# Commonly Asked ELA Questions and Answers for Grades K-5

**Curriculum**

1. **How many modules will we engage with next year?**

We will engage in 4 modules in grades K-8, one module per quarter.

1. **What are the names of the modules?**



**Materials**

1. **What texts (trade books/novels) are used in these modules?**

The full list of K-5 EL required texts per module is in the **Appendix A** found below. The list can also be found [here.](http://curriculum.eleducation.org/sites/default/files/curriculumtools_k-5requiredtradebookprocurementlist_071217.pdf)

1. **What are the major changes in grades 3-5 given we are purchasing version 2?**

This year, Open Up Resources (OUR) is the publishing company for all EL materials because of this the appearance of the manuals will be different. Additionally, grades 3-5 have some enhancements to the curriculum, which include a more strategic approach to writing that provides more explicit instruction.

**Third**

<http://curriculum.eleducation.org/sites/default/files/curriculumtools_secondeditionenhancements-3rdgrademodules1-4_052217.pdf>

**Fourth**

[http://curriculum.eleducation.org/sites/default/files/curriculumtools\_secondeditionenhancements-4thgrademodules1-4\_052217.pdf](https://na01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fcurriculum.eleducation.org%2Fsites%2Fdefault%2Ffiles%2Fcurriculumtools_secondeditionenhancements-4thgrademodules1-4_052217.pdf&data=02%7C01%7C%7Cb942485b75564e2bf1dc08d5ab82381b%7C2b291c945eb044b789ea4baf16ecc4a9%7C1%7C0%7C636603498119157636&sdata=sJhO4aJn7zAM1Qfav1Amlj9V1romCBS6Qj%2Bsh0nc56U%3D&reserved=0" \t "_blank)

**Fifth**
[http://curriculum.eleducation.org/sites/default/files/curriculumtools\_secondeditionenhancements-5thgrademodules1-4\_052217.pdf](https://na01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fcurriculum.eleducation.org%2Fsites%2Fdefault%2Ffiles%2Fcurriculumtools_secondeditionenhancements-5thgrademodules1-4_052217.pdf&data=02%7C01%7C%7Cb942485b75564e2bf1dc08d5ab82381b%7C2b291c945eb044b789ea4baf16ecc4a9%7C1%7C0%7C636603498119157636&sdata=AxsbYwm1m4C4ZgsKg7NXo1yBgaTC3QDhrfoiLS4kg7o%3D&reserved=0" \t "_blank)

1. **When will we receive the materials?**

**K-2 Teacher and Student Materials**

May 16th - May 18th- All module bundles which include teacher and student materials (Teacher Guides, Supporting Materials, Labs and Student Workbooks)

**3-5 Teacher and Student Materials**

May 16th - May 18th- All module bundles which include teacher and student materials (Teacher Guides, Supporting Materials, Additional Language and Literacy Block (ALL) and student workbooks)

**K-5 Trade books**

All trade books for grades K-5 will be delivered by June 22nd except for the following, which are on back order:

* *Scholastic Discover More Birds* (Grade 1- Module 3)
* *More Than Anything Else* (Grade 3- Module 1)
* *Bullfrog at Magnolia Circle* (Grade 3- Module 2)
* *Animal Behavior, Animal Defenses* (Grade 4- Module 2)
* *Promises to Keep* (Grade 5- Module 3)

***\*The backorder trade books will arrive by August 15, 2018.***

1. **Will ESL and SPED teachers receive K-5 EL materials?**

ESL and SPED teachers will receive all teachers’ manuals for each module for the grades that they teach. They will also receive the corresponding trade book kit(s).

1. **What K-5 materials can we expect for the 2018-19 school year?**

Each principal will receive a specific list of EL materials that will be delivered to their respective school. After receipt of each shipment, an inventory should be conducted within 30 days using your school’s inventory list provided to each school’s principal. This completed inventory should be scanned and sent via email to the C&I ELA team at **scsliteracy@gmail.com**

1. **Why did I receive K-2 Labs and 3-5 ALL Block materials?**

The vendor provides all EL materials in a bundle, including components we are not implementing this school year. This includes LAB teacher and student printed materials in K-2nd and ALL Block teacher materials in grades 3rd-5th. These materials can be distributed to teachers to use as an additional resource. However, supports regarding Labs and ALL Block have not been designed since at this time they are not required.

**Close Out**

1. **What is the message regarding close out (collection of materials/accountability)?**

Schools should collect and inventory all EL materials by grade level per module. In this way the materials that will be reused in grades K-2 especially, for the upcoming 2018/19 school year will be accounted for and ready for redistribution.

\*See the K-5 close out inventory documents in the Appendix B found below.

1. **What is consumable?**

The only materials that are consumable are the student workbooks. All teacher manuals and trade books are non-consumable and should be collected and inventoried.

**Professional Development**

1. **What Professional Development and supports will teachers receive?**

Please refer to the SCS Professional Development Summer Catalog or PLZ to find EL specific learning opportunities.

**Noteworthy**

***\*Teachers should take their Module 1 Teacher’s Guide and Supporting Materials manuals home with them for summer planning and PD. Schools should maintain a sign out sheet for all materials checked out for summer use.***

**APPENDIX A**

**K-5 Required Texts per Module**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Module | Title | Author(Last Name, First Name) | Publisher | Quantity | ISBN13 | Text Type | Lexile | Pub Date |
| K | 1 | *Llama Llama Time to Share* | Dewdney, Anna | Penguin Young Readers | 6 per class | 9780670012336 | Literary | AD250 | 2012 |
| K | 1 | *Toys Galore* | Stein, Peter | Candlewick | 1 per class | 9780763662547 | Literary |  | 2013 |
| K | 1 | *Have Fun, Molly Lou Melon* | Lovell, Patty | Penguin Young Readers | 6 per class | 9780399254062 | Literary | AD820 | 2012 |
| K | 1 | *Playing with Friends* | Rissman, Rebecca | Heinemann | 1 per class | 9781432990275 | Informational | AD530L | 2014 |
| K | 2 | *One Hot Summer Day* | Crews, Nina | HarperCollins | 1 per class | 9780688133931 | Literary |  | 1995 |
| K | 2 | *On the Same Day in March* | Singer, Marilyn | HarperCollins | 1 per class | 9780064435284 | Informational | AD540 | 2000 |
| K | 2 | *Weather (National Geographic Readers Series)* | Rattini, Kristin | National Geographic | 1 per class | 9781426313486 | Informational | 330 | 2013 |
| K | 2 | *Weather Words and What They Mean* | Gibbons, Gail | Holiday House | 6 per class | 9780823409525 | Informational | 450 | 1992 |
| K | 2 | *Come On, Rain!* | Hesse, Karen | Scholastic | 6 per class | 9780590331258 | Literary | AD780 | 1999 |
| K | 2 | *Umbrella* | Yashima, Taro | Penguin Young Readers | 1 per class | 9780140502404 | Literary | AD480 | 1958 |
| K | 2 | *Brave Irene* | Steig, William | Square Fish | 1 per class | 9780312564223 | Literacy | AD630 | 1986 |
| K | 2 | *The Snowy Day* | Keats, Ezra Jack | Penguin Young Readers | 6 per class | 9780140501827 | Literary | AD500 | 1976 |
| K | 3 | *What’s Alive?* | Zoehfeld, Kathleen Weidner | HarperCollins | 6 per class | 9780064451321 | Informational | AD430 | 1995 |
| K | 3 | *The Tree in the Ancient Forest* | Reed-Jones, Carol | Dawn Publications | 1 per class | 9781883220310 | Literary | 620 | 1995 |
| K | 3 | *Be a Friend to Trees* | Lauber, Patricia | HarperCollins | 1 per pair | 9780064451208 | Informational | 500 | 1994 |
| Grade | Module | *Title* | Author(Last Name, First Name) | Publisher | Quantity | ISBN13 | Text Type | Lexile | Pub Date |
| K | 3 | *Are Trees Alive?* | Miller, Debbie |  Walker |  1 per class | 9780802788016 | Literary | 640 | 2003 |
| K | 4 | *A Tree for Emmy* | Rodman, Mary Ann | Peachtree Publishers | 6 per class | 9781561454754 | Literary | AD360 | 2009 |
| K | 4 | *A Tree is Nice* | Udry, Janice May | HarperCollins | 6 per class | 9780064431477 | Informational | 420 | 1956 |
| K | 4 | *Gus is a Tree* | Babin, Claire | Enchanted Lion Books | 1 per class | 9781592700783 | Literary | N/A | 2009 |
| K | 4 | *Mama Miti: Wangari Maathai and the Trees of Kenya* | Napoli, Donna Jo | Simon & Schuster | 1 per class | 9781416935056 | Informational | AD710 | 2010 |
| K | 4 | *Oliver’s Tree* | Chase, Kit | Penguin Young Readers | 6 per class | 9780399257001 | Literary | N/A | 2014 |
| K | 4 | *We Planted a Tree* | Muldrow, Diane | Random House Children’s | 1 per class | 9780553539035 | Informational | AD620 | 2010 |
| 1 | 1 | *Tools* | Morris, Ann | HarperCollins | 6 per class | 9780688161651 | Informational | BR | 1998 |
| 1 | 1 | *The Most Magnificent Thing* | Spires, Ashley | Kids Can Press | 6 per class | 9781554537044 | Literary | AD380 | 2014 |
| 1 | 1 | *The Little Red Pen* | Stevens, Janet and Crummel, Susan Stevens | Houghton Mifflin Harcourt | 6 per class | 9780152064327 | Literary | AD300 | 2011 |
| 1 | 1 | *A Chef's Tools* | Strauss, Holden | Rosen Publishing | 1 per class | 9781499408348 | Informational | NC950 | 2015 |
| 1 | 1 | *My Math Toolbox\** | Allen, Nancy Kelly | Rourke Educational Media | 1 per class | 9781617419607 | Informational |  | 2011 |
| 1 | 1 | *I Use Science Tools* | Hicks, Kelli L. | Teacher Created Resources | 1 per class | 9781617419317 | Informational | 490 | 2011 |
| 1 | 2 | *Summer Sun Risin'* | Nikola-Lisa, W. | Lee & Low | 6 per class | 9781584302520 | Literary | NP | 2002 |
| 1 | 2 | *Why the Sun and the Moon Live in the Sky* | Dayrell, Elphinstone | Houghton Mifflin Harcourt | 1 per class | 9780395539637 | Literary | 570 | 1968 |
| 1 | 2 | *Sun and Moon* | Yankey, Lindsey | Simply Read Books | 1 per class | 9781927018606 | Literary |  | 2015 |
| 1 | 2 | *Papa, Please Get the Moon for Me* | Carle, Eric | Simon and Schuster | 1 per class | 9780887080265 | Literary | AD310 | 1991 |
| 1 | 2 | *Kitten's First Full Moon* | Henkes, Kevin | HarperCollins | 2 per class | 9780060588281 | Literary | 360 | 2004 |
| 1 | 2 | *What Makes Day and Night* | Branley, Franklyn M. | HarperCollins | 6 per class | 9780062381972 | Informational | 230 | 1986 |
| 1 | 2 | *Does the Sun Sleep?: Noticing Sun, Moon, and Star Patterns* | Rustad, Martha E.H. | Lerner Publishing | 1 per class | 9781467786119 | Informational | 370 | 2015 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Module | *Title* | Author(Last Name, First Name) | Publisher | Quantity | ISBN13 | Text Type | Lexile | Pub Date |
| 1 | 2 | *What the Sun Sees, What the Moon Sees* | Tafuri, Nancy | Greenwillow Books | 6 per class | 9780688144937 | Literary | 260 | 1997 |
| 1 | 3 | *Just Ducks* | Davis, Nicola | Candlewick | 1 per class | 9780763670511 | Literary | AD940 | 2014 |
| 1 | 3 | *Birds* | Henkes, Kevin | HarperCollins | 1 per class | 9780061363047 | Literary | AD410 | 2009 |
| 1 | 3 | *Birds (Scholastic Discover More)* | Arlon, Penelope | Scholastic | 1 per pair | 9780545667739 | Informational | 620 | 2014 |
| 1 | 3 | *Flight School* | Judge, Lita | Atheneum | 1 per class | 9781442481770 | Literary | AD420 | 2014 |
| 1 | 3 | *Feathers: Not Just for Flying* | Stewart, Melissa | Charlesbridge | 1 per pair | 9781580894319 | Informational | 910 | 2014 |
| 1 | 3 | *Beaks!* | Collard, Sneed | Charlesbridge | 1 per class | 9781570913884 | Informational | IG970 | 2002 |
| 1 | 3 | *Little Kids First Big Book of Birds (National Geographic)* | Hughes, Catherine | National Geographic | 1 per pair | 9781426324321 | Informational | NC800 | 2016 |
| 1 | 4 | *A Place for Birds* | Stewart, Melissa | Peachtree Publishers | 1 per pair | 9781591935162 | Literary | 520 | 2016 |
| 1 | 4 | *City Hawk: The Story of Pale Male* | McCarthy, Meghan | Simon & Schuster | 1 per class | 9781416933595 | Literary | AD880 | 2007 |
| 1 | 4 | *Lost and Found* | Jeffers, Oliver | Penguin Young Readers | 1 per class | 9780399245039 | Literary | N/A | 2005 |
| Grade | Module | *Title* | Author(Last Name, First Name) | Publisher | Quantity | ISBN13 | Text Type | Lexile | Pub Date |
| 1 | 4 | *Maggie the One-Eyed Peregrine Falcon: A True Story of Rescue and Rehabilitation* | Gove-Berg, Christie | Adventure Publications | 1 per class | 9781591935162 | Literary | 520 | 2016 |
| 1 | 4 | *Olivia’s Birds: Saving the Gulf* | Bouler, Olivia | Sterling | 1 per class | 9781402786655 | Informational | 880 | 2011 |
| 1 | 4 | *Pierre the Penguin: A True Story* | Marzollo, Jean | Sleeping Bear Press | 1 per class | 9781585364855 | Literary | AD580 | 2010 |
| 1 | 4 | *The Lion and the Bird* | Dubuc, Marianne | Enchanted Lion Books | 1 per class | 9781592701513 | Literary | AD160 | 2014 |
| 2 | 1 | *The Dot* | Reynolds, Peter H. | Candlewick | 6 per class | 9780763619619 | Literary | AD500 | 2003 |
| 2 | 1 | *The Invisible Boy* | Ludwig, Trudy | Random House Children's Books | 6 per class | 9781582464503 | Literary | AD680 | 2013 |
| 2 | 1 | *Off to Class: Incredible and Unusual Schools around the World* | Hughes, Susan | Owlkids Books | 6 per class | 9781926818863 | Informational | 950 | 2011 |
| 2 | 1 | *The Important Book* | Brown, Margaret Wise | HarperCollins | 1 per class | 9780064432276 | Poetry | AD580L | 1949 |
| 2 | 2 | *Stone Gone, Bone Girl* | Anholt, Laurence | Frances Lincoln Children's | 6 per class | 9781845077006 | Literary | 520L | 2006 |
| 2 | 2 | *The Dog That Dug the Dinosaurs* | Redmond, Shirley Raye | Simon & Schuster | 1 per student | 9780689857089 | Literacy | 620 | 2004 |
| 2 | 2 | *Curious about Fossils* | Waters, Kate | Penguin Young Readers | 1 per class | 9780448490199 | Informational | NC780L | 2016 |
| Grade | Module | *Title* | Author(Last Name, First Name) | Publisher | Quantity | ISBN13 | Text Type | Lexile | Pub Date |
| 2 | 2 | *Fossils Tell of Long Ago* | Aliki | HarperCollins | 1 per class | 9780062382078 | Informational | 480L | 1972 |
| 2 | 2 | *Fossils* | Squire, Ann O. | Scholastic | 6 per class | 9780531262504 | Informational | 1010L | 2002 |
| 2 | 2 | *The Big Dinosaur Dig* | Ripley, Esther | DK Publishing | 1 per class | 9780756655952 | Informational |  | 2003 |
| 2 | 2 | *Paleontology: The Study of Prehistoric Life* | Gray, Susan, Heinrichs | Scholastic | 1 per class | 9780531282748 | Informational | 860 | 2012 |
| 2 | 3 | *Plant Secrets* | Goodman, Emily | Charlesbridge | 1 per class | 9781580892056 | Informational | AD720 | 2009 |
| 2 | 3 | *Seed to Plant* | Rattini, Kristin Baird | National Geographic | 1 per student | 9781426314704 | Informational | 400 | 2014 |
| 2 | 3 | *From Seed to Plant* | Gibbons, Gail | Holiday House | 1 per pair | 9780823410255 | Informational | 660 | 1991 |
| 2 | 3 | *What is Pollination?* | Kalman, Bobbie | Crabtree | 1 per pair | 9780778733065 | Informational | IG830 | 2010 |
| 2 | 4 | *A Place for Bats* | Stewart, Melissa | Peachtree Publishers | 1 per pair | 9781561457632 | Informational | 920 | 2012 |
| 2 | 4 | *A Place for Butterflies* | Stewart, Melissa | Peachtree Publishers | 1 per student | 9781561457847 | Informational | 980 | 2011 |
| 2 | 4 | *Hey, Little Ant* | Hoose, Philip & Hannah | Random House Children’s | 6 per class | 9781883672546 | Literary | NP | 1998 |
| Grade | Module | *Title* | Author(Last Name, First Name) | Publisher | Quantity | ISBN13 | Text Type | Lexile | Pub Date |
| 2 | 4 | *The Little Hummingbird* | Yahgulanaas, Michael | Greystone | 1 per class | 9781553655336 | Literary | AD550 | 2010 |
| 2 | 4 | *A Lizard and the Sun* | Ada, Alma Flor | Random House Children’s | 1 per class | 9780440415312 | Literary | AD580 | 1999 |
| 2 | 4 | *The Ant and the Grasshopper* | Marwood, Diane | Crabtree | 1 per student | 9780778779018 | Literary | 560 | 2012 |
| 3 | 1 | *Waiting for the Biblioburro* | Brown, Monica | Random House Children's Books | 1 per class | 9781582463537 | Literary | AD880 | 2011 |
| 3 | 1 | *Rain School* | Rumford, James | Houghton Mifflin Harcourt | 1 per student | 9780547243078 | Literary | AD420 | 2010 |
| 3 | 1 | *Nasreen’s Secret School* | Winter, Jeanette | Beach Lane Books | 1 per student | 9781416994374 | Literary | AD630 | 2009 |
| 3 | 1 | *My Librarian Is a Camel* | Ruurs, Margriet | Highlights Press | 1 per class | 9781590780930 | Informational | 980 | 2005 |
| 3 | 1 | *More Than Anything Else* | Bradby, Marie | Scholastic | 1 per class | 9780531094648 | Literary | 660 | 1995 |
| 3 | 1 | *Thank You, Mr. Falker* | Polacco, Patricia | Penguin Books for Young Readers | 1 per class | 9780399257629 | Literary | AD650 | 2012 |
| 3 | 2 | *Bullfrog at Magnolia Circle\*\** | Dennard, Deborah | American Reading Company | 1 per student | 9781607270690 | Literary |  | 2002 |
| 3 | 2 | *Lizards, Frogs, and Polliwogs* | Florian, Douglas | Houghton Mifflin Harcourt | 1 per class | 9780152052485 | Poetry | NP | 2005 |
| Grade | Module | *Title* | Author(Last Name, First Name) | Publisher | Quantity | ISBN13 | Text Type | Lexile | Pub Date |
| 3 | 2 | *Everything You Need to Know about Frogs and Other Slippery Creatures* | DK Publishing | DK Publishing | 1 per student | 9780756682323 | Informational | IG1040 | 2011 |
| 3 | 3 | *Peter Pan (Classic Starts)* | Barrie, J.M. | Sterling | 1 per student | 9781402754210 | Literary |  | 2009 |
| 3 | 4 | *One Well: The Story of Water on Earth* | Strauss, Rochelle | Kids Can Press | 1 per student | 9781553379546 | Informational | IG960 | 2007 |
| 3 | 4 | *The Boy Who Harnessed the Wind* | Kamkwamba, William and Mealer, Bryan | Penguin Young Readers | 1 per class | 9780803735118 | Literary | 910 | 2012 |
| 3 | 4 | *Water Dance* | Locker, Thomas | Houghton Mifflin Harcourt | 1 per class | 9780152163969 | Literary | 310 | 1997 |
| 4 | 1 | *A River of Words* | Bryant, Jen | Eerdmans | 1 per class | 9780802853028 | Literary | AD820 | 2008 |
| 4 | 1 | *Love that Dog* | Creech, Sharon | HarperCollins | 1 per student | 9780064409599 | Literary | 1010 | 2003 |
| 4 | 2 | *Can You Survive the Wilderness* | Doeden, Matt | Capstone | 1 per class | 9781429679961 | Literary | 680 | 2012 |
| 4 | 2 | *Animal Behavior: Animal Defenses* | Wilsdon, Christina | Chelsea House | 1 per student | 9781604130898 | Informational |  | 2009 |
| 4 | 2 | *Venom* | Singer, Marilyn | Lerner | 1 per class | 9781467749091 | Informational | NC1110 L | 2014 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade | Module | *Title* | Author(Last Name, First Name) | Publisher | Quantity | ISBN13 | Text Type | Lexile | Pub Date |
| 4 | 3 | *Divided Loyalties: The Barton Family during the American Revolution* | Thompson, Gare | Cengage Learning | 1 per student | 9780792258674 | Literary | NP | 2007 |
| 4 | 3 | *Colonial Voices: Hear Them Speak* | Winters, Kay | Penguin Young Readers | 1 per class | 9780147511621 | Literary | 640 | 2008 |
| 4 | 4 | *The Hope Chest* | Schwabach, Caroline | Random House Children’s | 1 per student | 9780375840968 | Literary | 800 | 2008 |
| 5 | 1 | *Esperanza Rising* | Ryan, Pam Muñoz | Scholastic | 1 per student | 9780439120425 | Literary | 750 | 2002 |
| 5 | 1 | *A Life Like Mine: How Children Live Around the World* | DK Publishing | DK Publishing | 1 per class | 9780756618032 | Informational |  | 2006 |
| 5 | 2 | *The Most Beautiful Roof in the World* | Lasky, Kathryn | Houghton Mifflin Harcourt | 1 per student | 9780152008970 | Literary | 1160 | 1997 |
| 5 | 2 | *The Great Kapok Tree* | Cherry, Lynne | Houghton Mifflin Harcourt | 1 per class | 9780152026141 | Literary | 670 | 2000 |
| 5 | 2 | *Seeds of Change* | Johnson, Jen Cullerton | Lee & Low | 1 per class | 9781600603679 | Literary | 820 | 2010 |
| 5 | 3 | *Promises to Keep: How Jackie Robinson Changed America* | Robinson, Sharon | Scholastic | 1 per student | 9780439425926 | Informational | 1030 | 2004 |
| 5 | 4 | *Eight Days: A Story of Haiti* | Danticat, Edwidge | Scholastic | 1 per student | 9780545278492 | Literary | AD820 | 2010 |

**APPENDIX B**

# K-5 Inventory List

# Kindergarten EL Materials

**Kindergarten teachers received teacher bundles that included 1 Teacher Guide *per* module, 1 Supporting Materials Manual *per* module, 1 Teacher Labs Manual that includes *both* modules 1 and 2, and 1 comprehensive student workbook per student (Labs were not used this year). The student workbooks included *both* modules 1 and 2 and are consumable.**

**Below is a list of all teacher and student materials delivered for use during the 2017/18 school year. This document is designed for schools to use for collecting and inventorying the EL materials delivered during this school year.**

Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type | Title | Module | NumberPer Trade book Kit | Number Returned | ConditionGood- Fair -Poor |
| Non-consumable | **Teacher Guide**  | Module 1 | 1 per teacher  |  |  |
| Non-consumable | **Teacher Guide**  | Module 2 | 1 per teacher  |  |  |
| Non-consumable | **Teacher Supporting Materials** | Module 1 | 1 per teacher |  |  |
| Non-consumable | **Teacher Supporting Materials** | Module 2 | 1 per teacher |  |  |
| Non-consumable | **Labs**  | Both | 1 per teacher |  |  |
| Consumable | **Student Workbooks** | **Modules 1 and 2**  | **1 per student** |  |  |
| Non-consumable  | M1: **Llama Llama Time to Share** | Toys and Play | 6 per teacher |  |  |
| Non-consumable | M1: **Toys Galore** | Toys and Play | 1 per teacher |  |  |
| Non-consumable | M1: **Have Fun, Molly Lou Melon**  | Toys and Play | 6 per teacher |  |  |
| Non-consumable | M1: **Playing with Friends** | Toys and Play | 1 per teacher |  |  |
| Non-consumable | M2: **One Hot Summer Day** | Weather Wonders | 1 per teacher |  |  |
| Non-consumable | M2: **One the Same Day in March** | Weather Wonders | 1 per teacher |  |  |
| Non-consumable | M2: **Weather (National Geographic Readers Series)** | Weather Wonders | 1 per teacher  |  |  |
| Non-consumable | M2: **Weather Words and What They Mean** | Weather Wonders | 6 per teacher |  |  |
| Non-consumable | M2: **Come On, Rain!** | Weather Wonders | 6 per teacher |  |  |
| Non-consumable | M2: **Umbrella** | Weather Wonders | 1 per teacher |  |  |
| Non-consumable | M2: **Brave Irene** | Weather Wonders | 1 per teacher |  |  |
| Non-consumable | M2: **The Snowy Day** | Weather Wonders | 6 per teacher |  |  |

*\*****Good****- limited signs of use \*\*\*****Fair****-some signs of use\*\*\** ***Poor****-text includes stains, rips, and tears*

Reviewed By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# First Grade EL Materials

**First Grade teachers received teacher bundles that included 1 Teacher Guide *per* module, 1 Supporting Materials Manual *per* module, 1 Teacher Labs Manual that includes *both* modules 1 and 2, and 1 comprehensive student workbook per student (Labs were not used this year). The student workbooks included *both* modules 1 and 2 and are consumable.**

**Below is a list of all teacher and student materials delivered for use during the 2017/18 school year. This document is designed for schools to use for collecting and inventorying the EL materials delivered during this school year.**

Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type | Title | Module | NumberPer Trade book Kit | Number Returned | ConditionGood- Fair -Poor |
| Non-consumable | **Teacher Guide**  | Module 1 | 1 per teacher  |  |  |
| Non-consumable | **Teacher Guide**  | Module 2 | 1 per teacher  |  |  |
| Non-consumable | **Teacher Supporting Materials Manual** | Module 1 | 1 per teacher |  |  |
| Non-consumable | **Teacher Supporting Materials Manual** | Module 2 | 1 per teacher |  |  |
| Non-consumable | **Labs**  | Both  | 1 per teacher |  |  |
| Consumable | **Student Workbooks** | **Modules 1 and 2** | **1 per student** |  |  |
| Non-consumable | M1: Tools | Tools & Work | 6 per teacher |  |  |
| Non-consumable | M1: **The Most Magnificent Thing** | Tools & Work | 6 per teacher |  |  |
| Non-consumable | M1: **The Little Red Pen** | Tools & Work | 6 per teacher |  |  |
| Non-consumable | M1: **I Use Science Tools** | Tools & Work | 1 per teacher |  |  |
| Non-consumable | M1: **A Chef’s Tools** | Tools & Work | 1 per teacher |  |  |
| Non-consumable | M1: **My Math Toolbox** | Tools & Work | 1 per teacher |  |  |
| Non-consumable | M2: Summer Sun Risin’ | What’s Up in the Sky | 6 per teacher |  |  |
| Non-consumable | M2: **Why the Sun and the Moon Live in the Sky** | What’s Up in the Sky | 1 per teacher |  |  |
| Non-consumable | M2: **Sun and Moon** | What’s Up in the Sky | 1 per teacher |  |  |
| Non-consumable | M2: **Kitten’s First Full Moon** | What’s Up in the Sky | 2 per teacher |  |  |
| Non-consumable | M2: **What Makes Day and Night** | What’s Up in the Sky | 6 per teacher |  |  |
| Non-consumable | M2: **Papa, Please Get the Moon for Me** | What’s Up in the Sky | 1 per teacher |  |  |
| Non-consumable | M2: **Does the Sun Sleep?: Noticing Sun, Moon, and Star Patterns** | What’s Up in the Sky | 1 per teacher |  |  |
| Non-consumable | M2: What the Sun Sees, What the Moon Sees | What’s Up in the Sky | 6 per teacher |  |  |

*\*****Good****- limited signs of use \*\*\*****Fair****-some signs of use\*\*\** ***Poor****-text includes stains, rips, and tears*

Reviewed By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Second Grade EL Materials

**Second Grade teachers received teacher bundles that included 1 Teacher Guide *per* module, 1 Supporting Materials Manual *per* module, 1 Teacher Labs Manual that includes *both* modules 1 and 2, and 1 comprehensive student workbook per student (Labs were not used this year). The student workbooks included *both* modules 1 and 2 and are consumable.**

**Below is a list of all teacher and student materials delivered for use during the 2017/18 school year. This document is designed for schools to use for collecting and inventorying the EL materials delivered during this school year.**

Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type | Title | Module | NumberPer Trade book Kit | NumberReturned | ConditionGood- Fair -Poor |
| Non-consumable | **Teacher Guide**  | Module 1 | 1 per teacher  |  |  |
| Non-consumable | **Teacher Guide**  | Module 2 | 1 per teacher  |  |  |
| Non-consumable | **Teacher Supporting Materials Manual** | Module 1 | 1 per teacher |  |  |
| Non-consumable | **Teacher Supporting Materials Manual** | Module 2 | 1 per teacher |  |  |
| Non-consumable | **Labs**  | Both Modules | 1 per teacher |  |  |
| Consumable | **Student Workbooks** | **Both Modules** | **1 per student** |  |  |
| Non-consumable | M1: The Dot | Schools & Community | 6 per teacher |  |  |
| Non-consumable | M1: The Invisible Boy | Schools & Community | 6 per teacher |  |  |
| Non-consumable | M1: Off to Class: Incredible and Unusual Schools around the World | Schools & Community | 6 per teacher |  |  |
| Non-consumable | M1: The Important Book | Schools & Community | 1 per teacher |  |  |
| Non-consumable | M2: Stone Girl, Bone Girl | Fossils Tell of Earth’s Changes  | 6 per teacher |  |  |
| Non-consumable | M2: The Dog That Dug the Dinosaurs | Fossils Tell of Earth’s Changes | 1 per student (25 per kit) |  |  |
| Non-consumable | M2: Curious about Fossils | Fossils Tell of Earth’s Changes | 1 per teacher |  |  |
| Non-consumable | M2: Fossils Tell of Long Ago | Fossils Tell of Earth’s Changes | 1 per teacher |  |  |
| Non-consumable | M2: Fossils | Fossils Tell of Earth’s Changes | 6 per teacher |  |  |
| Non-consumable | M2: The Big Dinosaur Dig | Fossils Tell of Earth’s Changes | 1 per teacher |  |  |
| Non-consumable | M2: Paleontology: The Study of Prehistoric Life | Fossils Tell of Earth’s Changes | 1 per teacher |  |  |

*\*****Good****- limited signs of use \*\*\*****Fair****-some signs of use\*\*\** ***Poor****-text includes stains, rips, and tears*

# Reviewed By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Third Grade EL Materials

**Third Grade teachers received teacher bundles that included a *Teacher Materials Spiral* per unit-per module, and a student workbook per student-per unit-per module. The student workbooks are consumable and do not need to be collected.**

**Below is a list of all teacher and student materials delivered for use during the 2017/18 school year. This document is designed for schools to use for collecting and inventorying the EL materials delivered during this school year.**

Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type | Title | Module | NumberPer Trade book Kit | NumberReturned | ConditionGood- Fair -Poor |
| Non-consumable | **Teacher Materials Spiral Module 1****Unit 1\_\_\_Unit\_\_\_\_Unit 3\_\_\_\_** | 1 per unit | 1 per teacher  |  |  |
| Non-consumable | **Teacher Materials Spiral Module 4****Unit 1\_\_\_Unit\_\_\_\_Unit 3\_\_\_\_** | 1 per unit | 1 per teacher  |  |  |
| Consumable | **Student Workbooks** | **1 per unit** | **1 per student** |  |  |
| Non-consumable | *My Librarian Is a Camel* | 1 | Teacher copy only |  |  |
| Non-consumable | *Rain School* | 1 | 4 per teacher |  |  |
| Non-consumable | *The Librarian of Basra* | 1 | 4 per teacher |  |  |
| Non-consumable | *Thank You, Mr. Falker* | 1 | Teacher copy only |  |  |
| Non-consumable | *The Incredible Book Eating Boy* | 1 | Teacher copy only |  |  |
| Non-consumable | *The Boy Who Loved Words* | 1 | Teacher copy only |  |  |
| Non-consumable | *Waiting for the Biblioburro* | 1 | Teacher copy only |  |  |
| Non-consumable | *Nasreen’s Secret School* | 1 | 4 per teacher |  |  |
| Non-consumable | *That Book Woman* | 1 | Teacher copy only |  |  |
| Non-consumable | *One Well: The Story of Water on Earth* | 4 | 25 per teacher |  |  |

*\*****Good****- limited signs of use \*\*\*****Fair****-some signs of use\*\*\** ***Poor****-text includes stains, rips, and tears*

Reviewed By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Fourth Grade EL Materials

**Fourth Grade teachers received teacher bundles that included a *Teacher Materials Spiral* per unit-per module, and a student workbook per student-per unit-per module. The student workbooks are consumable and do not need to be collected.**

**Below is a list of all teacher and student materials delivered for use during the 2017/18 school year. This document is designed for schools to use for collecting and inventorying the EL materials delivered during this school year.**

Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type | Title | Module | NumberPer Trade book Kit | NumberReturned | ConditionGood- Fair -Poor |
| Non-consumable | **Teacher Materials Spiral Module 1B****Unit 1\_\_\_Unit\_\_\_\_Unit 3\_\_\_\_** | 1 per unit | 1 per teacher  |  |  |
| Non-consumable | **Teacher Materials Spiral Module 2A****Unit 1\_\_\_Unit\_\_\_\_Unit 3\_\_\_\_** | 1 per unit | 1 per teacher  |  |  |
| Consumable | **Student Workbooks** | **1 per unit** | **1 per student** |  |  |
| Non-consumable | *A River of Words: The Story of William Carlos Williams* | 1B | Teacher copy only |  |  |
| Non-consumable | *Love That Dog* | 1B | 1 per student(previously 25 per teacher) |  |  |
| Non-consumable | *The Scoop on Clothes, Homes, and Daily Life in Colonial America* | 2A | 1 per student(previously 25 per teacher) |  |  |
| Non-consumable | *If You Lived in Colonial Times* | 2A | 1 per student(previously 25 per teacher) |  |  |

*\*****Good****- limited signs of use \*\*\*****Fair****-some signs of use\*\*\** ***Poor****-text includes stains, rips, and tears*

Reviewed By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Fifth Grade EL Materials

**Fifth Grade teachers received teacher bundles that included a *Teacher Materials Spiral* per unit-per module, and a student workbook per student-per unit-per module. The student workbooks are consumable and do not need to be collected.**

**Below is a list of all teacher and student materials delivered for use during the 2017/18 school year. This document is designed for schools to use for collecting and inventorying the EL materials delivered during this school year.**

Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type | Title | Module | NumberPer Trade book Kit | NumberReturned | Condition\*Good- Fair -Poor |
| Non-consumable | **Teacher Materials Spiral Module 1****Unit 1\_\_\_Unit\_\_\_\_Unit 3\_\_\_\_** | 1 per unit | 1 per teacher  |  |  |
| Non-consumable | **Teacher Materials Spiral Module 3A****Unit 1\_\_\_Unit\_\_\_\_Unit 3\_\_\_\_** | 1 per unit | 1 per teacher  |  |  |
| Consumable | **Student Workbooks** | **1 per unit** | **1 per student** |  |  |
| Non-consumable | *Esperanza Rising* | 1 | 1 per student(previously 25 per teacher) |  |  |
| Non-consumable | *Promises To Keep: How Jackie Robinson Changed America* | 3A | 1 per student(previously 25 per teacher) |  |  |

*\*****Good****- limited signs of use \*\*\*****Fair****-some signs of use\*\*\** ***Poor****-text includes stains, rips, and tears*

Reviewed By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_