

**TRANSPORTATION & LOGISTICS COUNCIL**  
**2018 FALL SEMINAR REGISTRATION FORM**

**#1 - October Seminar Location**

Lennox International  
 2140 Lake Park Blvd. Richardson, Texas 75080

		MEMBER	NON-MEMBER
Mon 10/01	<b>FREIGHT CLAIMS IN PLAIN ENGLISH</b> Includes "Freight Claims in Plain English 4 <sup>th</sup> Ed" on CD ROM	\$550	\$625
Tue 10/02	<b>CONTRACTING FOR TRANSPORTATION &amp; LOGISTICS SERVICES</b> Includes "Seminar Manual"	\$520	\$595
Wed 10/03	<b>TRANSPORTATION, LOGISTICS AND THE LAW</b> Includes "Seminar Manual"	\$520	\$595

**#2 - October Seminar Location**

Columbia Sportswear  
 14375 NW Science Park Drive Portland, OR 97229

		MEMBER	NON-MEMBER
Mon 10/15	<b>FREIGHT CLAIMS IN PLAIN ENGLISH</b> Includes "Freight Claims in Plain English 4 <sup>th</sup> Ed on CD ROM"	\$550	\$625
Tue 10/16	<b>CONTRACTING FOR TRANSPORTATION &amp; LOGISTICS SERVICES</b> Includes "Seminar Manual"	\$520	\$595
Wed 10/17	<b>TRANSPORTATION, LOGISTICS AND THE LAW</b> Includes "Seminar Manual"	\$520	\$595

**#3 - November Seminar Location**

AFN, LLC  
 7230 N Caldwell Ave. Niles, Illinois 60714

		MEMBER	NON-MEMBER
Mon 11/12	<b>FREIGHT CLAIMS IN PLAIN ENGLISH</b> Includes "Freight Claims in Plain English 4 <sup>th</sup> Ed on CD ROM"	\$550	\$625
Tue 11/13	<b>CONTRACTING FOR TRANSPORTATION &amp; LOGISTICS SERVICES</b> Includes "Seminar Manual"	\$520	\$595
Wed 11/14	<b>TRANSPORTATION, LOGISTICS AND THE LAW</b> Includes "Seminar Manual"	\$520	\$595

***\$25 off for multiple registrants from the same company after the first registration at full price***

***Registration on the next page***

## **HOW TO REGISTER FOR SEMINARS**

**PLEASE RETURN BOTH PAGES WHEN REGISTERING**

**Fax Form to: 631-549-8962** ♦ **Email form to: [diane@transportlaw.com](mailto:diane@transportlaw.com)** ♦ **Mail Form to: TLC at address below**

Payment by:  M/C  VISA  AMEX  Check – Payable to “TLC”

Credit Card #:  CVV:  Exp Date:  /

Name on Card:

Billing Address:

**TOTAL PAYMENT:**  \$

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### **REGISTRANT INFORMATION**

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Name & Title:

Company:

Address:

Telephone:

Email:

**CLE Credit (for Attorneys only)** State:  Bar No.:

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