

Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



THE SEVENTH SUNDAY AFTER THE EPIPHANY

The Holy Eucharist – Rite II

February 19, 2017 11:00 am

Welcome! We are glad you chose to worship with us today and invite you to participate fully in our service.

In the Parish House

Children are always welcome in the church for all or part of the service, but should you want to use it, nursery care is available in the Parish House building, around the left side of the church. Restrooms are also in the Parish House. A Children's Corner is available in the back of the church.

Visitor's Card

Please fill out a visitor's card (found on the hook in your pew) so we can get to know you better. You may hand it to an usher or put it in the offering plate.

Flow of Worship

We begin our service with the WORD including a SERMON, continue with PRAYERS, and follow with COMMUNION.

Words in italics provide directions about when it is customary to stand, sit or kneel. If any of this is physically difficult for you, please remain seated.

Bold type indicates words we will speak together.

Music not printed in the bulletin is in the blue hymnal.

Communion

Baptized Christians are welcome to receive communion and ALL are welcome to come forward for a blessing.

- To receive the bread, hold your hands out together.
- To receive the wine, help the server by guiding the chalice.
- If you prefer, you may dip (intinct) the bread in the wine chalice.
- If you wish to receive a blessing, or only bread, simply place your hands across your chest when the priest or server comes to you.
- Children are welcome to receive communion at the discretion of their parents.

Wherever you are in your faith journey, we welcome you at Trinity. God's grace sustains us as we strive to know, love and serve others in our daily lives. Thank you for worshipping with us.

VOLUNTARY

Two Settings on *Hyfrydol* • Ralph Vaughan Williams
Henry Coleman

WELCOME

THE ENTRANCE RITE

The people stand to sing the Processional Hymn, and remain standing through the Collect of the Day.

PROCESSIONAL HYMN

Love divine, all loves excelling • *Hyfrydol* • **Hymnal 657**

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

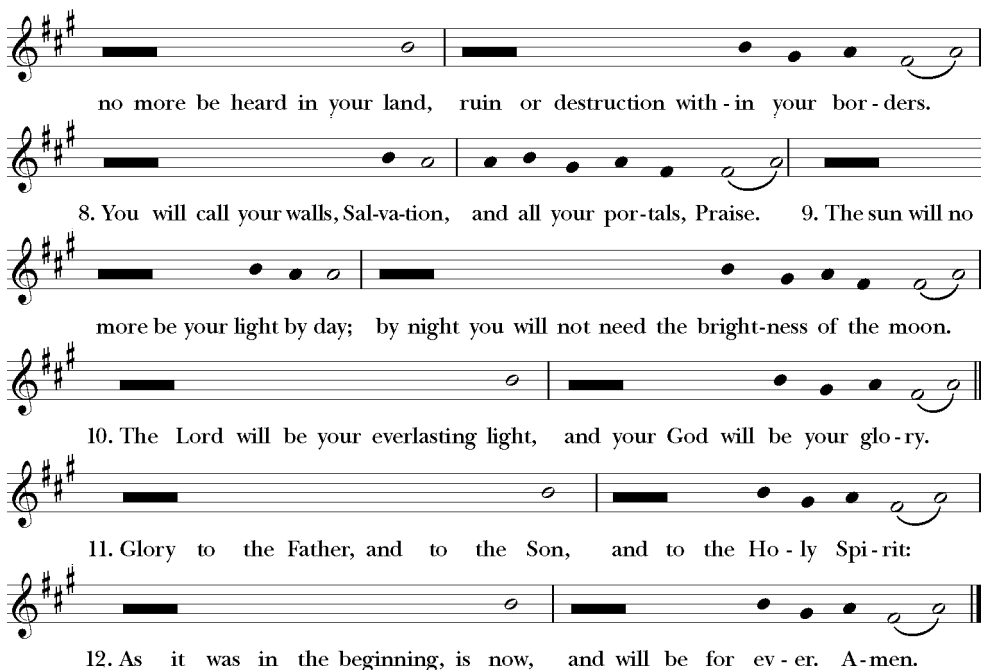
THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CANTICLE OF PRAISE *Sung by all*

The Third Song of Isaiah (*Surge, Illuminate*) • Tone 5 • BCP p. 87

1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on
you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.
3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will
stream to your light, and kings to the brightness of your dawn-ing. 5. Your gates will
always be o-pen; by day or night they will nev-er be shut. 6. They will call you,
The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will



no more be heard in your land, ruin or destruction with - in your bor - ders.

8. You will call your walls, Sal - va - tion, and all your por - tals, Praise. 9. The sun will no more be your light by day; by night you will not need the bright - ness of the moon.

10. The Lord will be your everlasting light, and your God will be your glo - ry.

11. Glory to the Father, and to the Son, and to the Ho - ly Spi - rit:

12. As it was in the beginning, is now, and will be for ev - er. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the First Lesson, Psalm, and Second Lesson.

THE FIRST LESSON

Holiness revealed in acts of mercy and justice • Leviticus 19:1-2, 9-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the LORD your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name,

profaning the name of your God: I am the LORD. You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the LORD. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

The Word of the Lord.

Thanks be to God.

THE GRADUAL PSALM *Sung by all*

Beati immaculati • Psalm 119:33-40

Chant: Shirley Hill

**Directions for singing Anglican Chant may be found following the text of the Psalm.*



33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you.

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life.

Anglican Chant is sung in speech rhythm. The top notes are the melody sung by the congregation. The ticks (') in the text correspond to the bar lines in the music. A line over two or more syllables or words indicates that those syllables or words are to be sung to one note. Two dots (..) above a syllable indicate that the syllable is to be sung to two notes. A dash (—) before a line of text indicates that the first note (half note) of the chant is to be omitted. In the case of double chants (14 measures), a dagger (†) before a verse indicates that the verse is to be sung to the second half of the double chant.

THE SECOND LESSON

Allegiance to Christ, not human leaders • 1 Corinthians 3:10-11, 16-23

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their craftiness," and again, "The Lord knows the thoughts of the wise, that they are futile." So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future-- all belong to you, and you belong to Christ, and Christ belongs to God.

The Word of the Lord.

Thanks be to God.

The people stand to sing the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN

O splendor of God's glory bright • *sung to Puer nobis* • **Hymnal 5**

THE GOSPEL

The teaching of Christ: love • Matthew 5:38-48

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated for the Sermon.

THE SERMON

Connor Gwin

The people stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED *Said by all*

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession:

**We pray to you, O Lord.
Lord, have mercy.**

In the petition for the sick, the people join in naming those with special needs.

Jeannie Lee*, Sally Lovejoy*, Preston Mayson*, Peter Meyers, Hugh Mitchell, Al Morkunas, Daphne Myhre, Brooklyn McKinsey Peters, Susan Rehfield*, Tanner Rosebrook, Dan Schmidt, Carolyn Sellers*, Kim Shelton, John Shuster*, Jackie Sprouse*, Nancy Stuart*, April Temple*, Sally Huggins Toner, Kathleen Tosco, Donna Vazquez, Brooks Wheary, Bobby Wilfong

Final intercession

**Rejoicing in the fellowship of the ever-blessed Virgin Mary, Blessed Matthias, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.**

Concluding Collect

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The people kneel for the Confession.

CONFESSION OF SIN AND ABSOLUTION *Confession said by all*

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand*

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

The people remain seated while their offerings of bread and wine are brought forward and their monetary gifts are received. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.

OFFERTORY ANTHEM

This little light of mine • arr. Ken Berg

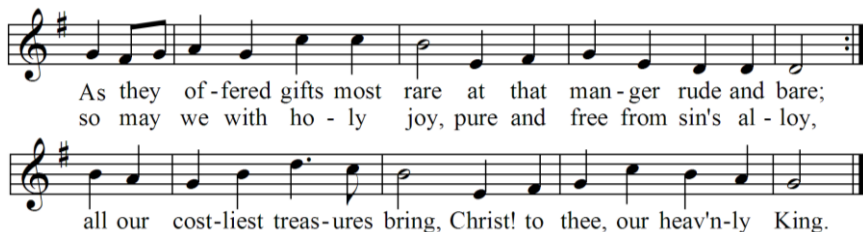
Lizette Cabalin, soloist; Boys & Girls Choir

This little light of mine, I'm going to let it shine. Everywhere I go, I'm going to let it shine. All through the night, I'm going to let it shine.

The people stand to sing the Presentation Hymn, and remain standing through the Sanctus & Benedictus.

PRESENTATION HYMN *Sung by all*

As they offered gifts most rare • Dix • Hymnal 119, v. 3



As they of-fered gifts most rare at that man-ger rude and bare;
so may we with ho - ly joy, pure and free from sin's al - loy,
all our cost-liest treas-ures bring, Christ! to thee, our heav'n-ly King.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ.

SANCTUS & BENEDICTUS *Sung by all*

William Mathias • Hymnal S 128

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people may remain standing or kneel. The presider continues with the Eucharistic Prayer.

BCP p. 368

WE give thanks to you, O God. . . . Therefore, according to his command, O Father,

We remember his death. We proclaim his resurrection. We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all. . . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

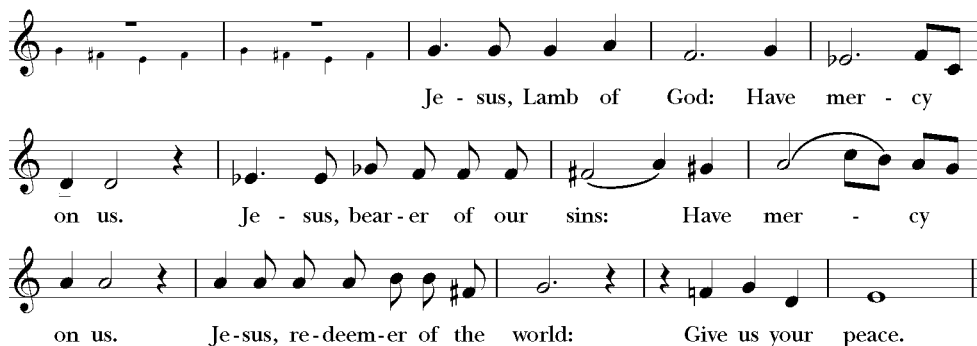
THE LORD'S PRAYER

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM *Sung by all*

Agnus Dei • William Mathias

Hymnal S 165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

MINISTRATION OF COMMUNION

All are welcome to come to the altar. There is a place set here for you. Gluten-free wafers are available on request. Baptized Christians may receive Communion. Those not yet baptized may receive a blessing. The ushers will guide you forward.

ANTHEM DURING COMMUNION

Behold the tabernacle of God • William H. Harris

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple you are: for the love of whom you do this day celebrate the joys of the temple with a season of festivity. Alleluia. Alleluia. Alleluia.

HYMN DURING COMMUNION *Sung by all, seated*

When Christ was lifted from the earth

St. Boltolph • **Hymnal 603**

SENDING FORTH OF THE EUCHARISTIC VISITORS

At the conclusion of communion, the Eucharistic Visitors go to the altar rail.

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE POSTCOMMUNION PRAYER *Said by all, standing*

Let us pray

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing, and the people respond **Amen.**

THE DISMISSAL

The deacon sends the people forth, and the people respond **Thanks be to God.**

VOLUNTARY

Toccata • Jan Pieterszoon Sweelinck

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VESTRY

Lundy Pentz, *Senior Warden* • Erik Boody, *Junior Warden* • 2017 Term: Judy Armstrong • Lee Beam • Lilchy Huffman • Lynn Manka • Lundy Pentz • Susan Read • Matt Shreckhise • 2018 Term: Erik Boody • Molly Brown • Ernest Holley • Jim Manchester • Pat Williams • David Wallace • 2019 Term: Rick Chittum • Hunter Moss • Muffie Newell • Richard Obenschain • Juliette Swenson • Karen Tate

CLERGY

The Rev. Paul Nancarrow, *Rector* rector@trinitystaunton.org
 The Rev. Becky McDaniel, *Curate* curate@trinitystaunton.org
 The Rev. John D. Lane, *Rector Emeritus* jdlane08@gmail.com
 The Rev. John Wilkinson, *Deacon Emeritus*
 Office Phone: 886-9132 • Website: www.trinitystaunton.org
 Address: P.O. Box 208 • 214 West Beverley Street

STAFF

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 Deidre Jones, *Communications* communications@trinitystaunton.org
 Laurie Clements, *Parish Admin.* admin1746@trinitystaunton.org
 Robert Richardson, *Sexton*

In Our Prayers This Week

Pray for our diocese: Give thanks for the ministries of the Daughters of the King chapters in our diocese and for those who serve on the board of Stuart Hall School in Staunton.

Pray for Church leaders: Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Mark Boulakas, our Bishop; Paul, Becky, and John, our priests; John, our deacon. For the people of the Maya Deanery in the Diocese of Honduras, especially the churches of The Holy Spirit, St. Nicholas, San Antonio, St. John the Evangelist, Santa Cruz, San Miguel Arcángel, and Santa Maria Virgen. For the people of the Diocese of Haiti, especially St. Marc's School in Cerca-la-Source. For the people of the Diocese of Leeds.

Pray for our Government leaders: President Donald Trump; Governor Terry McAuliffe; Mayor Carolyn Dull; and County Chair Tracy Pyles.

Pray for our parish family and friends: (Names with an * are members of Trinity.)

7:45

Alex, Ben*, Betty, Clay & Erin, Clay, Cynthia, David, Diana, Eleanor*, Emily & James, Hugh, Jennifer, Br. Jonathan, OSF*, Katherine, Kendall, Kevin, Livvy and her family, Margie, Mark, Martin*, Michael, Phill, Rita, Tabitha, Tom*, Wayne, Whit, Carrie Anderson, Scott Anderson, Rev. Kristen Barner, Betty Gay Beam*, Lee Beam*, Franklin Bell, Kenneth Bond, Nancy Bradford, Harriet Bredin

8:45

Betsy Brown, Jack Buchanan, Patti Burtner, Ginny Cassidy, Pat Clark*, Lee Cochran*, Gary Connor, Jim Cramer*, Oliver Crawley, Paula Deacon, Martha Dudley*, Patricia Duke, Robert Dunn*, Sean Flanders*, Randy Garber, Dorris Harris, Tom Hawks, Jennifer Hudson, George Huffman, Sawyer Hull, Charles Jordan, Illa Judd, Lolo Kable*, Cindy & Brian Killough, Jean Kivlighan*

11:00

Jeannie Lee*, Sally Lovejoy*, Preston Mayson*, Peter Meyers, Hugh Mitchell, Al Morkunas, Daphne Myhre,

Brooklyn McKinsey Peters, Susan Rehfield*, Tanner Rosebrook, Dan Schmidt, Carolyn Sellers*, Kim Shelton, John Shuster*, Jackie Sprouse*, Nancy Stuart*, April Temple*, Sally Huggins Toner, Kathleen Tosco, Donna Vazquez, Brooks Wheary, Bobby Wilfong

Pray for those celebrating birthdays: particularly Steve Carpenter, Mark Battin, Chad Hurst, Ross Newell, Carter Hannah, Kelley Mayson, Janet Willson, and Alex Manchester.

Announcements

What keeps you up at night? Adult Sunday School Class (McCracken Hall, 10am)

- Feb. 19: "What to expect when illness comes: Exploring a faith based reaction to illness." Sally Mueller and Jim Manchester will lead the discussion.
- Feb. 26: Sharon DeBoever (Dept. of Social Services) will bring us a "Family and Friends Guide" on how to relate most effectively to loved ones beginning to show signs of Alzheimer's. Presentation, discussion, and Q&A.

The Office will be closed on Monday, February 20 in honor of Presidents' Day.

Food for Allen Chapel's Pantry: Canned meats, such as chicken and roast beef, will be collected to distribute through the Allen Chapel food pantry program on the **last Sunday of the month.**

Newtown Neighborhood Association's Winter Soup Social: Trinity members are invited to NNA's annual Winter Soup Social on February 26 in McCracken Hall from 5 to 8 p.m. Please bring a salad or dessert to share.

Shrove Tuesday Pancake Supper: Tuesday, Feb. 28 at 6pm in McCracken Hall. Prepared by Junior and Senior Youth. Your freewill offering will go toward the youth mission trip to Honduras in June, 2017.

Novel Theology: Meets next on February 28 at 7:00pm in the Foster Room of the Parish House to discuss *The Vegetarian* by Han Kang. Everyone is invited to attend provided you have read the book! On March 28 we will discuss *The Glass Universe: How the Ladies of the Harvard Observatory Took the Measure of the Stars* by Dava Sobel (non-fiction).

Ash Wednesday is March 1, 2017

Services at Trinity: 10:30am and 7:30pm

Services at Emmanuel: 7:30am and a service with Stuart Hall at 12:00pm, all are welcome

Concert and Evensong March 5 at 5pm: Guitarist Chris Wyton will perform works by Scarlatti and Tansman. Chris, grandson of Carl Broman, teaches privately in the D.C. Metro area. His concert will be followed by Choral Evensong, sung by the Trinity Choir.

Name Plaques: We have a dedicated volunteer who would like to make a wooden name plaque for any child at Trinity. If you would like one of these for your child please email communications@trinitystauton.org with the first name (or go by name) of your child.

Christ Episcopal Church in Roanoke invites you to attend their 125th Anniversary. They have planned several events and you are welcome to attend:

- Feb. 26 - Groundbreaking Anniversary Festive Party
- June 4 - Choral Evensong at 5pm
- July 30 - Cornerstone Laying Anniversary Homecoming Luncheon
- April 1, 2018 (Easter) Centennial Celebration of the First Service in Christ Episcopal Church

World Day of Prayer: Church Women United invites you to Cherryvale UMC, Cherry Hill Drive, Staunton on March 3 at 9:30am to join in the World Day of Prayer 2017 “Am I Being Unfair to You?” A Glimpse of the Philippine Situation.

This Week at Trinity

Noon Lunch is served M-F at 11:30 in McCracken Hall unless otherwise noted

SUNDAY	— February 19 —	WEDNESDAY	— February 22 —
7:45 AM	Holy Eucharist – Rite I CHURCH	7:30 AM	Men’s Bible Study FOSTER ROOM
8:45 AM	Holy Eucharist – Rite II CHURCH	10:30 AM	Healing Prayer CHURCH
10:00 AM	Sunday School PARISH HOUSE	11:00 AM	Women’s Bible Study FOSTER ROOM
11:00 AM	Holy Eucharist – Rite II CHURCH	7:00 PM	EfM Grads FOSTER ROOM
MONDAY	— February 20 —	THURSDAY	— February 23 —
Office Closed in honor of Presidents’ Day		6:00 PM	Evening Prayer CHURCH
6:00 PM	AA Meeting GOOCH ROOM	7:00 PM	Trinity Choir Rehearsal CHURCH
6:30 PM	Mindfulness Meditation FOSTER ROOM	FRIDAY	— February 24 —
7:15 PM	Vestry Meeting GOOCH ROOM	6:00 PM	AA Meditation Group FOSTER ROOM
TUESDAY	— February 21 —	7:30 PM	AA Meeting GOOCH ROOM
9:00 AM	Morning Prayer SAINT COLUMBA CHAPEL	SATURDAY	— February 25 —
10:00 AM	Staff Meeting RECTOR’S OFFICE	9:00 AM	Altar Guild setup CHURCH
11:00 AM	Meals on Wheels Delivered	SUNDAY	— February 26 —
12:00 PM	Bulletin Announcements Due	Food Collection for Allen Chapel Food Pantry	
4:00 PM	Children’s Choir Rehearsal CHORIR ROOM	SACRA Sunday	
4:45 PM	Boys & Girls Choir Rehearsal CHORIR ROOM	7:45 AM	Holy Eucharist – Rite I CHURCH
5:30 PM	Haiti Collaborative Mtg FOSTER ROOM	8:45 AM	Holy Eucharist – Rite II CHURCH
7:30 PM	AA Meeting GOOCH ROOM	10:00 AM	Sunday School PARISH HOUSE
		11:00 AM	Holy Eucharist – Rite I & Baptism CHURCH
		5:00 PM	NNA Soup Social MCCRACKEN HALL

The ALTAR FLOWERS are given in memory of
Conley Clark Laster, III; Beverly Armstrong McLaughlin
Sara and Dr. William Duer James; Lillian and Dr. William Daniel James; Sara and Perry Nair

PRESIDER & PREACHER: The Rev. Cannon Connor B. Gwin
ASSISTING PRIEST: The Rev. Paul Nancarrow
ALTAR CHAIR: Jan Coleman
EUCCHARISTIC MINISTERS: Joe Fiechtl, Taine McPherson
CRUCIFER: Hannah Fiechtl
CHOIR CROSS: Paige McKellop
TORCH BEARERS: Mackenzie Deitz, Isabelle Fiechtl

LECTOR: James Dungan
PRAYERS: John Boody
HEAD USHER: Bob Boyle
USHERS: Paul Bugas, Diane & Tom Fechtel
GREETER: Stanley Shifflett
ORGANIST & CHOIRMASTER: Virginia Bolena
ASSISTANT ORGANIST: Louise Temple-Rosebrook
BOYS & GIRLS CHOIR ACCOMPANIST: Kay Buchanan