



CHRIST
THE KING

CHRIST THE KING *fosters* a transformative parish culture that **INSPIRES AND CHALLENGES Catholics of all ages** to lead a life of prayer, service, and stewardship in imitation of Christ. In so doing, this faith-filled parish family aims to become an example of how a 21st Century Christian community can inspire others to follow Jesus.



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Mass Intentions

Saturday, August 11

5:00 p.m. Gloria Talamantes Stewart
Marcia Signorelli

Sunday, August 12

8:00 a.m. Kim Mastrangelo

Wednesday, August 15

12:00 p.m. Allen Lindgren

Friday, August 17

12:00 p.m. Dora Forte

Saturday, August 18

5:00 p.m. Louis Montanaro

Sunday, August 19

11:00 a.m. Matthew Simpson



Parish
In Action

RELIGIOUS FORMATION

The office reopens on Tuesday, August 14. New registrations will be taken at 789-0417.

YOUTH MINISTRY

Diocesan Youth Day is open to students in grade 9 and up. You may download a permission slip from our website, www.ctkri.org under Youth Ministry, or pick one up from the bulletin board. **Forms are due by August 16 in the office.**

WEDDING ANNIVERSARY CELEBRATION

The Diocesan Office of Marriage Preparation and Enrichment is sponsoring the Annual Wedding Anniversary Celebration honoring couples who are observing their 25th, 40th, 50th and over 50th anniversaries in 2018. The date is Sunday, September 23 at 1:00 p.m. at the Cathedral in Providence, which includes Mass, renewal of marriage vows, a personalized certificate for each couple and a reception. Bishop Thomas Tobin will preside. Please contact Beth in the office, 783-7459 if you wish to attend. **Deadline is August 17.** Forms are on the bulletin board, or in the office during the week.

REFLECTION

Have you ever approached a hushed group and were certain they were talking about you? It's an uncomfortable feeling to catch people murmuring about what you did, said, or didn't do. It breeds division and exclusion. In today's Gospel, Jesus invites us to just the opposite. The reading opens with the crowds "murmuring" their doubts about Jesus after he has proclaimed himself the Bread of Life. "Is this not Jesus, the son of Joseph? how can he say 'I have come down from heaven?'" In his response, Jesus brings up the Israelites and the manna God brought them in the desert. If you turn back to the story in Exodus, you'll see another similar word: murmuring. As the going got tough, the Israelites doubted Moses and God's plan to protect and care for them as a chosen people. Here, Jesus proposes a difficult theological concept. Jesus himself is "the living bread" and "flesh for the life of the world."

This is not an exclusive concept. "Everyone who listens to my Father and learns from him comes to me." Why? Because "the Father who sent me draw[s] him." The next time you're at Mass, take a few moments to watch the communion line. Young and old, families and singles, diverse races and cultures and stories? we are all drawn to the Eucharistic table. Catholic doctrine may require faith, but it is a faith possible for anyone who seeks truth. Christianity does not hide behind locked doors in an exclusive clubhouse, whispering behind the backs of nonbelievers. Jesus compels us to share the love of God the Father for his children, that we one day be joined with Him and "live forever."

INSPIRATION FOR THE WEEK

Life can be confusing, and the demands and challenges of everyday life can easily cloud our vision. We can become tired. Because of all of the energy needed to manage our day-to-day routines, our spiritual lives can get neglected. Anger, apathy, bitterness, and competition readily distort our relationships with one another and with God. We are asked to imitate God and to put love, compassion, kindness, forgiveness, and gentleness over all things. We need to develop a strong life of prayer in order to bring balance to our lives and to realize who we really are.

A STEWARDSHIP MOMENT

The Letter to the Ephesians urges us to be mindful that part of our life together in the Eucharist means being kind to one another, compassionate and forgiving, just as Christ has forgiven us. What can we do this week to show our kindness, compassion and forgiving attitude toward others in our family of faith? How can we be even better stewards of our faith community as, what St. Paul refers to as "Imitators of God?"



Consider This

Last week, in language consistent with that of Pope Benedict XVI, Pope John Paul II, and the Gospel, Pope Francis revised the Church's teaching on the use of capital punishment in society. The Catechism of the Catholic Church has been revised to reflect the Pope's teaching:

The death penalty

Recourse to the death penalty on the part of legitimate authority, following a fair trial, was long considered an appropriate response to the gravity of certain crimes and an acceptable, albeit extreme, means of safeguarding the common good.

Today, however, there is an increasing awareness that the dignity of the person is not lost even after the commission of very serious crimes. In addition, a new understanding has emerged of the significance of penal sanctions imposed by the state.

Lastly, more effective systems of detention have been developed, which ensure the due protection of citizens but, at the same time, do not definitively deprive the guilty of the possibility of redemption.

Consequently, the Church teaches, in the light of the Gospel, that "the death penalty is inadmissible because it is an attack on the inviolability and dignity of the person," and she works with determination for its abolition worldwide.

Following the publication of the revised section of the Catechism of the Catholic Church regarding the death penalty, Bishop Frank J. Dewane of Venice, Florida, Chairman of the USCCB's Committee on Domestic Justice and Human Development, welcomed the change and echoed the call to end the death penalty in the United States. The full statement follows:

Today, we welcome the Holy Father's decision to revise the Catechism and its explanation of the Church's teaching on the death penalty. All human beings are created in the image and likeness of God, and the dignity bestowed on them by the Creator cannot be extinguished, even by grave sin, such that all persons, from conception until natural death possess inalienable dignity and value that points to their origin as sons and daughters of God. The new section in the Catechism is consistent with the statements of Pope Francis' teaching on the death penalty, including his 2015 address to the U.S. Congress, as well as the statements of his predecessors.

Pope Benedict the XVI urged "the attention of society's leaders to the need to make every effort to eliminate

the death penalty," and Pope St. John Paul II observed that "Not even a murderer loses his personal dignity, and God himself pledges to guarantee this."

For decades the U.S. Conference of Catholic Bishops has called for the end of the death penalty in the United States. As the revised Catechism states, "more effective systems of detention...which ensure the due protection of citizens' exist, ones that also maintain the human dignity of all." It is our hope that today's announcement will bring new attention to this critical issue, and speed along the end of this practice, which, as Pope Francis has said in the light of the Gospel, is "inadmissible because it is an attack on the inviolability and dignity of the person."

Quote of the Week

I am overjoyed and deeply grateful to learn that Pope Francis closed the last remaining loophole in Catholic Social teaching on the death penalty.

The Catholic Church has opposed capital punishment for many years, but the official language used to talk about the issue up to this point has always been equivocal. This left room for some to claim that executions are morally permissible. The Catechism's new language is very clear: "The death penalty is inadmissible because it is an attack on the inviolability and dignity of the person." Absolutely no exceptions.

Pope Francis is building on opposition to the death penalty that began with Pope John Paul II, who spoke about the dignity of guilty life as well as innocent life and described executions as cruel and unnecessary. I've been glad to play a part in these developments.

The moral ground zero of this issue in the Catholic context has been the question of self-defense and the inviolable dignity of every human being. There's nothing dignified about rendering a person defenseless, strapping them down to a gurney, and killing them. That's not self-defense, either. The moral tectonic plates have shifted and the very nature of the act of executing a person can no longer be justified.

What's especially striking about the new language in the Catechism is that it speaks of a Church-wide commitment to global abolition of the death penalty. Announcements like the one made today are important and it's wonderful to have opposition to the death penalty embedded in Catholic teaching, but these are still just words on a page. Words must be followed by action. It's time to abolish state-sponsored killing forever.

- Sister Helen Prejean, author of *Dead Man Walking*, in reaction to the pronouncement by Pope Francis that the use of capital punishment is inadmissible.



BACK TO SCHOOL PROJECT

The Social Action Committee will again sponsor the “Back to School Project” this summer on **August 18/19**. Items can be dropped off in the parish hall before or after each mass.

We have requests this year for more than 100 backpacks and school supplies from the South County elementary and middle schools. Recommended supplies include: backpacks, pencils, colored pencils, pencil boxes, glue sticks, crayons, highlighters, markers, erasers, rulers, scissors, notebooks, dry erasers, pens, pocket folders, 1 ½ -2” binders, lined paper, 2 pocket folders, composition books, and tab dividers.

Christ the King parishioners have been incredibly generous in the past for this project and we look forward to another successful year.

Thank you for any support you can give to help these students in our community.

CHRIST the KING PARISH YARD SALE September 22: *Rain or Shine

Christ the King Yard Sale will be held in the church parking lot September 22 from 9 a.m.—1 p.m.. Donations will be collected September 15-21. We will also need help sorting and setting up. Private vendors may rent a space for \$25. More details will be shared as soon as it is available. For more information email Gerri : gbeagle38@gmail.com

LOOKING FOR SINGERS

Do you like to sing? The North Kingstown Community Chorus invites you to join us as we begin our Winter Concert rehearsal season on Tuesday, September 4 from 6:30 to 9:00 P.M. at Quidnessett Elementary School, 166 Mark Drive, N.K. Auditions and North Kingstown residency are not required; just a love of singing. For more information visit our website at www.nkchorus.org or contact our director, Heather Skidds, at hskidds@gmail.com or 573-7564.

AN EVENING WITH FR. LARRY RICHARDS

Thursday, August 16, 6 p.m. McVinney Auditorium
Join Fr. Larry Richards, who will inspire you to seek a deeper understanding of our Catholic Faith. Father will speak on the *The Truth* as he unlocks the mysteries of our own existence. In the second talk, *The Mass Explained*, Father will invite you to a deeper relationship with Jesus Christ and His Body. For tickets & more info, visit www.mcvinneyauditorium.org or call 278-4588.

SUMMERTIME

Summer’s splendor by the sea,
a gentle, blue serenity.

Caressing rays of golden sun,
blushing, bronzing all who come.

Enticed by its romantic lure,
lovers stroll the sandy shore.

Hushing rhythm of the waves
and salty, misty ocean sprays.

Sea birds echo call of cries
pierce the deep blue azure skies.

Dolphins dancing on their way
across the sea out to the bay.

A glistening, shiny, sun-soaked day.
All young and old alike at play,

building castles by the sea,
jumping waves and spirits free.

No place on earth as perfect to be
as Summer’s splendor by the sea!

Patricia Cisco



Grateful for God's Providence Capital Campaign

All parishes in the Diocese of Providence are joining together for the *Grateful for God's Providence* Campaign. As we approach the 150th anniversary of our Diocese, this historic campaign will ensure that we are able to continue our Mission for years to come.

The campaign seeks to raise \$50 million over the next 4 years to prepare our faith family for the future. At its heart, this campaign is about supporting our future by focusing on our parishes, our priests, Catholic school Tuition Assistance, the Cathedral of Saints Peter and Paul, and Catholic Charities and Social Services.



Every parish will retain 40% of every dollar raised in their parish's campaign effort to be used for their own local needs. In the coming weeks, our Campaign Leadership Team will be providing more information about the campaign and details about each of its purposes. Their goal is to make sure every parishioner knows what this campaign is about and how we are being called to participate.

Please take the time during the next few weeks to learn more about the campaign and the needs we will address together.



Parish Directory

Parish Office Hours

Monday - Friday, 8:30 a.m. - 4:30 p.m.

Phone: (401) 783-7459

Fax: (401) 789-3671

Religious Formation Office: (401) 789-0417

Rev. Jared Costanza (jaredjcostanza@gmail.com)
Pastor

Rev. Joseph Creedon (jcreedon@verizon.net)
Parish Priest Emeritus

Rev. Joseph Upton (fatherupton@gmail.com)
Catholic Center Chaplain

Jennifer Marran (jmarran@ctkri.org)
Pastoral Associate

Tom Kendzia (tjkendzia@gmail.com)
Director of Music Ministry

Heather Skidds (hskidds@gmail.com)
Associate Director of Music Ministry

Georgann Lardaro (glardaro@ctkri.org)
Director of Religious Formation

Eva Mancuso (emancuso@ctkri.org)
Youth Ministry/Confirmation

Beth Hogan (bhogan@ctkri.org)
Parish Office Manager

Ron Bernier (rbernier@ctkri.org)
Fiscal Manager

Brenda Tougas (btougas@ctkri.org)
Administrative Assistant, Religious Formation

Doug Paquin (dpaquinjr@gmail.com)
Custodian

Mike Mitchell
Web site Administrator (ctkri.org)

Trustees: **Mark Noble & Phil Tracy**
Auditors: **Richard Gervais & Carol Hartley**

Parish Council
(parishcouncil@ctkri.org)

URI Catholic Center
90 Chapel Way, Kingston, RI 02881
Office: (401) 874-2324 (office@rhodycatholic.com)

Liz Cotrupi-Pfunder
Campus Minister

Doug Carr
Facilities Director

MASS SCHEDULE

Saturday: 5 p.m. Sunday: 8, 9:15, 11: a.m.

BAPTISM

The celebration of baptism takes place either during a weekend Mass or a Sunday afternoon liturgy. Parents should speak to Jennifer Marran to make arrangements.

ADULT INITIATION

Adults wishing to receive the sacraments of Baptism, Eucharist, and/or Confirmation should speak to Jennifer Marran.

CONFIRMATION

Eighth graders receive Confirmation in the spring. Please speak to Eva Mancuso for more information.

MARRIAGE

Engaged couples should speak to Fr. Jared at least nine months prior to the wedding.

RECONCILIATION

Saturdays at 4:00 p.m. or by appointment.

ANOINTING OF THE SICK

Please call the parish office to make arrangements.

MINISTRY TO THE SICK & HOMEBOUND

If you or someone you know is unable to attend Mass and would like to receive Holy Communion regularly, please speak to Jennifer Marran to make arrangements. On the third Tuesday of each month, Mass is celebrated at South Kingstown Nursing & Rehabilitation Center at 10:30 a.m., and at Brookdale South Bay Assisted Living at 1:30 p.m.

BIBLE STUDY (Fr. Jared) 1 & 7 p.m.

ST. PAUL'S LETTER TO THE ROMANS

October 3, 17, November 14, December 5, 12

January 9, 23, February 6, 20

BIBLE STUDY (Shared/Group) 7:00 p.m.

September 20, 27, October 4, 11, 18, 25

GODPARENTS & SPONSORS

Please see one of the priests for a sponsor form, or visit ctkri.org/sponsor.

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Welcome to our growing family of faith! Call the parish office or visit ctkri.org for more information.

ALL weather cancellations will be posted on our website: www.ctkri.org and on local TV/radio stations.

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