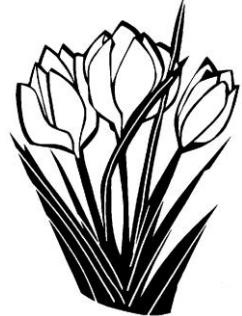


# Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



## THE LAST SUNDAY AFTER THE EPIPHANY: Holy Baptism and the Holy Eucharist – Rite I

February 26, 2017 11:00 am

*Welcome! We are glad you chose to worship with us today and invite you to participate fully in our service.*

### In the Parish House

Children are always welcome in the church for all or part of the service, but should you want to use it, nursery care is available in the Parish House building, around the left side of the church. Restrooms are also in the Parish House. A Children's Corner is available in the back of the church.

### Visitor's Card

Please fill out a visitor's card (found on the hook in your pew) so we can get to know you better. You may hand it to an usher or put it in the offering plate.

### Flow of Worship

We begin our service with the WORD including a SERMON, continue with PRAYERS, and follow with COMMUNION.

*Words in italics provide directions about when it is customary to stand, sit or kneel. If any of this is physically difficult for you, please remain seated.*

**Bold type indicates words we will speak together.**

Music not printed in the bulletin is in the blue hymnal.

### Communion

Baptized Christians are welcome to receive communion and ALL are welcome to come forward for a blessing.

- To receive the bread, hold your hands out together.
- To receive the wine, help the server by guiding the chalice.
- If you prefer, you may dip (intinct) the bread in the wine chalice.
- If you wish to receive a blessing, or only bread, simply place your hands across your chest when the priest or server comes to you.
- Children are welcome to receive communion at the discretion of their parents.

*Wherever you are in your faith journey, we welcome you at Trinity. God's grace sustains us as we strive to know, love and serve others in our daily lives. Thank you for worshipping with us.*

# The Holy Eucharist - Rite One

VOLUNTARY

From *24 Pieces en style libre* • Louis Vierne  
Berceuse (1870-1937)  
Preamble

WELCOME

## THE ENTRANCE RITE

*The people stand to sing the Processional Hymn, and remain standing through the Collect of the Day.*

PROCESSIONAL HYMN

O wondrous type! O vision fair • *Wareham* • **Hymnal 137**

OPENING ACCLAMATION

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be his kingdom, now and for ev-er. A-men.

*Celebrant*



There is one Body and one Spi-rit;

*People*



There is one hope in God's call to us;

*Celebrant*



One Lord, one Faith, one Bap-tism;

*People*



One God and Fa-ther of all.

1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on  
you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.

3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will  
stream to your light, and kings to the brightness of your dawn-ing. 5. Your gates will  
always be o-pen; by day or night they will nev-er be shut. 6. They will call you,  
The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will  
no more be heard in your land, ruin or destruction with-in your bor-ders.

8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no  
more be your light by day; by night you will not need the bright-ness of the moon.

10. The Lord will be your everlasting light, and your God will be your glo-ry.

11. Glory to the Father, and to the Son, and to the Ho-ly Spi-rit:

12. As it was in the beginning, is now, and will be for ev-er. A-men.

## THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the First Lesson, Psalm, and Second Lesson.*

### THE FIRST LESSON

**Moses enters the cloud of God's glory on Mount Sinai** • Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

**Thanks be to God.**

### THE GRADUAL PSALM *Sung by all*

*Quare fremuerunt gentes* • Psalm 2  
Chant: Edwin George Monk

*Anglican Chant is sung in speech rhythm. The top notes are the melody sung by the congregation. The ticks ( ' ) in the text correspond to the bar lines in the music. A line over two or more syllables or words indicates that those syllables or words are to be sung to one note. Two dots ( .. ) above a syllable indicate that the syllable is to be sung to two notes. A dash ( - ) before a line of text indicates that the first note (half note) of the chant is to be omitted. In the case of double chants (14 measures), a dagger ( † ) before a verse indicates that the verse is to be sung to the second half of the double chant.*



- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; \*  
"let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
- 6 "I myself have set my king \*  
upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: \*  
he said to me, "You are my Son;  
this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.
- †9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, \*  
and with trembling bow before him;
- 12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.
- 13 Happy are they all \*  
— who take refuge in him!

## THE SECOND LESSON

*The apostle's message confirmed on the mount of transfiguration* • 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

**Thanks be to God.**

*The people stand to sing the Sequence Hymn and remain standing for the Gospel.*

## SEQUENCE HYMN

Christ upon the mountain peak • *Mowsley* • **Hymnal 129**

## THE GOSPEL

*Revelation of Christ as God's beloved Son* • Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

*The people are seated for the Sermon.*

## THE SERMON

Connor Gwin

*The people remain seated.*

**THE PRESENTATION AND EXAMINATION OF THE CANDIDATE**

*Presider* The Candidate for Holy Baptism will now be presented.  
*Parents & Godparents* I present Noah Cooper to receive the Sacrament of Baptism.  
*Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?  
*Parents & Godparents* I will, with God's help.  
*Presider* Will you by your prayers and witness help this child to grow into the full stature of Christ?  
*Parents & Godparents* I will, with God's help.

*The Presider then asks the following questions of the parents and godparents who speak on behalf of the Candidate.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Answer* I renounce them.  
*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Answer* I renounce them.  
*Question* Do you renounce all sinful desires that draw you from the love of God?  
*Answer* I renounce them.  
*Question* Do you turn to Jesus Christ and accept him as your Savior?  
*Answer* I do.  
*Question* Do you put your whole trust in his grace and love?  
*Answer* I do.  
*Question* Do you promise to follow and obey him as your Lord?  
*Answer* I do.

*The people stand and the Presider addresses them:*

Will you who witness these vows do all in your power to support this person in his life in Christ?  
*People* **We will.**  
*Presider* Let us join with Noah who is committing himself to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT**

Do you believe in God the Father?  
**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

*The people remain standing.*

## **THE PRAYERS FOR THE CANDIDATE**

Let us now pray for Noah who is to receive the Sacrament of new birth.

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

GRANT, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### **THANKSGIVING OVER THE WATER**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **THE BAPTISM**

Noah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Noah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

HEAVENLY Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

**WE receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE *All stand*

The peace of the Lord be always with you.  
**And with thy spirit.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The people remain seated while their offerings of bread and wine are brought forward and their monetary gifts are received. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.*

### OFFERTORY ANTHEM

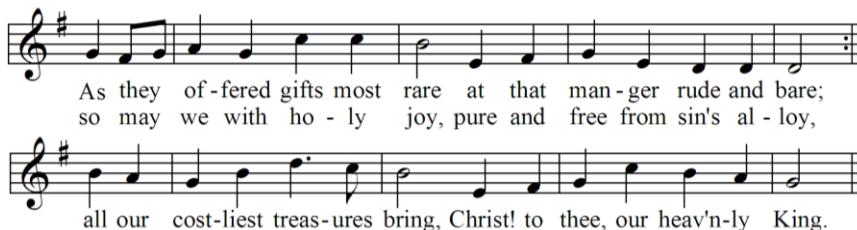
Let all mortal flesh • Edward Bairstow  
(1874-1946)

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful. Before Him come the choirs of angels, with every principality and power; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn, Alleluia, Alleluia, Alleluia, and stand with trembling.

*The people stand to sing the Presentation Hymn, and remain standing through the Sanctus & Benedictus.*

### PRESENTATION HYMN *Sung by all*

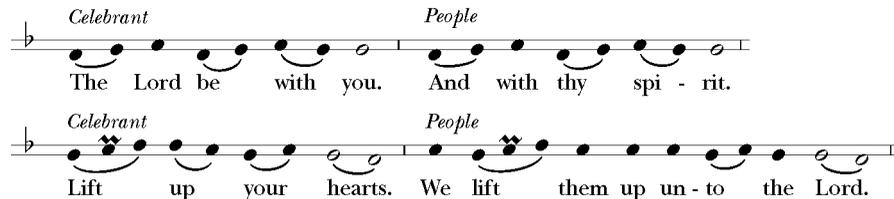
As they offered gifts most rare • *Dix* • Hymnal 119, v. 3



As they of-fered gifts most rare at that man-ger rude and bare;  
so may we with ho - ly joy, pure and free from sin's al - loy,  
all our cost-liest treas-ures bring, Christ! to thee, our heav'n-ly King.

### THE GREAT THANKSGIVING – EUCHARISTIC PRAYER II

The Book of Common Prayer, p. 340



*Celebrant* The Lord be with you. *People* And with thy spi - rit.  
*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ.*

**SANCTUS & BENEDICTUS** *Sung by all* *Missa de Sancta Maria Magdalena* • Healey Willan • **Hymnal S 114**

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The people may kneel or remain standing. The presider continues with the Eucharistic Prayer.*

BCP p. 341

ALL glory be to thee, O Lord our God. . . .

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*Sung by all*

A - men, a - men, a - men.

**THE LORD'S PRAYER**

Traditional • **Hymnal S 119**

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD & THE FRACTION ANTHEM** *Sung by all*

*Agnus Dei* • Healey Willan  
**Hymnal S 158**

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

**PRAYER OF HUMBLE ACCESS** *Said by all*

**WE** do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**MINISTRATION OF COMMUNION**

*All are welcome to come to the altar. There is a place set here for you. Gluten-free wafers are available on request. Baptized Christians may receive Communion. Those not yet baptized may receive a blessing. The ushers will guide you forward.*

**ANTHEM DURING COMMUNION**

O nata lux • Thomas Tallis  
 (c.1505-1585)

O nata lux de lumine, Jesu redemptor saeculi, Dignare Clemens supplicum Laudes preces que sumere. Qui carne quondam contegi Dignatus es pro perditis. Nos membra confer effici, Tui beati corporis.

*O Light of light, by love inclined, Jesu, redeemer of mankind, with loving kindness deign to hear from suppliant voices praise and prayer thou who to raise our souls from hell didst deign in fleshly form to dwell, vouchsafe us, when our race is run, in thy fair Body to be one.*

**HYMN DURING COMMUNION** *Sung by all, seated*

Lord, enthroned in heavenly splendor  
 Bryn Calfaría • Hymnal 307

**SENDING FORTH OF THE EUCHARISTIC VISITORS**

*At the conclusion of communion, the Eucharistic Visitors go to the altar rail.*

We send you out to share Communion this day.

**May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.





## This Week at Trinity

Noon Lunch is served M-F at 11:30 in McCracken Hall unless otherwise noted

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### SUNDAY — February 26 —

Food Collection for Allen Chapel Food Pantry  
 SACRA Sunday  
 7:45 AM **Holy Eucharist – Rite I** CHURCH  
 8:45 AM **Holy Eucharist – Rite II** CHURCH  
 10:00 AM Sunday School PARISH HOUSE  
 11:00 AM **Holy Eucharist – Rite I & Baptism** CHURCH  
 5:00 PM NNA Soup Social MCCRACKEN HALL

### MONDAY — February 27 —

6:00 PM AA Meeting GOOCH ROOM  
 6:30 PM Mindfulness Meditation FOSTER ROOM

### TUESDAY — February 28 —

Office Closed for In Service Day  
 9:00 AM **Morning Prayer** SAINT COLUMBA CHAPEL  
 9:30 AM Newsletter Assembly MCCRACKEN HALL  
 10:00 AM Staff Meeting RECTOR'S OFFICE  
 12:00 PM Bulletin Announcements Due  
 4:00 PM Children's Choir Rehearsal CHOIR ROOM  
 4:45 PM Boys & Girls Choir Rehearsal CHOIR ROOM  
 6:00 PM Shrove Tuesday Pancake Supper M HALL  
 6:45 PM Burning of the Palms LABYRINTH  
 7:00 PM Novel Theology FOSTER ROOM  
 7:30 PM AA Meeting GOOCH ROOM

### WEDNESDAY — March 1 —

7:30 AM Men's Bible Study FOSTER ROOM  
 7:30 AM Ash Wednesday Service EMMANUEL  
 10:30 AM **Ash Wednesday Liturgy** CHURCH  
 11:00 AM Women's Bible Study FOSTER ROOM  
 12:00 PM Ash Wednesday Service EMMANUEL  
 6:30 PM Trinity Choir Rehearsal CHURCH  
 7:30 AM **Ash Wednesday Liturgy** CHURCH

### THURSDAY — March 2 —

6:00 PM **Evening Prayer** CHURCH  
 7:00 PM Trinity Choir Rehearsal CHURCH  
 8:00 PM Forum Club FOSTER ROOM

### FRIDAY — March 3 —

6:00 PM AA Meditation Group FOSTER ROOM  
 7:30 PM AA Meeting GOOCH ROOM

### SATURDAY — March 4 —

9:00 AM Altar Guild setup CHURCH

### SUNDAY — March 5 —

7:45 AM **Holy Eucharist – Rite I** CHURCH  
 8:45 AM **Holy Eucharist – Rite II** CHURCH  
 10:00 AM Sunday School PARISH HOUSE  
 11:00 AM **Holy Eucharist – Rite II** CHURCH  
 5:00 PM **Concert & Choral Evensong** CHURCH

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The ALTAR FLOWERS are given in memory of  
 John Coleman Arendall, Jr., Bannister Haley Arendall, John Thomas Rice, William Thomas Rice

**PRESIDER:** The Rev. Paul Nancarrow  
**PREACHER:** The Rev. Cannon Connor B. Gwin  
**ALTAR CHAIR:** Nan Gregory  
**EUCARISTIC MINISTERS:** Joe Fiechtl, Lilchy Huffman  
**CRUCIFER:** Mackenzie Deitz  
**CHOIR CROSS:** Evelyn Boody  
**TORCH BEARERS:** Dominic Einselen, Elaine Boody

**LECTOR:** Judy Mosedale  
**HEAD USHER:** Bob Boyle  
**USHERS:** Paul Bugas, Diane & Tom Fechtel  
**GREETERS:** Emily & Stuart Cochran  
**ORGANIST & CHOIRMASTER:** Virginia Bolena  
**ASSISTANT ORGANIST:** Louise Temple-Rosebrook