဖော်ဖိုံးပဲတြောယူမှုံးကန်၊ ဒီး
ထံထိုံးပို့လေဟိုံးခိုံးခိုံးရှုံးပဲတြောယူမှုံးအိုံးနှုံးရှုံးတက့်
လေပျောက်အိုံးနှုံးရှုံးပဲတြောယူမှုံးအိုံးနှုံးရှုံးတက့်အတ်အိုး
လေပျောက်အိုံးနှုံးရှုံးပဲတြောယူမှုံးအိုံးနှုံးရှုံးတက့်အတ်အိုးအယိုံးလို့။

၃၅ ဒုးဒုးကဲထိုံးပို့မှုံးကန်လေထံနှုံး၊ ဒီးဟိုံးခိုံးရှုံးပဲတြောယူမှုံးလေ၊ ထံထိုံးပို့

The Second Reading

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you

have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader
People The Word of the Lord.
Thanks be to God.

အန္တာရ်အလီးခံတဆုံးနံရာပူကွိုးဒီး၊ ယလဲတို့ရက်ကဒီးဆူယရှုရှုလွှ်၊
အို့ရီးစီးဘာ့နိဘာ၊ ဒီးယဟံးနှုံး
စီးတံ့တူးစုံကိုးလို့၊ ဒီးယလဲတို့ရက်လာတ်လို့ဖျို့အယိုး၊ ဒီးတ်သားခုအကစီးရက်လာ
ယစုံရ်တဲ့တဲ့လီးလာပူကလုံးတဖုံးနွာ်၊
ယဟ်ဖျို့ထို့ရက်လာအမ်းညီ၊ မူးမျှလာပူအို့ရီးအလာကပါတာဖုံးအမ်းညီကစုံဒုံး၊
မူးတမ်းဘာရ်ဒီးနွာ်၊ ယယ့်တုံးဒီးယကယ့်ဒုံး၊ ကမ်းဘာရ်ဖုံး
တ်ကလီးကလီးလို့၊ ဘာရ်ဆာရ်ဒီးတ်တမာဘာရ်ပူးဟူး
လွှာရိဖိစီးတံ့တူးအို့ရီးယော်ဒီးတ်ကူးတရုံးဘာရ်၊ ဒီးအဝဲနွာ်မူးလာဒီပုံးအဘျာ
ရ်လာအဟဲနှုံးခူသူရ်တဖုံးအယိုး၊
အဝဲသူရ်ဟဲနှုံးကွုံဟုံးပတ်ထူးယူးလာအအို့ရီးပူးလာယုံ့ရှုံးခရုံးအပူး
ဒ်သိုးအကမာ ပကဲကုံး
လို့၊ ဘာရ်ဆာရ်ဒီးလာပကုံးအကလုံးနွာ်ပတ်အော်လီးအို့လီးဘာရ်အို့ထဲတနာ
ရ်ရုံးရိမိဘာရ်၊ ဒ်သိုးတ်သားခု
အကစီးရ်အတ်မူးတ်ကအို့ရ်ကဆီးဒီးသူလို့၊ မူးမျှလာပူးလာအလီးရက်လာအမူး
တ်တဖုံး*၊ ပူးလာအလီးရက်လာအမူးတ်တဖုံးနွာ်၊
တမာအော်အို့ရ်ယတ်နီးတမ်းဘာရ်.-

ဖို့ဟု လာတ်ဟူ၍လို့ယေသတဲ့ဒါ၊
စီယောက်ဒီစီကုံဖော်ဒီစီယိုဟာရှိသူရှိတယ်လေအလိုက်ထူးရှိတယ်နှေ့၊
ဟူ၍လို့ယေသီးစီဘာ့နိုဘာလေအစုတွဲဘာ့ပုံးဒီးတ်ရဲ့လို့၊
ဒီသိုးပကလဲပပဲဆူပျေကလုံတယ်အခါးရှိ၊ ဒီးအပဲသူရှိဆူပျေဒီးတ်ကူး
တရုံးအခါးရှိလို့။ ၁၁ ဘာ့အသာထဲလေပကသူရှိနှေ့ရှိတို့ရှိကုံပျေဖြူ့ရှိဖို့ယ်ဖို့တမဲ့
မို့လို့။ ဒီးတ်နှေ့ရှိတမဲ့အော်လဲ့မှုတ်တ်လေယက်မေတ္တာ့သပ်ပုံ့လို့။

Sequence Hymn (*Please stand*) “*Amazing grace, how sweet the sound*” (#671) v. 1-2 ALL, v. 3 CHOIR a capella, v. 4-5 ALL

The Gospel

John 3:14-21

The Deacon introduces the Gospel with these words

The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ**

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

၃၃ အဂိုဒ်အံး၊

တမုံဘာရ်ယွေမာလိုအဖိုခွဲပါဆူဟိုဘိုရ်ခိုဘ်အံးအောင်သိုးအကစံဘ်ညီဘ်ဟိုဘ်ခိုဘ်ဖိုဘ်။

မျှုံသိုး

ဟိုဘ်ခိုဘ်ဖိုဘ်တော်ဘာရ်တော်အူဘ်ကုံးခိုဘ်ကုံးလေအံးလို့။ ၃၄ ပျောလေအစူးကုံးနောက်ကုံးအံးနွှေ့၊ တဘာရ်ဘာရ်တော်စံဘ်ညီဘ်ဘာရ်။ မူမျှပျောလေအတစူးတန်အံးနွှေ့၊ ဘာရ်တော်စံဘ်ညီဘ်ခဲ့ကန်ဘ်အံးလို့။ အဂိုဒ်အံး၊ တန်ဘာရ်ယွေအဖိုဂဲတကလိုအမဲဘာရ်လို့။ ၃၅ ဒီးတော်စံဘ်ညီဘ်မူးအံးအံး၊ တော်ကပ်းဟဲလို့လော်ဟိုဘ်ခိုဘ်၊ ဒီးပျောကည်းအဲဘ်တော်ခံးအဲနှုံးတော်ကပ်းတက်းလို့။ အဂိုဒ်အံး၊ အတော်မေမျှုးအအာအသီလို့။ ၃၆ အဂိုဒ်အံး၊ ကယ်ပျောလေအမေတ်အေတ်သီတကေလ်လုံးနွှေ့၊ သားဟဲ့တော်ကပ်း၊ ဒီးဒီးအတော်မေသုတော်ဘ်တော်သီဘ်ယိုဘ်တရုံးတော်သီး၊ တဟဲ့ဘာရ်ဆူ့တော်ကပ်းအေအာအိုဘ်ဘာရ်။ ၃၇ မူမျှပျောလေအမေတ်မူးတော်တိနွှေ့၊ ဒိုးအတော်ကမေကအိုဘ်ဖျူးလေအေမေလဲယွေအေပျူးအေး၊ ဟဲ့ဆူ့တော်ကပ်းအေအိုဘ်လို့။

၄၁ တော်နွှေ့တယ်ရ်အလ်းခံးဒီး၊ ယူ့ဘ်ရူးလဲးဒီးအပျူးအဘီ်ဘ်ဆူ့ယူးအကိုပျူး၊ ဒီးအိုဘ်ပဲဒီးအီးဖဲ့နွှေ့၊ ဒီးဘျူး*တော်

လို့။ ၄၂ ဒီးစိုးယိုဘ်ဘျူး*တော်လာအဲနို်ဘူးဒီးရူ့လူ်ဘ်လို့။ အဂိုဒ်အံး၊ ထံအိုဖဲ့နွှေ့လို့။ ဒီးပျော်ဒီးဒီးဘျူး* အသီးလို့။ ၄၃ အဂိုဒ်အံး၊ စိုးယိုဘ်တယ်ရ်ဘ်းဘာရ်တော်တုံးလို့အေးဆူ့ယို့ပျော်။

၄၅ မေသီးဒ်နွှေ့ဒီး စိုးယိုဘ်အပျူးအဘီ်ဘ် ဒီးပျော်ယူးအဖိုဘ်တော်တဲးလို့ပိုလိုအသီးလေတ်မေကဆုံးအလုံး အလ်းအဂိုနွှေ့လို့။

Lector The Gospel of the Lord
People Praise be to thee, Lord Christ.

Please be seated

The Sermon

The Rev. Teri Daily

The Nicene Creed (Please stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Form I

BCP 383

The People kneel or stand. The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For Larry our Bishop, Teri our Priest, Kaye our Deacon, and Bob the priest at St. Peter's, Michaelene who will be ordained this month; for all clergy; and for all the holy people of God, let us pray to the Lord.

pray to the Lord.
Lord, have mercy.

For our president Donald, for our governor Asa, for our mayor Randy, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Russellville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Larry, Lois, Joy, Mark, Jeffery, Martin, Candy, Bill, the Coffey Family, Anne, Sara, and Landon and Family let us pray to the Lord.

Lord, have mercy.

For those celebrating birthdays especially, Nathan, Mary, and J.T, let us pray to the Lord.

Lord, have mercy.

For those celebrating anniversaries, especially Bill and Ellen Parton let us pray to the Lord.

Lord, have mercy.

For those expecting a child, especially Dustin and Tasha Regis, Justin and Amanda Tackett, Allison and Calder Melton, and Eh Moo and Htoo Gay, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Betty Coffey, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, and for those in active military duty especially, Mike, Travis, Nick, Brian, Sarah, and Anthony, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds the following Collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace (*Please stand.*)

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

The People may greet one another with the peace of God.

Anthem

“God So Loved the World” (Bob Chilcott)

The Offertory

And through these days of pen - i - tence, and through thy Pas - sion -
4 tide, yea, ev - er - more, in life and death, Je - sus! with us a - bide.

Words: Claudia Frances Hernaman

Music: St. Flavian

The Liturgy of the Table

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:

Sanctus

#S124

The Hymnal 1982, Service Music - #124 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The image shows three staves of musical notation in a Gothic script font. The first staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, hea-ven and". The second staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "earth are full of your glo - ry. Ho - san - na in the high - est.". The third staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est." The music consists of short vertical stems and small circles representing note heads.

ဒီဆုံး၊ ဒီဆုံး၊ ဒီဆုံး၊ တရာ်လျော်လိုပ်ခေါ်ယွေး၊ မူးပို့ပြီးလိုပ်ခြုံပြုပေါ်တိုးနလာ
နက်ပါတယ်။ တရာ်လျော်ပို့အဘားရှုံးမာက်။ တရာ်လျော်တာရှိပေးပို့၊ အော်မှုံး၊
ဗျာလျော်မဟုတ်လာ ယွေးအော်နှင့်၊ ဒ် အား တရာ်လျော်ပို့ပြုလော်။ ပို့စေခဲ့လော တရာ်လျော်
ကတော်။

The People kneel or stand.

The Celebrant continues

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread' and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The bread is broken. Silence is kept.

The Hymnal 1982, Service Music - #161 The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

ယူ သီးလာစိန်ထို့ကြံ့ပဲ တိုဒေးအာတာလေ၊ လာနတ်သာကြီး
 နှင့်၊ မာတ်ပူးတကုံး。

ယူ သီးလာစိန်ထို့ကြံ့ပဲ တိုဒေးအာတာလေ၊ လာနတ်သာကြီး
 နှင့်၊ မာတ်ပူးတကုံး。

ယူ သီးလာစိန်ထို့ကြံ့ပဲ တိုဒေးအာတာလေ၊ နတ်ယူတ်မိုး တော
 နှင့်၊ ယူတ်မိုးပူးတကုံး。

The Celebrant may say

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Wherever you are in your journey of faith,
you are welcome in this place; you are welcome at God's table.***

To receive communion, you may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands. You may receive the wine by drinking from the chalice, or you may dip the bread in the cup. If you prefer to receive a blessing in place of communion, please let us know that by crossing your arms over your chest when you come to the altar rail.

Communion Music

“Sing, my soul, his wondrous love” (#467)

Celebrant Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer over the People

In Lent, the People kneel if able for the solemn Prayer over the People

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

Recessional Hymn :

“Jerusalem the golden” (#624)

The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Dismissal

Deacon Go in peace to love and serve the Lord..
People **Thanks be to God.**

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peter's.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Larry and Lois Amundson, Joy Anderson, Mark Hlass, Jeffery Sherman, Dave, Martin Guerrevo Castillo, Candy Welcher, Bill Post, the Coffey Family, Anne Hartschlag, Landon Burns and Family, Sara.

Wedding anniversary this week:

Bill and Ellen Parton

Birthdays this week:

Nathan Judd, Mary Silkensen, Jeffrey Travis (J.T.).

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio.

People who are expecting a child:

Dustin and Tasha Regis, Justin and Amanda Tackett, Allison and Calder Melton, Eh Moo and Htoo Gay.

**For The Birth of:
People who died:
Betty Coffey.**

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Donna Van Horn, Pam Van Horn, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum.

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays:

Sunday School	9:00 am
EfM	2:00 pm

Activities During the Week

Mondays:	AA Meeting	12:00 noon
	MOPS	9:00am (2 nd Mon.)
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 st Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 st . Wed.)
	Diabetes Support:	11:00 am (2 nd Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

Announcements

Easter Candy

Donations are needed to help with our Easter Egg Hunt. Donations can be dropped off in the church office. If you would like to help with filling eggs, please contact the office.

Easter Brunch Potluck

We will have a pot luck brunch on Easter Sunday between services. Please join us and bring a dish to share.

Seder Supper

All Saints' will host their annual Passover Seder Supper on Palm Sunday, March 25th at 6:00 pm. The supper is an opportunity to better understand the background of Christian communion services and presents the story and symbols of the Hebrew people as they remember their escape from Egypt and prepare for the return of the Prophet Elijah. The celebration will include a traditional menu, scripture and songs of praise. For more information, contact Sherrie Cotton or the church office.

Spiritual Literacy: Recognizing the Sacred in Each Other and Everyday Life

Based on the Spiritual Alphabet developed by Frederic and Mary Brussat, this seven-week series will explore spiritual practices that cultivate our ability to see the sacred in our midst. Such practices are not the property of any particular religion; instead, they are the basis of a healthy spiritual life for people of all religions, those of no religion, and those who consider themselves "spiritual but not religious." This series is open to everyone.

When: Sunday Afternoons from 5-6 pm, February 11th through March 25th

Where: All Saints' Episcopal Church, 501 South Phoenix Avenue, Russellville

March 11: Gratitude

March 18: Hospitality

March 25: Justice

Free Speech and Hate Speech: A Conversation

All Saints' is hosting a panel discussion on free speech and hate speech in which we will explore the following questions: What limits (if any) are there to free speech? What responsibilities come with free speech? How does hate speech affect our public conversations and life together? How does it influence the lives of our young people, especially in the form of

bullying? What are the philosophical and theological underpinnings of responsible speech?

The following persons will comprise our panel, with each panelist speaking for 5-6 minutes:

John Van Kleef, J.D. – Attorney at Law, Legal Parameters of Free Speech and Hate Speech

Dr. Chris Housenick – Dept. of Political Science at ATU, The First Amendment and Hate Speech (historical and current context)

Dr. Jay McDaniel – Dept. of Religion at Hendrix College, The Philosophical and Theological Underpinnings of Responsible Speech

Rashad Woods – Dardanelle City Councilman, Hate Speech and Our Common Life

Sheila Jacobs – Principal of Russellville High School, Hate Speech and Our Youth

Following statements from each of our panelists, we will encourage responses and questions for the audience. This discussion will be facilitated by Dr. Sean Huss, Professor of Sociology at ATU.

When: Thursday, April 12th, at 6:30 pm

Where: All Saints' Episcopal Church, 501 South Phoenix Ave. Russellville, AR

Centering Prayer Retreat

St. Scholatica Monastery, Fort Smith, AR

March 22-25, 2018

Facilitated by Nick Cole

Cost \$250

Includes housing and meals

For more information and to register go to

stscho.org

Neighbors Table

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team Leaders and Members for March17: Jeff Aulgur (AS Lead) and Central Presbyterian (Full). Team Leaders and Members for March 24: Sue Hastings-Bishop (AS Lead), Community Improvement Program (CIP), Chrys Ruiz and Leah.

Gabriel Tackett, Junior Honors Society

Gabriel would like to invite you to the induction ceremony of the Junior Honors Society on April 9, 2018 at the Russellville Junior High at 6:30pm. He would like to share this honor with you, his church family, and thank you all for your loving friendship and support.

Formal/Semi-formal attire is appropriate.

Summer Camp

If your child is interested in going to camp this summer, please fill out an application form on the Camp Mitchell Website,

<https://www.campmitchell.org/>

If a scholarship is needed, please contact Kimby Tackett at the church office.

The Human Condition & Centering Prayer as Divine Therapy

March 9-10, 2018 Fayetteville, AR, Sequoyah United Methodist Church.

Fr. Matthew Flatley, Contemplative Outreach of Central Missouri.

Cost \$35. For more information contact Catherine Crews,
479-264-4346

Snacks Needed

If you would like to sign up to be a snack provider, please contact Marcia Van Horn. 479-967-4215.

Date	Day	Time	Program in Detail
Week 4 of Lent			March 11 – March 17
03/11/2018	Sunday	8:00/ 10:30am 5-6pm	Fourth Sunday of Lent Sunday School 9:15 Spiritual Literacy: Seeing the Sacred in Everyday Life.
03/14/2018	Wednesday	5:00 pm	All Saints' Soup Supper and Program
	Wednesday	6:30 pm	Holy Eucharist
03/16/2018	Friday	6:30 pm	Stations of the Cross

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Coordinator
Laura Flake, Hannah Shelbourne – Early Childhood Teachers
Marcia Van Horn - Hospitality, Office Assistant

All Saints' Vestry

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden,
Communications/Evangelism/Outreach
Ricky Duffee – Secretary, Membership Support, Fellowship
Sandy McGregor -- Treasurer
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Jeff Aulgur – Junior Warden Assistant
Don Hill -- Membership Support, Fellowship
Carolyn McLellan -- Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
David Williams – Children/Youth Spiritual Formation

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