

ALL SAINTS CATHEDRAL
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CLERGY AND STAFF

DEAN AND RECTOR The Very Rev. Dr. Scott Pedersen
DEACON AND PASTORAL INTERN The Rev. Dr. Jim Hearn
DIRECTOR OF YOUTH AND CHILDREN'S MINISTRIES John Calley
MUSICAL WORSHIP DIRECTOR Arend Jessurun
ORGANIST Sarah Boerner
ASSISTANT TO THE TREASURER Randi Thornburg
PARISH ADMINISTRATOR Ruth Norman
OFFICE ASSISTANT Dawn Pedersen

BISHOP

The Rt. Rev. Dr. Keith Andrews
Diocese of Western Anglicans

PARISH VESTRY

Senior Warden: Connie Polite
Junior Warden: Jack Faust ('19)

Keri Simmons ('19)
Caren Spilsbury ('19)
Cynthia Trotter ('19)

Colleen Ahland ('20)
Joshua McKinney ('20)

Christian Kouttjie ('21)
Jennifer Rutkowski ('21)
David Thornburg ('21)

Clerk: Sue Ellen Warren

TREASURER

Susan Austin

CHANCELLOR

Lynn Moyer

SCHEDULE OF SERVICES

SUNDAYS 7:10 am Morning Prayer
7:30 am Holy Eucharist
9:00 am Discipleship Hour
10:00 am Holy Eucharist
WEDNESDAYS 6:45 pm Holy Eucharist
FIRST SATURDAYS 9:00 am Holy Eucharist & Healing

Please check website for confirmation of services.

SERVICE BOOKLET FOR

The Holy Eucharist All Saints' Sunday

November 4, 2018
10:00 am



All Saints Cathedral
IN THE CITY OF LONG BEACH

Welcome to All Saints Cathedral!

Our Vision

Reaching Long Beach and beyond with the transforming love of Jesus Christ.

Our Mission

Building a church community that glorifies God, follows Jesus, and is empowered by the Holy Spirit for the mission of the Kingdom.

Our Christian Tradition

We drink deeply from one river that has three streams:

Scripture: Our authoritative guide in faith.

Sacramental: Our ancient practices and rhythms in faith.

Spirit: Our peace and power in faith.

Worship through Liturgy

Liturgy means the work of the people. In the words of Bishop Todd Hunter, "Liturgy is participatory. If you get off track in the liturgy, don't worry. Just relax in the moment and make yourself peacefully present to, and alert to the Holy Spirit. Allow yourself to be immersed in the community around you – in song, prayers, and God's Word."

Who Can Receive Holy Communion?

This is not an Anglican Table, but the Lord's Table, and all who have been baptized in the name of the Holy Trinity and follow Jesus Christ are welcome to receive Holy Communion. If you are not prepared to receive communion, you are still welcome at the altar. Simply place your arms across your chest and a prayer of blessing will be prayed for you by a priest.

Learning to live and love like Jesus!

The Holy Eucharist

10:00 am

*The Liturgy
Explained*

The Ministry of the Word

PRELUDE

"Love is the Key"

arr. Arlen Clarke

PROCESSIONAL HYMN

"For All the Saints, Who from Their Labors Rest"

Hymn No. 287

Tune: *Sine Nomine*

For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be forever blessed.

Alleluia, Alleluia!

Thou wast their rock, their fortress and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, the one true Light.

Alleluia, Alleluia!

For the apostles' glorious company,
who bearing forth the cross o'er land and sea,
shook all the mighty world, we sing to Thee:
Alleluia, Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine
yet all are one in thee, for all are thine.
Alleluia, Alleluia!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave, again, and arms are strong.
Alleluia, Alleluia!

The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;

Prelude

*Embrace the quiet.
Center ourselves in
God. Receive his love
and rest.*

Processional

*We are moving from
our daily lives and
processing in together
for worship. We are
approaching God
through Jesus Christ in
the power of the Holy
Spirit as the cross leads
the way. The
processional party
represents all of us,
laity and clergy alike.
Let all the songs we
sing glorify God and
express our need for
him.*

Incense

*When incense is used
during Christmas, Palm
Sunday, Maundy
Thursday, Easter,
Pentecost, All Saints'
Day and other times
chosen by the clergy, it
represents our worship
and prayers being
offered up to God as a
sweet fragrance. It
also represents the
sweet fragrance of
God's presence among*

us. As that fragrance lingers on us, we are reminded of the privilege of taking his sweet presence with us into the world. We are invited to worship in this mysterious moment, with awe and reverence, as St. Gregory of Nyssa said, "Wonder leads to knowing."

Opening Acclamation
We are acknowledging that he is God. We greet the Father, Son, and Holy Spirit whose mercy is new every morning.

Prayer of Preparation
We prepare for worship by presenting ourselves to God and turn ourselves to and become aware of God who is already here.

sweet is the calm of paradise the blest.
Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia, Alleluia!

Words: William Walsham How (1823-1897). Music: Ralph Vaughan Williams (1872-1958). Music Copyright: By permission of Oxford University Press.

THE ACCLAMATION

The People standing, the Celebrant says this greeting

Celebrant Worthy is the Lord our God
People **To receive glory and honor and power.**
Revelation 4:11

The Celebrant then continues

People There is one Body and one Spirit;
There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

POST- PROCESSIONAL HYMN *The People stand.*

"Ye Watchers and Ye Holy Ones" Hymn No. 618

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones
raise the glad strain, Alleluia!
Cry out, dominions, prince-doms, powers
virtues, archangels, angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumpha raise the song,

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,

Words: John Athelstan Laurie Riley (1858-1945). Music: melody from *Auserlesene Catholische Geistliche Kirchengesent*, 1623; adapt. And harm. Ralph Vaughan Williams (1872-1958). Words and Music: by permission of Oxford University. CCLI License #337978.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people this or another dismissal

Deacon Go in peace to love and serve the Lord.
[Alleluia, alleluia.]
People **Thanks be to God. [Alleluia, alleluia.]**

POSTLUDE **"Fugue in G Minor"** by J.S. Bach

Post-Processional
As we leave, we are being sent back out into the world, with the cross leading the way.

The Dismissal
The end of the service is the beginning. So the dismissal does not end with an "Amen." Worship has no end – we continue to worship where we are called to go, in the name of the Christ we love.

*After Communion
Prayer*
Now it is time to go
into the world to be on
mission with God to
love and serve the
world, "...to show and
share the gospel of the
Kingdom of God."
Worship is not selfish.
We do not simply
receive, we are sent to
give.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body
and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to
walk in;
through Jesus Christ our Lord,
to whom with you and the Holy Spirit,
be all honor and glory, now and for ever.
Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your
hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you, and
remain with you always. **Amen.**

Blessing
Receive and walk in
the blessing of your
Father who tenderly
loves you and whose
mercies are new every
morning.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Jesus said: You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is the great
and first commandment. And a second is like it: You shall love
your neighbor as yourself. On these two commandments
depend all the Law and the Prophets. *Matthew 22:37-40*

TRISAGION

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

GLORIA IN EXCELSIS *All stand to sing the Gloria.*

Refrain

Glo - ry to God in the high - est, and peace to his
peo - ple on earth.

Verse 1

Lord God, hea - ven - ly King, al - might - y God and

to Refrain

Fa - ther, we wor - ship you, we give you
thanks, we praise you for your glo - ry.

Verse 2

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Gloria and Musical Worship

*We express in heart,
mind, and body our
adoration of God and
our continual need for
him.*

From *Mass of Creation*. Marty Haugen, © 1984, GIA Publications, Inc.

it shall not come near to you.
In His presence He will hide you
when the wrong receive their due.

You who make the Lord your shelter,
you who dwell beneath His tent,
there find refuge from the tempter,
there shall nothing evil win.
He sends angels to your service;
they will bear you in their hands.
You will tread the lion and serpent
as you walk the desert land.

You who love the Lord, your Savior,
you who bind yourself to Him,
hear Him say, "I will deliver
all who call upon my Name.
When you call me, I will answer;
in your suffering, I will be.
Find in me your life and shelter,
then you shall salvation see."

Words and Music by Arend Jessurun.

"There Is One Body"

Steve Williamson

There is one body, there is one Spirit,
there is one hope to which we are called.

There is one Lord, there is one faith,
there is one baptism to which we are called.

*One God and Father of all,
one Lord over all, through all, in all.*

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The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

say something like, "This is the blood of Christ, the cup of salvation." The customary response is once again, "Amen."

If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the Communion elements is sufficient to complete communion.

Won't I catch a disease when drinking from the cup? No. We use fortified wine, which acts as a disinfectant, and the rim of the cup is wiped between uses and slightly turned. Since the chalice is made of precious metal, it acts as a disinfectant as well.

If for some reason you are not prepared to take Holy Communion, we still welcome you to come forward to the altar rail. Just cross your arms over your chest and we will pray a blessing over you.

Blest are they, the gentle meek, all the earth inheriting.
Blest are they with hungry souls, filled for hunger meriting.

Rejoice and be glad, for great is your reward.

Rejoice and be glad in the kingdom of the Lord.

Blest are they, the merciful, theirs shall be a gift of grace.
Blest are they, the pure in heart, they shall see the Father's face.

Blest are they who make for peace, they are children of the Lord.

Blest are you, O righteous ones, when you bear the wicked's scorn.

Words and Music by Arend Jessurun.

"You Who Make The Lord Your Shelter (Psalm 91)"

Arend Jessurun

You who make the Lord your shelter shall abide beneath His wing.
Say to Him, "My strength, my helper, I will trust in You, my King."
He will save you from the hunter and the deadly pestilence;
He will hide you in His cover, shield you in His faithfulness.

Fear no more the darksome terror nor the plague that stalks by night; fear no more the fiery arrow nor the sun's consuming light.
Though a thousand fall beside you,

THE COLLECT OF THE DAY

The Celebrant says to the People

People The Lord be with you.

Celebrant **And with your spirit.**

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

The People sit.

Revelation 7:9-17

Reader A Reading from the Revelation of St. John the Divine.

⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,¹⁰ and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,¹² saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³ Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?"¹⁴ I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

Collect of the Day
This is an ancient prayer of the Church that changes weekly, summarizing the theme for today, uniting and focusing our requests to God.

The Readings
We have four readings chosen from the lectionary: Old Testament, Psalm, New Testament Epistle, and Gospel. As we listen to the word read, hear the Holy Spirit inviting us to live in God's unfolding story. We rest in him and listen for his invitation to align ourselves and follow him.

15 "Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with
his presence.

16 They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

17 For the Lamb in the midst of the throne will be
their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes." ESV

Silence

*Silence is active –
listening for the voice
of the Holy Spirit and
resting in God's
presence.*

Kneel, Sit, Stand
*Our body matches
what we are saying.
We stand at different
times to honor God
with boldness for public
professions and prayer.
We kneel other times
during confession and
in reverence, as it is a
posture of humility.
We also understand
that some people are
not able to kneel or
stand. Standing or
kneeling is by
invitation, not
obligation.*

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM 149 *The People stand.*

Refrain

The Lord takes plea - sure in his peo - ple.

Verse

1 Hallelujah! sing his praise in the congregation of the faithful.
Sing to the Lord a new song; *

- 2 Let Israel rejoice in his Maker; * **let the children of Zion be joyful in their King.**
- 3 Let them praise his Name in the *dance*; * **let them sing praise to him with timbrel and harp.**
- 4 For the Lord takes pleasure in his *people* * **and adorns the poor with victory. R**
- 5 Let the faithful rejoice in *triumph*; * **let them be joyful on their beds.**
- 6 Let the praises of God be in their *throat* * **and a two-edged sword in their hand;**
- 7 To wreak vengeance on the *nations* *

Lamb of God, you take a-way the sin of the world,
grant us your peace.

Music by Arend Jessurun.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these or similar words

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

COMMUNION SONGS

"The Beatitudes"

Arend Jessurun

Blest are they with spirits poor,
heaven's kingdom is their home.
Blest are they with mournful hearts,
unto them is comfort shown.

Taking Communion
*May God feed and
nourish us with
himself. May we taste
and see that the Lord
is good!*

*If you wish to receive
the bread, hold out
your hands, palms up
and crossed. You may
eat it immediately or
keep it in your palms
and the Chalice Bearer
will take it from your
palm, dip it in the
wine, and place it on
your tongue. If you
are to receive the wine
from the chalice,
please assist the
chalice to your lips for
a sip of wine.*

*The person serving
the bread will say
something like, "This
is the body of Christ,
bread from heaven."
The customary
response is, "Amen,"
meaning, "Yes, I
agree." The person
serving the wine will*

All

keep the feast. Al - le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Setting: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950).

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together pray

We do not presume to come to this your table, O merciful Lord,

 trusting in our own righteousness,
 but in your abundant and great mercies.

We are not worthy so much as to gather up
 the crumbs under your table;
 but you are the same Lord,
 whose character is always to have mercy.

Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us.
Amen.

THE AGNUS DEI

The Celebrant and People sing

Lamb of God, you take a-way the sin of the world,
have mer - cy on us.

and punishment on the peoples;

- 8 To bind their kings in *chains* *
and their nobles with links of iron;
- 9 To inflict on them the judgment *de•creed*; *
this is glory for all his faithful people.
Halle•lujah!

BCP

Glory to the Father, and to the Son, and to the Holy *Spirit*;
as it was in the beginning, is now, and ever shall be,
world without end. A•men.

Refrain

The Lord takes plea - sure in his peo - ple.

Silence may follow.

SECOND LESSON *The People sit.*

Ephesians 1:11-23

Reader A Reading from St. Paul's Letter to the Ephesians.

¹¹ In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹² so that we who were the first to hope in Christ might be to the praise of his glory. ¹³ In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴ who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

¹⁵ For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶ I do not cease to give thanks for you, remembering you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, ¹⁸ having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and

what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of him who fills all in all. ESV

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE SONG "Blessed Are You" William Austin

Blessed are you who are poor in spirit;
Yours is God's Kingdom and all that is in it.
Blessed are all of you who mourn;
comfort is yours from God alone.

The Earth belongs to all the blessed meek.
Full satisfaction lies for all who seek
After God's righteousness and will;
Blessed are you; you shall be filled.

Blest are the merciful; they are shown mercy.
The pure in heart will see God in His Glory
Blest are you spreading peace abroad:
You shall be called a Child of God

Blessed is anyone who's persecuted
For acts of righteousness executed;
Insulted, slandered, hurt, ignored-
All for the sake of Christ the Lord

Rejoice you followers of the Lord
For great in Heaven is your reward

Words and Music by William A. Austin © 1999. Used by permission.

The Celebrant continues, then concludes with

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.

THE FRACTION

S151

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The following may then be sung

Cantor



All



Cantor



Consecration
We ask the Holy Spirit to sanctify, bless, and make holy the bread and wine that it becomes the body and blood of Christ, and to bless and make us holy as we receive this holy sacrament. It can also refer to the Great Thanksgiving as a whole.

The Lord's Prayer
This is the prayer that Jesus taught us to pray.

Sanctus

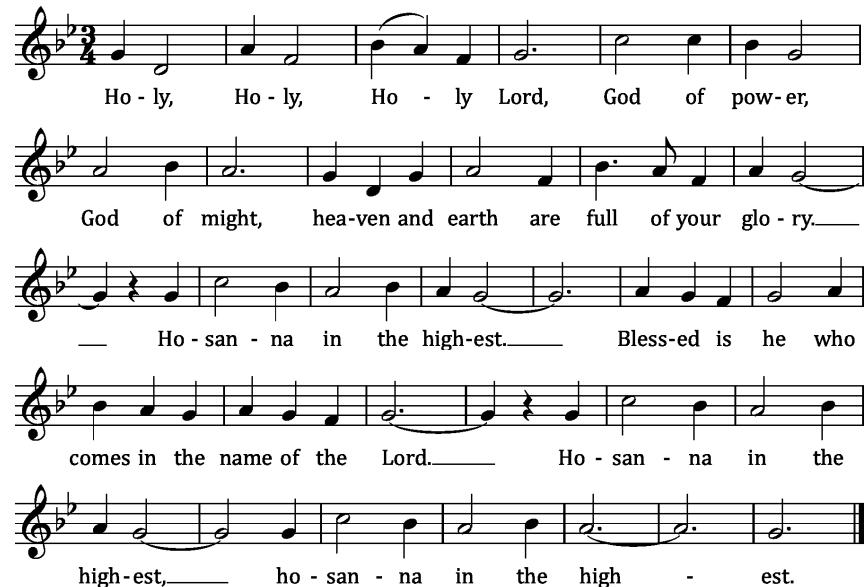
We join the song sung from all eternity by the whole company of heaven and with Christians around the world – Holy, Holy, Holy – called “Sanctus” from Latin. The veil between time and eternity has been removed and we see reality: Christ is exalted, Holy, Sovereign, Lord, full of glory.

Prayer of Consecration includes the Institution and the Consecration.

Institution
This narrative recalls the mighty act that is the focus of the Lord's Supper: the gift of Christ's body and blood to be our spiritual food and drink. It is customary to make the sign of the cross **†** when the bread and the wine are lifted up.

THE SANCTUS

All sing



Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er,
God of might, hea-ven and earth are full of your glo - ry.
— Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est, ho - san - na in the high - est.

From *Mass of Creation*. Marty Haugen, © 1984, GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People stand or kneel as able.

The Celebrant retells God's Salvation History.

At the words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

The Celebrant continues.

MEMORIAL ACCLAMATION

Then the Celebrant and People say

Great is the mystery of faith:
Christ has died,
Christ is risen,
Christ will come again.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

Reader The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory to you, Lord Christ.**

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying:

- 3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 4 “Blessed are those who mourn, for they shall be comforted.
- 5 “Blessed are the meek, for they shall inherit the earth.
- 6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- 7 “Blessed are the merciful, for they shall receive mercy.
- 8 “Blessed are the pure in heart, for they shall see God.
- 9 “Blessed are the peacemakers, for they shall be called sons of God.
- 10 “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- 11 “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

ESV

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Matthew 5:1-12

The Gospel

We all stand during the gospel procession. We turn our bodies, facing the gospel book. The clergy reads the gospel from the center of the community as a visual reminder that Christ, the Living Word, became human and dwelt among us. He is still in the midst of his community through the Holy Spirit. Those who wish to do so make a sign of the cross with the right thumb on the forehead, lips, and heart when the gospel is announced, praying silently, “God be on my mind, on my lips, and on my heart.”

The Sermon

The sermon is to explain the meaning of the texts and calls followers to be obedient to God. How might we respond to him?

Fr. Scott Pedersen

Baptism
is the sacrament of initiation into the Church. When one is baptized, the stain of original sin inherited from Adam is washed away, the Holy Spirit comes to dwell within the person, and the person is formally incorporated into the Body of Christ. Baptism in the Anglican Church makes use of the three symbols, the cross, water and light. The Cross of Christ is made on the person's forehead to "mark" him or her as a member of the Christian church.

The application of water symbolizes the washing out of sin – and beginning a new life in the Christian family worldwide. The giving of a lighted candle symbolizes the passing from darkness into God's light as a new member of the Christian church.

Note, that anyone baptized in the Anglican Church is baptized a Christian not an Anglican, and, if they should attend

Holy Baptism

THE EXHORTATION

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God;" and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that this candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received as living members of Christ's holy Church. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this candidate that which by nature she cannot have.

THE PRESENTATION

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows

I present Sylvie Rose to receive the Sacrament of Baptism.

The Celebrant asks the Godparents and Sponsoring Parents the following

Celebrant Has Sylvie already been baptized?

Response No.

Celebrant Do you desire Sylvie to be baptized?

Response I do.

The Celebrant addresses the Parents and Sponsors, as follows

Today, on behalf of Sylvie, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and

Sursum Corda. Setting by Arend Jessurun. For use with the ACNA prayer book.

EUCARISTIC PRAYER

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for in the multitude of your Saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that does not fade away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

but deliverance to bring
thou all honors didst surrender,
and wast of a virgin born
humbly on that blessed morn.

Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Music: melody from *Katholisches gesangbuch*, 1686; *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Words, harmonization and accompaniment: © Church Pension Fund. Used by permission.

The People stand while the offerings are presented. The Doxology is sung.

THE DOXOLOGY

Hymn No. 380, v. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Words and music are in the Public Domain.

Doxology

*We express our praise
and thanksgiving for
his many blessings, as
these words ground us
in a way of life.*

The Great Thanksgiving

*The gospel story is
retold. Even though
we are prone to
wander, God in his love
pursued us. Amazing
Grace!*

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings

Celebrant



to serve him faithfully. It is your task to see that Sylvie is taught, as soon as she is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. She must come to put her trust in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of her soul. When she has embraced all these, she is to come to the Bishop to be confirmed, that she may publicly claim the Faith for her own and be further strengthened by the Holy Spirit to serve Christ and his Kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

PROFESSION OF FAITH

The Celebrant then examines the Candidate, Parents, and Sponsors, saying

Question Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the empty promises and deadly deceptions of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer I renounce them.

The Celebrant shall pray over the candidate and may anoint the candidate with the Oil of Exorcism, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. **Amen.**

*another church
denomination later in
life, should be regarded
by that new church as
a baptized Christian.*

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer I do.

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer I do.

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer I will, the Lord being my helper.

The Celebrant then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support this person in her life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People I do.

**I believe in God the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People I do.

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,**

The Baptismal Covenant
This covenant is the creeds and the confession said in a Question-and-Answer form. We clearly state "the faith that was once for all delivered to the saints" and we joyfully declare what we believe. These creeds were put together in the first few hundred years of Christianity to confront

The Deacon or Priest prepares the Holy Table for the celebration. The bread and wine may be brought forward by representatives of the people; the offerings of the people are collected. A hymn or anthem may be sung.

OFFERTORY HYMN

"Holy God, We Praise Thy Name"

Hymn No. 366

Tune: *Grosser Gott*

Part I

Holy God, we praise thy Name,
Lord of all, we bow before thee;
all on earth thy scepter claim,
all in heaven above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Hark, the loud celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
holy, holy, holy Lord!

Lo, the apostolic train
join, thy sacred Name to hallow;
prophets swell the loud refrain,
and the white-robed martyrs follow;
and, from morn till set of sun,
through the Church the song goes on.

Holy Father, holy Son,
Holy Spirit, Three we name thee,
while in essence only One,
undivided God we claim thee;
then, adoring, bend the knee
and confess the mystery.

Part II

Christ, thou art our glorious King,
Son of God enthroned in splendor;

we are stewards of God's creation. And we offer him gifts of his own creation, setting apart the bread and wine for the purpose of Holy Communion.

If garments or candles are presented, they are given here.

When the candidate has been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant may then sprinkle the People with Holy Water and say, "Remember your baptism."

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Ministry of Holy Communion

THE OFFERTORY

The Celebrant may begin the Offertory with this or another sentence of Scripture.

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

The Peace

This is an opportunity to forgive as we are forgiven; taking the peace that God has given us and offering it to one another.

The Offering

The giving of resources to one's local parish is a sacramental act representing God's ownership of all things. We are reminded that

was crucified, died, and was buried:

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant
People*

Do you believe and trust in the Holy Spirit?

I do.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
† the resurrection of the body,
and the life everlasting. Amen.**

LITANY FOR THE CANDIDATE

The Deacon, or other person appointed, may pray

Let us now pray for Sylvie who is to receive the Sacrament of Baptism.

That she may continue in the apostles' teaching and the fellowship, in the breaking of bread and in the prayers.

We beseech you to hear us, Good Lord.

That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, Good Lord.

That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

We beseech you to hear us, Good Lord.

That she may proclaim by word and example the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, Good Lord.

heretical teachings.
They are a concise summary of the Christian faith.

Catholic
The word 'catholic' simply means 'universal' in this context.

Sign of the Cross
† This is a Christian gesture showing our loyalty to Jesus Christ and his Kingdom. It is a reminder of the finished work of Jesus on the cross and his glorious resurrection. It is also an invitation to die to sin so that Christ can resurrect something beautiful in our life. And, in making the sign of the cross, we remember our baptism.

That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

We beseech you to hear us, Good Lord.

That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

We beseech you to hear us, Good Lord.

Other petitions may be added.

PRAYER FOR THE CANDIDATE

The Celebrant now prays for the candidate as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. May she be counted as a member of Christ's Body here and with all the saints who have gone before us in your heavenly kingdom, especially Noah Sorota's father, Philip. **Amen.**

THANKSGIVING OVER THE WATER

The Deacon, or the Celebrant, pours the water for baptism.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Then the Celebrant immerses the candidate or pours water upon the candidate three times, saying

Sylvie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

Sylvie, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**