

First Congregational Church of Pasadena, United Church of Christ
464 East Walnut Street, Pasadena CA 91101
626-795-0696 Fax: 626-795-0698
fccmonina@gmail.com
www.uccpasadena.org

First Congregational Church of Pasadena, UCC Pasadena Area Women's Scholarship is available annually in \$500-\$1000 increments for any female who is currently enrolled or planning to enroll by Fall, 2017 at a college or trade/technical school.

Information:

- Awarded annually in single or multiple increments of \$500 to \$1000 to women on the basis of need according to the discretion of the Scholarship Committee of the First Congregational Church of Pasadena. Recipients may be awarded the scholarship more than once.
- Members of First Congregational Church of Pasadena are not eligible to receive this scholarship.
- Awards will be given to assist in the education of any female college, university, technical or trade institute student at any level.
- Qualities to be considered by the Scholarship Committee are: goals; grades; financial need; college and/or community service; and proximity to achieving degree objectives.

Application: Deadlines, Requirements and Procedures:

- Blank printed applications are available in the church office, on the church website www.uccpasadena.org or via email from fccmonina@gmail.com.
- Applicants must be current residents of the city of Pasadena or adjoining communities OR be enrolled by Fall of 2017 in a Pasadena college, university, technical or trade institute.
- Applications are to be completed and returned to the church office or sent via email to the Chair, Scholarship Committee no later than **April 15, 2017**.
- Women currently attending a college, trade/technical school must include a copy of their transcripts with their completed application (Unofficial copies are permissible.)
- Two (2) references are required. Two reference forms are included with the application. The applicant is responsible to ensure the references are received by the Committee.
- **Incomplete applications will not be considered.**
- Finalists will be interviewed between **April 15 – May 1st**. Awards will be announced on **May 7, 2017** and presented on **May 20, 2017** at the Annual Women's Scholarship Tea to be held in the afternoon at FCC of Pasadena. Winners are expected to attend.
- Students are expected to enroll in at least nine [9] units per semester at the undergraduate level and at least six [6] units at the graduate or postgraduate level.
- Scholarship recipients are expected to enroll in the institution stated in the application by the following academic term. Enrollment verification is required.
- Scholarship recipients who are unable to provide the Scholarship Committee a timely verification of enrollment from the institution stated in the application, for whatever reason, will be required to refund the full amount of the scholarship money.

- This procedure shall be considered confidential. The identity of the applicant and information submitted for consideration shall be kept confidential.

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2017 UCC PASADENA AREA WOMEN’S SCHOLARSHIP APPLICATION FORM

1. Name: _____

(Last, First, MI)

2. Address: _____

(Street (Apt#) (City/State/Zip) _____

3. Tel No. (____) _____ - _____

4. Email: _____

5. Date of Birth: ____/____/____

<p>6. Citizenship (Must be completed)</p> <p><input type="radio"/> U.S. citizen <input type="radio"/> U.S. born <input type="radio"/> Naturalized</p> <p><input type="radio"/> Permanent resident- Alien # _____</p> <p><input type="radio"/> Student Visa</p> <p><input type="radio"/> Other _____</p>	<p>7. Ethnicity (check all that apply)</p> <p><input type="radio"/> African-American</p> <p><input type="radio"/> Asian-Pacific</p> <p><input type="radio"/> Caucasian</p> <p><input type="radio"/> Hispanic/Latino</p> <p><input type="radio"/> Native American</p> <p><input type="radio"/> Other/Unknown</p>
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8. Educational Background and Goals

A. School currently attending _____

B. In how many units are you currently enrolled? ☐ 0-6 ☐ 7-11 ☐ 12+

C. How many total credit units have you earned? ☐ 0-29 ☐ 30-59 ☐ 60+

D. When do you plan to graduate? _____

E. What college or institution will you be attending next year? _____

F. What is your Academic Major or Vocational Goal? (select one)

- | | |
|---|---|
| <input type="radio"/> Arts and Humanities | <input type="radio"/> Health and Human Services |
| <input type="radio"/> Business Administration | <input type="radio"/> Mathematics |
| <input type="radio"/> Education | <input type="radio"/> Natural Sciences |
| <input type="radio"/> Engineering | <input type="radio"/> Technical/Trade |

G. Are you planning to transfer to another college next year? ☐ Yes ☐ No

If so, which one? _____

H. High School last attended? _____

Year graduated? _____

I. List high school and/or college awards, honors and/or recognitions:

J. List current college, church and/or other community service involvement:

9. Financial Statement (must be completed)

A. Gross Household income (check all that apply)	Student/Applicant <input type="radio"/> less than \$30,000 <input type="radio"/> \$30,000 to \$60,000 <input type="radio"/> \$60,000 to \$90,000 <input type="radio"/> more than \$90,000	Others in Household <input type="radio"/> less than \$30,000 <input type="radio"/> \$30,000 to \$60,000 <input type="radio"/> \$60,000 to \$90,000 <input type="radio"/> more than \$90,000
B. Are you currently an FCC scholarship recipient? <input type="radio"/> Yes <input type="radio"/> No		

I certify that the information above is true, correct and complete to the best of my knowledge as of this date. I understand the Scholarship Committee Chair may duplicate this application and disseminate it among the committee members.

Applicant Signature: _____ Date: _____

PLEASE PRINT NAMES AND CONTACT INFORMATION OF REFERENCES

1. _____ 2. _____

Tel# _____ Tel# _____

Email _____ Email _____

Additional Requirements:

- A.** To assist the Scholarship Committee in the selection process, please submit a well-written typed **autobiography** with this application. (Maximum two pages, 500 words.) Include your educational and vocational goals. NOTE: Your autobiographical statement is extremely important in the selection process.
- B.** For currently enrolled college students, please include a copy of your current college transcripts with this application (unofficial transcripts are acceptable).
- C.** To expedite your application, please send all required documents via email attachment, to the Scholarship Committee at fccmonina@gmail.com.

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First Congregational Church of Pasadena, UCC Pasadena Area Women's Scholarship
CONFIDENTIAL REFERENCE STATEMENT ABOUT THE APPLICANT

DUE DATE IS APRIL 15, 2017

1. Applicant's Name _____

Tel# (_____) _____ Email _____

Address _____ City _____ State _____ Zip _____

2. Evaluator's Name _____

Tel# (_____) _____ Email _____

Address _____ City _____ State _____ Zip _____

Dear Evaluator,

The Scholarship Committee of First Congregational Church of Pasadena depends on and appreciates your careful appraisal of the above-named applicant's potential. Your judgment about this student's potential in her desired major and career is especially important. Your recommendation should include as much information as possible. Please note any unusual circumstances, or pertinent information, in the comments section of this form.

Thank you very much.

3. Tell us briefly about yourself. In what capacity do you know the applicant? How long have you known the applicant?

4. Rating (Mark the appropriate boxes with an "X")

Category	Outstanding	Excellent	Good	Fair	Poor (please explain)	Unable to Observe
Scholarship						
Professional						
Potential						
Personal						

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Category	Outstanding	Excellent	Good	Fair	Poor (please explain)	Unable to Observe
Scholarship						
Professional						
Potential						
Personal						
Characteristics						

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

5. Evaluator's Signature _____ **Date** _____

Please return to the following address by **April 15, 2017**

Scholarship Committee
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