



## SPONSOR BOOTH FORM 2018

Please complete the following:

COMPANY \_\_\_\_\_

PRIMARY CONTACT FOR ON-SITE BOOTH \_\_\_\_\_

CONTACT'S DIRECT LINE \_\_\_\_\_

CONTACT'S CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

Unless other arrangements have been made, The City typically provides 10x10 tent, one 8' table and 2 chairs with electricity and a clip light. Sponsor is responsible for decorating the booth with tablecloths, table skirting, banners, signage and other decorations.

SPECIAL NEEDS/ARRANGEMENTS MADE; INCLUDING

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROPOSED BOOTH ACTIVITY & GIVE-AWAYS & ANY EXTRA DETAILS LOGISTICAL NEEDS YOU MAY HAVE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE SEE ATTACHED FORM AND NOTE DATES/EVENTS YOU WILL BE ON SITE WITH US.

**WE ARE VERY EXCITED & GRATEFUL YOU ARE SUPPORTING THIS AMAZING COMMUNITY CELEBRATION!**

Please feel free to contact Cinde Martin at 561-676-1842 or [cindemartin@comcast.net](mailto:cindemartin@comcast.net) with any questions or concerns. Please complete form and e-mail it to Cinde Martin at [cindemartin@comcast.net](mailto:cindemartin@comcast.net) before May 25, 2018.

**2018 SUMMER IN PARADISE EVENT DATES**

**PLEASE MARK YOUR ON SITE EVENTS**

**COMPANY** \_\_\_\_\_

**CLEMATIS BY NIGHT**

**EVENT HOURS ARE 6-10PM**

- \_\_\_\_\_ Thursday, June 7<sup>th</sup> Opening Night
- \_\_\_\_\_ Thursday, June 14<sup>th</sup>
- \_\_\_\_\_ Thursday, June 21<sup>st</sup>
- \_\_\_\_\_ Thursday, June 28<sup>th</sup>
- \_\_\_\_\_ Thursday, July 12<sup>th</sup>
- \_\_\_\_\_ Thursday, July 19<sup>th</sup>
- \_\_\_\_\_ Thursday, July 26<sup>th</sup> Live Auction
- \_\_\_\_\_ Thursday, June 14<sup>th</sup>

**SCREEN ON THE GREEN**

**EVENT HOURS ARE 7PM MOVIE STARTS AT SUNSET**

- \_\_\_\_\_ Friday, June 8<sup>th</sup> Beauty and the Beast (the new one with Emma Watson)
- \_\_\_\_\_ Friday, July 13<sup>th</sup> The Greatest Showman

**FAIRY TALE TRIVIA**

**EVENT HOURS ARE 7-9PM**

- \_\_\_\_\_ Tuesday, June 12<sup>th</sup>
- \_\_\_\_\_ Tuesday, June 19<sup>th</sup>
- \_\_\_\_\_ Tuesday, June 26<sup>th</sup>
- \_\_\_\_\_ Tuesday, July 10<sup>th</sup>
- \_\_\_\_\_ Tuesday, July 17<sup>th</sup>
- \_\_\_\_\_ Tuesday, July 24<sup>th</sup>

**SUNDAY ON THE WATERFRONT**

**EVENT HOURS ARE 4 – 7PM**

**MEYER AMPITHEATRE**

- \_\_\_\_\_ Sunday, June 17<sup>th</sup> US Rolling Stones (tribute) & Father’s Day Give-away
- \_\_\_\_\_ Sunday, July 15<sup>th</sup> The Motowners

**4<sup>TH</sup> ON FLAGLER**

**EVENT HOURS ARE 5-10PM**

**FLAGLER DRIVE**

- \_\_\_\_\_ Wednesday, July 4<sup>th</sup>