



Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



THE LAST SUNDAY AFTER THE EPIPHANY

The Holy Eucharist – Rite II

February 26, 2017 8:45 am

Welcome! We are glad you chose to worship with us today and invite you to participate fully in our service.

In the Parish House

Children are always welcome in the church for all or part of the service, but should you want to use it, nursery care is available in the Parish House building, around the left side of the church. Restrooms are also in the Parish House. A Children's Corner is available in the back of the church.

Visitor's Card

Please fill out a visitor's card (found on the hook in your pew) so we can get to know you better. You may hand it to an usher or put it in the offering plate.

Flow of Worship

We begin our service with the WORD including a SERMON, continue with PRAYERS, and follow with COMMUNION.

Words in italics provide directions about when it is customary to stand, sit or kneel. If any of this is physically difficult for you, please remain seated.

Bold type indicates words we will speak together.

Music not printed in the bulletin is in the blue hymnal.

Communion

Baptized Christians are welcome to receive communion and ALL are welcome to come forward for a blessing.

- To receive the bread, hold your hands out together.
- To receive the wine, help the server by guiding the chalice.
- If you prefer, you may dip (intinct) the bread in the wine chalice.
- If you wish to receive a blessing, or only bread, simply place your hands across your chest when the priest or server comes to you.
- Children are welcome to receive communion at the discretion of their parents.

Wherever you are in your faith journey, we welcome you at Trinity. God's grace sustains us as we strive to know, love and serve others in our daily lives. Thank you for worshiping with us.

THE ENTRANCE RITE

The people stand for the Acclamation and remain standing through the Collect of the Day.

ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

HYMN *Sung by all.*

Morning has broken • *Bunessan* • **Hymnal 8**

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the First Lesson, Psalm, and Second Lesson.

THE WORD OF GOD

THE FIRST LESSON

Moses enters the cloud of God's glory on Mount Sinai • Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

THE PSALM

Quare fremuerunt gentes? • Psalm 2

- 1 Why are the nations in an uproar? *
- Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,

and the princes plot together, *
 against the LORD and against his Anointed?

3 "Let us break their yoke," they say; *
 "let us cast off their bonds from us."

4 He whose throne is in heaven is laughing; *
 the Lord has them in derision.

5 Then he speaks to them in his wrath, *
 and his rage fills them with terror.

6 "I myself have set my king *
 upon my holy hill of Zion."

7 Let me announce the decree of the LORD: *
 he said to me, "You are my Son;
 this day have I begotten you.

8 Ask of me, and I will give you the nations for your inheritance *
 and the ends of the earth for your possession.

9 You shall crush them with an iron rod *
 and shatter them like a piece of pottery."

10 And now, you kings, be wise; *
 be warned, you rulers of the earth.

11 Submit to the LORD with fear, *
 and with trembling bow before him;

12 Lest he be angry and you perish; *
 for his wrath is quickly kindled.

13 Happy are they all *
 who take refuge in him!

THE SECOND LESSON

The apostle's message confirmed on the mount of transfiguration • 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

The people stand to sing the Sequence Hymn, and remain standing for the Gospel.

SEQUENCE HYMN

Alleluia! Sing to Jesus! • *Hyfrydol* • **Hymnal 460**

THE GOSPEL*Revelation of Christ as God's beloved Son* • Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated for the Sermon.

GOSPEL REFLECTION

Connor Gwin and the people

The people stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED *Said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession:

Let us pray to the Lord.

Lord, hear our prayer.

In the petition for the sick, the people join in naming those with special needs.

Jeannie Lee*, Sally Lovejoy*, Preston Mayson*, Peter Meyers, Hugh Mitchell, Al Morkunas, Daphne Myhre, Brooklyn McKinsey Peters, Susan Rehfield*, Tanner Rosebrook, Dan Schmidt, Carolyn Sellers*, Kim Shelton, John Shuster*, Jackie Sprouse*, Nancy Stuart*, April Temple*, Sally Huggins Toner, Kathleen Tosco, Donna Vazquez, Brooks Wheary, Bobby Wilfong

Final intercession

Remembering the blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Concluding Collect

O God, our consuming fire and our light shining in a dark place, hear our prayers and strengthen us to do your will, through Jesus Christ our Lord. **Amen.**

CONFSSION OF SIN AND ABSOLUTION *Confession said by all*

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

The people gather in the chancel while singing the Offertory Hymn. All are welcome forward. There is a place here for you! Offering plates are located at the steps to the chancel, and offerings may be placed there as you come forward. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.

OFFERTORY HYMN *Sung by all.*

Songs of thankfulness and praise • *Salzburg* • **Hymnal 135**

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by all. LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters.

Through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray.

THE LORD'S PRAYER *Sung by all.*

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king-dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

MINISTRATION OF COMMUNION

All baptized Christians are welcome to receive Communion. Those not yet baptized may receive a blessing.

COMMUNION HYMN *Sung by all.*

Alleluia

THE POSTCOMMUNION PRAYER *Recited by all.*

ALMIGHTY and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

RECESSATIONAL HYMN *Sung by all.* Hail to the Lord's anointed • *Es flog ein kleins Waldvögelein* • **Hymnal 616**

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

VESTRY

Lundy Pentz, Senior Warden • Erik Boody, Junior Warden • 2017 Term: Judy Armstrong • Lee Beam • Lilchy Huffman • Lynn Manka • Lundy Pentz • Susan Read • Matt Shreckhise • 2018 Term: Erik Boody • Molly Brown • Ernest Holley • Jim Manchester • Pat Williams • David Wallace • 2019 Term: Rick Chittum • Hunter Moss • Muffie Newell • Richard Obenschain • Juliette Swenson • Karen Tate

CLERGY

The Rev. Paul Nancarrow, *Rector* rector@trinitystaunton.org
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 The Rev. John D. Lane, *Rector Emeritus* idlane08@gmail.com
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 Robert Richardson, *Sexton*

In Our Prayers This Week

Pray for our diocese: Pray for the people and mission of Christ Church, Pearisburg, and for their priest, the Rev. Sarah Morris. Pray for the members of the Commission of Ministry as they meet at Evans House this week.

Pray for Church leaders: Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Mark Bourlakas, our Bishop; Paul, Becky, and John, our priests; John, our deacon. For the people of the Maya Deanery in the Diocese of Honduras, especially the churches of The Holy Spirit, St. Nicholas, San Antonio, St. John the Evangelist, Santa Cruz, San Miguel Arcángel, and Santa Maria Virgen. For the people of the Diocese of Haiti, especially St. Marc's School in Cerca-la-Source. For the people of the Diocese of Leeds.

Pray for our Government leaders: President Donald Trump; Governor Terry McAuliffe; Mayor Carolyn Dull; and County Chair Tracy Pyles.

Pray for our parish family and friends: (Names with an * are members of Trinity.)

11:00

Alex, Ben*, Betty, Clay & Erin, Clay, Cynthia, David, Diana, Emily & James, Hugh, Jennifer, Br. Jonathan, OSF*, Katherine, Kendall, Kevin, Livvy and her family, Margie, Mark, Martin*, Michael, Phill, Rita, Tabitha, Tom*, Wayne, Whit, Carrie Anderson, Scott Anderson, Rev. Kristen Barner, Betty Gay Beam*, Lee Beam*, Franklin Bell, Kenneth Bond, Nancy Bradford, Harriet Bredin

7:45

Betsy Brown, Jack Buchanan, Patti Burtner, Ginny Cassidy, Pat Clark*, Lee Cochran*, Gary Connor, Jim Cramer*, Oliver Crawley, Martha Dudley*, Patricia Duke, Robert Dunn*, Sean Flanders*, Randy Garber, Dorris Harris, Tom Hawks, Jennifer Hudson, George Huffman, Sawyer Hull, Charles Jordan, Illa Judd, Lolo Kable*, Cindy & Brian Killough, Jean Kivlighan*

8:45

Jeannie Lee*, Sally Lovejoy*, Preston Mayson*, Peter Meyers, Hugh Mitchell, Al Morkunas, Daphne Myhre, Brooklyn McKinsey Peters, Susan Rehfield*, Tanner Rosebrook, Dan Schmidt, Carolyn Sellers*, Kim Shelton, John Shuster*, Jackie Sprouse*, Nancy Stuart*, April Temple*, Sally Huggins Toner, Kathleen Tosco, Donna Vazquez, Brooks Wheary, Bobby Wilfong

Pray for those celebrating birthdays: particularly Nat Sowers, Peg Belden, Joe Fiechtl, Gabriel Fiechtl, Ellis Parkhurst, John Boody, Nan Gregory, Nathaniel Reed, Fran Davis, Emily Reed, Katie Cathey, Thurston Robsinson, and Victoria Temple.

Pray for all who have died: particularly John Coleman Arendall, Jr., Bannister Haley Arendall, John Thomas Rice, William Thomas Rice, and John Jackmin (father-in-law of Mary Lane Jackmin).

Announcements



Baptism: Noah Cooper Shreckhise; Born on September 9, 2016; Son of Elizabeth and Matthew Shreckhise; Godparents: Brian Stisser and Kelly O'Shaughnessy.

Today is SACRA (Staunton Augusta Church Relief Agency) Sunday: To donate, please use envelopes in your pew or write a check with SACRA on the memo line. SACRA is a completely volunteer-operated agency which pools the outreach and relief funding of local churches to provide help to those in need within the local community.

TODAY: Food for Allen Chapel's Pantry: Canned meats, such as chicken and roast beef, will be collected to distribute through the Allen Chapel food pantry program TODAY.

What keeps you up at night? Adult Sunday School Class (McCracken Hall, 10am)

- **Feb 26: Laura Gonzalez, MD: "Medical Issues of Aging"**
- **Mar 5: Sharon DeBoever (Dept. of Social Services), "Family and Friends Guide" on how to relate most effectively to loved ones beginning to show signs of dementia. Presentation, discussion, and Q&A**

Newtown Neighborhood Association's Winter Soup Social: Trinity members are invited to NNA's annual Winter Soup Social on February 26 in McCracken Hall from 5 to 8 p.m. Please bring a salad or dessert to share.

The office will be closed for an In Service Day on Tuesday, February 28. We will be unavailable to answer the door or phones and will return messages on Wednesday, March 1.

Shrove Tuesday Pancake Supper: Tuesday, Feb. 28 at 6pm in McCracken Hall. Prepared by Junior and Senior Youth. Your freewill offering will go toward the youth mission trip to Honduras in June, 2017.

The Burning of the Palms Ceremony will be at 6:45pm on Tuesday, Feb. 28.

Novel Theology: Meets next on February 28 at 7:00pm in the Foster Room of the Parish House to discuss *The Vegetarian* by Han Kang. Everyone is invited to attend provided you have read the book! On March 28 we will discuss *The Glass Universe: How the Ladies of the Harvard Observatory Took the Measure of the Stars* by Dava Sobel (non-fiction).

Ash Wednesday is March 1, 2017

Services at Trinity: 10:30am and 7:30pm

Services at Emmanuel: 7:30am and a service with Stuart Hall at 12:00pm, all are welcome

Concert and Evensong March 5 at 5pm: Guitarist Chris Wyton will perform works by Scarlatti and Tansman. Chris, grandson of Carl Broman, teaches privately in the D.C. Metro area. His concert will be followed by Choral Evensong, sung by the Trinity Choir.

Rev. Becky will be leading a **Lenten book study** beginning on Tuesday, March 14th. The group will meet at 4pm on Tuesdays March 14th and 28th, as well as Tuesdays April 4th and 11th. The book, *Being Christian*, by former archbishop of Canterbury Rowan Williams, covers four essential elements of Christian life: Baptism, Bible, Eucharist, and Prayer. Please be prepared to discuss chapter 1, "Baptism," on Tuesday, March 14th. We will meet in the Senior High classroom in the parish house.

World Day of Prayer: Church Women United invites you to Cherryvale UMC, Cherry Hill Drive, Staunton on March 3 at 9:30am to join in the World Day of Prayer 2017 "Am I Being Unfair to You?" A Glimpse of the Philippine Situation.

Phoebe Needles Center for Lifelong Learning: If you would like to know more about their offerings please go to: <http://www.phoebeneedles.org/programs-lifelong-learning.html>

Could Trinity be Available to History Lovers: Trinity would like to open its doors during the summer on Friday afternoons and Saturday mornings and/or afternoons. If you would like to volunteer once a month or so, June – August, to keep the church open to visitors during any of those times, please contact the office 886-9132 or communications@trinitystaunton.org.

This Week at Trinity

Noon Lunch is served M-F at 11:30 in McCracken Hall unless otherwise noted

SUNDAY — February 26 —

Food Collection for Allen Chapel Food Pantry	
SACRA Sunday	
7:45 AM Holy Eucharist – Rite I	CHURCH
8:45 AM Holy Eucharist – Rite II	CHURCH
10:00 AM Sunday School	PARISH HOUSE
11:00 AM Holy Eucharist – Rite I & Baptism	CHURCH
5:00 PM NNA Soup Social	McCRACKEN HALL

MONDAY — February 27 —

6:00 PM AA Meeting	GOOCH ROOM
6:30 PM Mindfulness Meditation	FOSTER ROOM

TUESDAY — February 28 —

Office Closed for In Service Day	
9:00 AM Morning Prayer	SAINT COLUMBA CHAPEL
9:30 AM Newsletter Assembly	McCRACKEN HALL
10:00 AM Staff Meeting	RECTOR'S OFFICE
12:00 PM Bulletin Announcements Due	
4:00 PM Children's Choir Rehearsal	CHOIR ROOM
4:45 PM Boys & Girls Choir Rehearsal	CHOIR ROOM
6:00 PM Shrove Tuesday Pancake Supper	M HALL
6:45 PM Burning of the Palms	LABYRINTH
7:00 PM Novel Theology	FOSTER ROOM
7:30 PM AA Meeting	GOOCH ROOM

WEDNESDAY

7:30 AM Men's Bible Study	— March 1 —
7:30 AM Ash Wednesday Service	FOSTER ROOM
10:30 AM Ash Wednesday Liturgy	EMMANUEL
11:00 AM Women's Bible Study	CHURCH
12:00 PM Ash Wednesday Service	FOSTER ROOM
6:30 PM Trinity Choir Rehearsal	EMMANUEL
7:30 AM Ash Wednesday Liturgy	CHURCH
	CHURCH

THURSDAY

6:00 PM Evening Prayer	— March 2 —
7:00 PM Trinity Choir Rehearsal	CHURCH
8:00 PM Forum Club	FOSTER ROOM

FRIDAY

6:00 PM AA Meditation Group	— March 3 —
7:30 PM AA Meeting	FOSTER ROOM

SATURDAY

9:00 AM Altar Guild setup	— March 4 —
	CHURCH

SUNDAY

7:45 AM Holy Eucharist – Rite I	— March 5 —
8:45 AM Holy Eucharist – Rite II	CHURCH
10:00 AM Sunday School	CHURCH
11:00 AM Holy Eucharist – Rite II	PARISH HOUSE
5:00 PM Concert & Choral Evensong	CHURCH

The ALTAR FLOWERS are given in memory of

John Coleman Arendall, Jr., Bannister Haley Arendall, John Thomas Rice, William Thomas Rice

The Rev. Canon Connor B. Gwin, **PRESIDER & PREACHER** • Geri Carney, **8:45 ALTAR CHAIR**

Lee Nancarrow, Judith Owens, **EUCARISTIC MINISTERS** • Mary Schwaner, **LECTOR**

Darlene Green, David Wallace, **USHERS** • Sara & Mark Hollberg, **GREETERS**

Steve Carpenter, Cindy Hickman, Oakley Pearson, and Bill Wellington, **MUSICIANS**