

## MEMBERSHIP MEETING & MARK WEINTRAUB SCHOLARSHIP PRESENTATION

Wednesday Evening, May 3, 2017

Crowne Plaza, 15 Middlesex Canal Park Road, Woburn, MA 01801

### NEPMA'S STRATEGIC INITIATIVES

**Ted Brayton, President**

Ted will lead a discussion of the association's strategic initiatives to include public policy initiatives in our New England states, regulatory issues emanating from the MDAR Pesticide Board as well as a discussion on several educational opportunities that are being undertaken by the association. He will be joined in this conversation by several NEPMA Committee Chairmen.

**5:30 p.m. Check-in and Cash Bar Social Hour**

**6:30 p.m. Dinner**

**7:00 p.m. Membership Meeting Program and Scholarship Presentation**

**COST: \$35.00 NEPMA Members / \$45.00 Non-Members**

### OFFER YOUR CONGRATULATIONS TO THE MARK WEINTRAUB SCHOLARSHIP WINNER

#### MEMBERSHIP MEETING & MARK WEINTRAUB SCHOLARSHIP PRESENTATION REGISTRATION FORM

**Attendees:**

_____	_____
_____	_____

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Make check payable to NEPMA Ck#:** \_\_\_\_\_ **Amount:** \_\_\_\_\_

**OR**

**Charge my VISA / Mastercard / American Express Amount:** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Card Number:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Card Billing Address:** \_\_\_\_\_

**NEW ENGLAND PEST MANAGEMENT ASSOCIATION**

**53 Regional Dr., Suite 1, Concord, NH 03301 | info@NEPMA.org | Phone: 866-386-3762 | Fax: 603-228-2118**