

**UCLA** Extension

# 33<sup>rd</sup> Annual Land Use Law & Planning Conference



**UPDATES, TRENDS & ASSESSMENTS**

**UCLA EXTENSION PUBLIC POLICY PROGRAM**

FRIDAY, JANUARY 18, 2019, 8:30AM-4PM

MILLENNIUM BILTMORE HOTEL, LOS ANGELES, CA

**33<sup>rd</sup> Annual**

# Land Use Law & Planning Conference

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UCLA Extension's annual Land Use Law and Planning Conference is the leading source of information on California land use legislation, case law, and the emerging issues that frame land use and development practices in the nation's most populous state. The program's unique cross-disciplinary approach explores the full range of perspectives drawn from the land use planning, legal, development, and environmental communities, and demonstrates how these factors influence the day-to-day work of planners, developers, environmental regulators, and attorneys.

Join us on **January 18** for a review of the important issues of the past year and a look at what's ahead for 2019.

Now, in its 33rd year, the UCLA Extension conference offers a big-picture view of land use law and planning practice, with knowledgeable speakers providing succinct and provocative updates on core state and federal case law and legislation, as well as practice pointers on basic land use law and planning issues. The conference is essential for attorneys, planners, environmentalists, and developers who need to know how land use law and planning is changing and affecting their interests.

## **CONFERENCE CHAIRS**

**We are proud to introduce a new co-chair this year:**

ALISHA WINTERSWYK is a partner in the Environmental and Natural Resources practice group at Best Best & Krieger LLP. She is a CEQA and land use lawyer that advises public and private clients on an array of environmental, planning, and municipal laws. Alisha's practice is both transactional and litigation-based as she takes a "soup-to-nuts" approach to representing clients and in the development process. Over the past several years, Alisha has contributed to the UCLA Land Use and Planning Conference as a speaker and she is delighted to now serve as a co-chair for this fantastic event.

DAVID SMITH

*Partner, Manatt, Phelps & Phillips, LLP, San Francisco*

MATT BURRIS

*Deputy City Manager, City of Rancho Cucamonga*

## **CONFERENCE ADVISOR**

HELENE SMOOKLER

*Of Counsel, The Sohagi Law Group, PLC, Los Angeles*

## **CONFERENCE SCHOLARS**

Our Conference Scholars are named in commemoration of the late Donald G. Hagman, Professor of Law at UCLA, and Joanne L. Freilich, Director of the Public Policy Program at UCLA Extension. Mr. Hagman and Ms. Freilich were dedicated to bringing together attorneys and planners in the land use field, and to better unify the academic and practitioner worlds. Scholarships are awards to students and professors from law schools and graduate planning programs in Southern California, as well as to new professionals in the planning and policy field.

**ABOUT UCLA EXTENSION**

UCLA Extension is the continuing education division of the University of California at Los Angeles (UCLA). We offer courses evenings and weekends in Westwood, Downtown L.A., and Woodland Hills. Plus, online classes are available around the globe. Courses range from business, arts, engineering, and IT to entertainment studies, public policy, public health, the humanities, and more. Explore UCLA Extension at [uclaextension.edu](http://uclaextension.edu).



**REGISTRATION FORM** PLEASE PRINT

**Winter 2019**

**Please fill in information requested below.**

Course Title	Credit Status	Fee
<b>Land Use Law and Planning Conference</b>	<input type="checkbox"/> 3. Not for Credit <input type="checkbox"/> 4. CEU <input type="checkbox"/> 5. Do Not Record	See Participant Fees on Next Page

Include a Conference Notebook for an additional \$20

Name (First/Middle/Last)  Male  Female

Position or Title

Organization (25 Character Limit)

Business Address

City/State/ZIP ( ) Area Code/Daytime Phone

Email Address

**A roster of attendees will be made available at the conference. Please check the box below if you do NOT want your name included.**

- Please do NOT include my name on the participant roster.**
- Check enclosed payable to: The Regents of the University of California
- Purchase Order or Authorization to Bill Organization enclosed

Charge: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

- AmericanExpress
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 Authorizing Signature                      Expiration Date (Mo/Yr)

**Mail to:** UCLA Extension Enrollment Center, 1145 Gayley Ave, 1st Floor, Los Angeles, CA 90024

In order to assess our community outreach efforts, we ask our students to complete the following information. Providing this information is voluntary. It is requested for statistical purposes only.

- Asian/Pacific Islander     Caucasian     Native American/Alaska Native
- Black/African American     Hispanic/Latino     Other \_\_\_\_\_     Decline to State

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## PROGRAM

- 7:45am**      **REGISTRATION & CHECK-IN**
- 8:30am**      **WELCOME & PROGRAM OVERVIEW**  
Dr. **Stephanie Hoekstra**, *Public Policy Program, UCLA Extension*
- 8:45am**      **UPDATE #1 – CEQA 2018: A Year in Review**  
A perennial staple and favorite at the conference, hear distinguished counsel representing all sides—petitioner, respondent, and real party in interest—survey the latest judicial, legislative, and regulatory developments in the CEQA arena, providing invaluable and strategic insights as to their implications for legal practitioners, consultants, and lead agencies.
- MODERATOR:**      **Matt Burris**, *Deputy City Manager, City of Rancho Cucamonga*
- PANELISTS:**      **Kevin Bundy**, *Of Counsel, Shute, Mihaly & Weinberger*  
**Tina Thomas**, *Founding Partner, Thomas Law Group*
- 10am**      **MORNING BREAK**
- 10:15am**      **ASSESSMENT #1 – California’s Housing Crisis in the Wake of Prop. 10**  
Last November, the voters decided Proposition 10 and the question of statewide rent control authorization, but that election far from settled the issue or unified positions about the best way to address California’s critical housing crisis. Free markets, inclusionary zoning, rent control, density caps, and bonuses . . . Where are we in the wake of Proposition 10 and what lies ahead for housing an ever-growing California?
- MODERATOR:**      **David Smith**, *Partner, Manatt, Phelps & Phillips, LLP, San Francisco*
- PANELISTS:**      **Steve PonTell**, *Chief Executive Officer and President of National Community Renaissance*  
**Assemblyman Richard Bloom**, *50th Assembly District*
- 11:15am**      **UPDATE #2 – Quick Hits**
- **The Real Teeth of AB 32 Hit Land Use**
  - **Species: The Supremes, the Services, and both Chambers of Congress Engage**
  - **WOTUS: Pick a Rule, Any Rule . . .**
  - **SB 35: Build By Right?**
  - **The Resistance: Trump, California, and Vehicle Fuel Efficiency**



- **Assisting in Recovery: Post-Disaster Land Use Strategies**
- **And What About Those Tunnels? And Who Will Pay for Them?**

**PANELISTS:**     **David Smith**, *Partner, Manatt, Phelps & Phillips, LLP, San Francisco*  
                      **Matt Burris**, *Deputy City Manager, City of Rancho Cucamonga*  
                      **Margaret Sohagi**, *President, The Sohagi Law Group, PLC*

**11:45am     RECESS TO GOLD ROOM**

**12:00pm     LUNCH AND SCHOLAR PRESENTATION**  
**RECOGNITION OF SCHOLARS AND SPONSORS**

**12:20pm     KEYNOTE ADDRESS**

**Michael Stoker**, *EPA Regional Administrator for Region 9*  
Less than a year since his appointment, EPA Region IX Regional Administrator Michael Stoker has already confronted complex and difficult issues from an erupting volcano on Hawaii to being the President's environmental representative in the heart of the "resistance." Hear from Regional Administrator Stoker himself on current issues in Region IX and his priorities in addressing them.

**1:00pm     RECESS TO CRYSTAL BALLROOM**

**1:15pm     UPDATE #3 – Planning, Zoning, and Development Law: What's New from California's Judicial and Legislative Branches?**

The courts and our state capitol were busy in 2018 tackling some very important social issues. Join our panelists as they walk us through 2018's legislative and judicial changes as they pertain to the areas of land use, development, and zoning law. From the 9th Circuit's decision in *Martin v. Boise* to the Legislature's adoption of SB946, constitutional questions seem to have found their way into much of the decision-making last year. But, homelessness and street vending have not been the only hot topics facing our state. Our panelists will also cover developments in coastal development law, use of the ballot box for fighting or promoting land use projects, regulating sober living homes, among other intriguing topics.

**MODERATOR:**     **Margaret Sohagi**, *President, The Sohagi Law Group, PLC*

**PANELISTS:**     **Matthew Richardson**, *Partner, Best Best & Krieger*  
                      **Matt Klopfenstein**, *Legislative and Legal Advisor, California Advisors, LLC*



**2:30pm**

**AFTERNOON BREAK**

**2:45pm**

**ASSESSMENT #2 – The Mall is Dead ... Long Live the Mall!**

Brick and mortar stores are things of the past. But are they really? Why is Amazon opening new stores in malls of all places? With the closure of Sears stores across the country and its vast real estate holdings now for sale, mall owners and city planners are looking at the opportunities this presents, even residential and mixed use! And this is not the first time. Major retailers have come and gone. Does anyone remember Montgomery Ward or Marshall Fields? Our panel examines the continuing evolution of malls as our public gathering space and what communities and malls developers should do and are doing to re-shape the mall as we know it. You don't shop like your grandma and neither should your mall.

**MODERATOR:** Susan Hori, *Partner, Manatt, Phelps & Phillips, LLP*

**PANELISTS:** Charles Davis, *Senior Vice President of Development, West, Simon Properties*  
Patrick Rhodes, *Associate Vice President, The CIM Group*  
Barry C Curtis, *Director of Economic & Development Services, City of Costa Mesa*

**3:45pm**

**CLOSING COMMENTS**

Dr. Stephanie Hoekstra, *Public Policy Program, UCLA Extension*

**Drawing for a FREE 2020 Conference Registration**

# GENERAL INFORMATION

## Registration and Refreshments

### Begin at 7:45am

Millennium Biltmore Hotel, Los Angeles  
506 South Grand Avenue  
Los Angeles, California  
(213) 624-1011

## Fees & Credit

Registration is required for this program.  
Visitors are not permitted at this conference.

Regular: \$595

Student: \$395

Government/Non-profit: \$350  
(Limited to first 70 participants)

Members of Donating Organizations: \$495

Affiliates of Guest Speakers: \$495

*\*A limited number of discounted fees of \$350 are available for government, county, and city employees, employees of nonprofit organizations, employees of an educational establishment, and law or planning professors and students. Availability of the discounted fee is first come, first serve. We will confirm your eligibility after you enroll and will contact you if there are any registration issues. We will also confirm all other participant types.*

*Fee includes conference materials (USB), continental breakfast, refreshments, and lunch.*

0.7 CEU

\*MCLE Credit Program: 7 hours

\*\*CM credit: 7 hours

*\*This activity has been approved for Minimum Continuing Legal Education (MCLE) credit by the State Bar of California for credit hours stated above. UCLA Extension certifies that this activity conforms to the standards for approved educational activities prescribed by the rules and regulations of the State Bar of California governing minimum continuing legal education.*

*\*\*This activity has been approved for Continuing Professional Development Program (CM) credits by the American Institute of Certified Planners.*

## Enrollment

ONLINE: Visit

[uclaextension.edu/33rdLandUseConference](http://uclaextension.edu/33rdLandUseConference)  
for full information about this conference.  
Complete the online enrollment form for secure registration.

MAIL: Use attached form. For additional enrollments, use photocopy or separate sheets giving all information requested on form.

When enrolling by mail, you must allow enough time (approximately two weeks) for your payment to be processed and to receive your enrollment confirmation.

PHONE: Use American Express, Discover, MasterCard, or VISA. Call **(310) 825-9971**.

## Refunds

A service charge of \$30 is withheld from all refunds (full refund granted if course is canceled or rescheduled). Requests must be postmarked or phoned in five working days before the program date. Refunds cannot be made after that date. For more information, call **(310) 825-9971**.

## Tax Credit

You might be eligible for a tax credit for fees paid at UCLA Extension. For details, see the tax information in the general information section of the UCLA Extension quarterly catalog, or visit [uclaextension.edu](http://uclaextension.edu).

## Become a Scholarship Donor

The UCLA Extension Public Policy Program has three scholarship funds. The Hagman scholarship was formed in honor of Donald G. Hagman and his commitment to bridging the academic and practitioner realms. This fund supports the annual conference attendance of faculty members and students from various law and graduate planning schools. The Freilich Public Policy Memorial and Scholarship Funds were established to honor Joanne L. Freilich, a cherished professional who brought her dedication and expertise to UCLA Extension's Public Policy program for 15 years. These funds support students and new planning professionals to attend UCLA Extension public policy courses and conferences. If your organization or firm would like to become a conference donor, please email Stephanie Hoekstra at [shoekstra@unex.ucla.edu](mailto:shoekstra@unex.ucla.edu).

## For More Information

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[uclaextension.edu/33rdLandUseConference](http://uclaextension.edu/33rdLandUseConference)