# TCV Priority Bill List 2.25.2017

|  |  |
| --- | --- |
| [SB122/HB1035](https://tls.mleesmith.com/2017-2018/pdf/SB0122.pdf) | [Establishment of a spay-neuter program for cats and dogs.](https://tls.mleesmith.com/2017-2018/pdf/SB0122.pdf) |
| *Sponsors:* | Sen. Briggs, Richard , Rep. Hawk, David |
| *Summary:* | Supplies a voluntary means of funding a spay-neuter program to provide financial assistance to local governments offering low-income persons reduced-cost spay-neuter services for their cats and dogs. When cats and dogs have litters that end up feral because no one is prepared to care for them, wildlife suffers. Studies show that feral cats and dogs kill unbelievable amounts of birds and other creatures. This is the humane thing for all involved; cats, dogs, and wildlife. |
| *Intro Dates:* | S: 01/30/17, H: 02/09/17 |
| *Senate Status:* | 02/01/17 - Referred to Senate Health & Welfare Committee. |
| *House Status:* | 02/15/17 - Referred to House Agriculture & Natural Resources Subcommittee. |
| *Committees:* | Senate Health & Welfare Committee House Agriculture & Natural Resources Subcommittee |
| [SB266/HB385](https://tls.mleesmith.com/2017-2018/pdf/SB0266.pdf) | [Drinking water in schools built before June 19, 1986.](https://tls.mleesmith.com/2017-2018/pdf/SB0266.pdf) |
| *Sponsors:* | Sen. Harris, Lee , Rep. Powell, Jason |
| *Summary:* | Requires principals of schools built before June 19, 1986, to flush fixtures used for drinking water and food preparation for at least 60 seconds before the arrival of children each school day. |
| *Fiscal Note:* | (Dated February 17, 2017) NOT SIGNIFICANT |
| *Intro Dates:* | S: 02/02/17, H: 02/06/17 |
| *Senate Status:* | 02/06/17 - Referred to Senate Education Committee. |
| *House Status:* | 02/21/17 - House Education Administration and Planning Subcommittee deferred to 3/7/17. |
| *Meetings:* | Tue 2/21/17 3:00pm - LP 29, House Education Administration and Planning Subcommittee |
| *Committees:* | Senate Education Committee House Education Administration and Planning Subcommittee |
| [SB295/HB362](https://tls.mleesmith.com/2017-2018/pdf/SB0295.pdf) | [Permits issued by the department of environment and conservation.](https://tls.mleesmith.com/2017-2018/pdf/SB0295.pdf) |
| *Sponsors:* | Sen. Briggs, Richard , Rep. Zachary, Jason |
| *Summary:* | Prohibits the department of environment and conservation from issuing any permit that has not first been reviewed by the general assembly in the same manner as a rule under the Uniform Administrative Procedures Act. |
| *Intro Dates:* | S: 02/02/17, H: 02/02/17 |
| *Senate Status:* | 02/06/17 - Referred to Senate Energy, Agriculture & Natural Resources Committee. |
| *House Status:* | 02/07/17 - Referred to House Agriculture & Natural Resources Subcommittee. |
| *Committees:* | Senate Energy, Agriculture & Natural Resources Committee House Agriculture & Natural Resources Subcommittee |
| [SB299/HB187](https://tls.mleesmith.com/2017-2018/pdf/SB0299.pdf) | [Creates the "Express Transportation Act."](https://tls.mleesmith.com/2017-2018/pdf/SB0299.pdf) |
| *Sponsors:* | Sen. Bowling, Janice , Rep. Rogers, Courtney |
| *Summary:* | Specifies that an existing HOV lane may be developed and operated as a tollway. Permits the commissioner of transportation to set tolls for the use of tollways or toll facilities. Prohibits TDOT to impose tolls on emergency or high occupancy vehicles that use managed/toll lanes. Authorizes TDOT to impose tolls on low-emission and energy-efficient vehicles and single occupancy vehicles that use managed/toll lanes on interstates. Dedicates use of toll revenue to maintenance of managed/toll lanes. |
| *Fiscal Note:* | (Dated January 31, 2017) Other Fiscal Impact – Based on information provided by TDOT, a previous study of the proposed pilot project was completed; therefore, the direct fiscal impact is not significant. To the extent TDOT proceeds with any such project, there would be additional costs incurred for analysis, construction, operation, and enforcement which could be funded with a combination of federal, state, and local funds depending on the specifics of the project. In addition, and to the extent toll revenue is collected for maintenance, management, and enhancement of such system, total costs or portions thereof, may be recaptured. The General Assembly will have to approve any such project as provided within current law prior to development of the project. |
| *Intro Dates:* | S: 02/02/17, H: 02/01/17 |
| *Senate Status:* | 02/06/17 - Referred to Senate Transportation & Safety Committee. |
| *House Status:* | 02/22/17 - Taken off notice in House Transportation Subcommittee |
| *Meetings:* | Wed 2/15/17 12:00pm - LP 16, House Transportation Subcommittee Wed 2/22/17 12:00pm - LP 16, House Transportation Subcommittee |
| *Committees:* | Senate Transportation & Safety Committee House Transportation Subcommittee |
| [SB300/HB179](https://tls.mleesmith.com/2017-2018/pdf/SB0300.pdf) | [Designates portion of State Route 28 as a scenic highway.](https://tls.mleesmith.com/2017-2018/pdf/SB0300.pdf) |
| *Sponsors:* | Sen. Bowling, Janice , Rep. Travis, Ron |
| *Summary:* | Designates the portion of State Route 28, beginning from its intersection with Interstate Highway 40 in Crossville in Cumberland County southward through Dunlap in Sequatchie County, and ending at its intersection with Interstate Highway 24 in Jasper in Marion County, as the Sequatchie Valley Scenic Highway. |
| *Fiscal Note:* | (Dated February 14, 2017) Increase State Expenditures - $2,400/One-Time/Highway Fund |
| *Intro Dates:* | S: 02/02/17, H: 02/01/17 |
| *Senate Status:* | 02/06/17 - Referred to Senate Transportation & Safety Committee. |
| *House Status:* | 02/22/17 - Taken off notice in House Transportation Subcommittee |
| *Meetings:* | Wed 2/22/17 12:00pm - LP 16, House Transportation Subcommittee |
| *Committees:* | Senate Transportation & Safety Committee House Transportation Subcommittee |
| [SB383/HB700](https://tls.mleesmith.com/2017-2018/pdf/SB0383.pdf) | [Storm water user's fee exemptions.](https://tls.mleesmith.com/2017-2018/pdf/SB0383.pdf) |
| *Sponsors:* | Sen. Gardenhire, Todd , Rep. Brooks, Kevin |
| *Summary:* | Exempts LEAs from paying graduated storm water user’s fee. |
| *Intro Dates:* | S: 02/06/17, H: 02/09/17 |
| *Senate Status:* | 02/08/17 - Referred to Senate Energy, Agriculture & Natural Resources Committee. |
| *House Status:* | 02/14/17 - Referred to House Agriculture & Natural Resources Subcommittee. |
| *Committees:* | Senate Energy, Agriculture & Natural Resources Committee House Agriculture & Natural Resources Subcommittee |
| [SB464/HB58](https://tls.mleesmith.com/2017-2018/pdf/SB0464.pdf) | [Open records requests.](https://tls.mleesmith.com/2017-2018/pdf/SB0464.pdf) |
| *Sponsors:* | Sen. Bell, Mike , Rep. Rogers, Courtney |
| *Summary:* | Rewrites language to require a records custodian that requires a request for copies of public records to be in writing, to accept handwritten request, mail request, email request, and provide an electronic form request that shall be developed by the office of open records counsel, as expeditiously as possible. Also requires persons who wish to view or copy public records, to present a valid form of identification to a records custodian. |
| *Amendment Summary:* | House State Government Subcommittee amendment 1 (003739) specifies that a records custodian may require a request for copies of public records to be on a form developed by the agency. Also requires the records custodian to provide such form in the most expeditious means possible when the form is requested. |
| *Fiscal Note:* | (Dated February 11, 2017) NOT SIGNIFICANT |
| *Intro Dates:* | H: 01/30/17 |
| *Senate Status:* | 02/23/17 - Set for Senate State & Local Government Committee 02/28/17. |
| *House Status:* | 02/23/17 - Set for House State Government Committee 02/28/17. |
| *Meetings:* | Wed 2/15/17 1:30pm - LP 29, House State Government Subcommittee Tue 2/21/17 12:00pm - LP 29, House State Government Committee Tue 2/28/17 12:00pm - LP 29, House State Government Committee Tue 2/28/17 10:30am - LP 12, Senate State & Local Government Committee |
| *Committees:* | Senate State & Local Government Committee House State Government Committee |
| [SB466/HB74](https://tls.mleesmith.com/2017-2018/pdf/SB0466.pdf) | [Boundaries on the Duck River.](https://tls.mleesmith.com/2017-2018/pdf/SB0466.pdf) |
| *Sponsors:* | Sen. Bell, Mike , Rep. Howell, Dan |
| *Summary:* | Rewrites language that requires the department of environment and conservation to establish boundaries on the duck river, based upon the consent of the owner of any affected private lands. (Broadly Captioned) |
| *Fiscal Note:* | (Dated January 23, 2017) NOT SIGNIFICANT |
| *Intro Dates:* | H: 01/30/17 |
| *Senate Status:* | 02/09/17 - Referred to Senate Energy, Agriculture & Natural Resources Committee. |
| *House Status:* | 02/01/17 - Referred to House Agriculture & Natural Resources Subcommittee. |
| *Committees:* | Senate Energy, Agriculture & Natural Resources Committee House Agriculture & Natural Resources Subcommittee |
| [SB548/HB406](https://tls.mleesmith.com/2017-2018/pdf/SB0548.pdf) | [Public Participation Protection Act.](https://tls.mleesmith.com/2017-2018/pdf/SB0548.pdf) |
| *Sponsors:* | Sen. Ketron, Bill , Rep. Carter, Mike |
| *Summary:* | Establishes protection of persons exercising rights of expression, including constitutional rights of expression on matters of public concern. Specifies civil procedures that encourage and safeguard the constitutional rights of persons to participate in government to the maximum extent permitted by law and also protect the rights of persons to file meritorious lawsuits for demonstrable injury. |
| *Intro Dates:* | H: 02/06/17 |
| *Senate Status:* | 02/09/17 - Referred to Senate Judiciary Committee. |
| *House Status:* | 02/08/17 - Referred to House Civil Justice Subcommittee. |
| *Committees:* | Senate Judiciary Committee House Civil Justice Subcommittee |
| [SB696/HB430](https://tls.mleesmith.com/2017-2018/pdf/SB0696.pdf) | [Additions to the state scenic rivers system.](https://tls.mleesmith.com/2017-2018/pdf/SB0696.pdf) |
| *Sponsors:* | Sen. Yager, Ken , Rep. Travis, Ron |
| *Summary:* | Allows the commissioner of environment and conservation to recommend additions to the state scenic rivers system. Requires such proposals be posted on the official state website within five business days of their submission to the governor and general assembly. |
| *Fiscal Note:* | (Dated February 12, 2017) NOT SIGNIFICANT |
| *Intro Dates:* | S: 02/13/17, H: 02/06/17 |
| *Senate Status:* | 02/13/17 - Referred to Senate Energy, Agriculture & Natural Resources Committee. |
| *House Status:* | 02/08/17 - Referred to House Agriculture & Natural Resources Subcommittee. |
| *Committees:* | Senate Energy, Agriculture & Natural Resources Committee House Agriculture & Natural Resources Subcommittee |
| [SB776/HB816](https://tls.mleesmith.com/2017-2018/pdf/SB0776.pdf) | [Creates the Memphis sands aquifer regional management board.](https://tls.mleesmith.com/2017-2018/pdf/SB0776.pdf) |
| *Sponsors:* | Sen. Kelsey, Brian , Rep. Lollar, Ron |
| *Summary:* | Creates the Memphis sands aquifer regional management board consisting of nine members. Specifies membership of board and powers of board. |
| *Intro Dates:* | S: 02/13/17, H: 02/09/17 |
| *Senate Status:* | 02/13/17 - Referred to Senate Government Operations Committee. |
| *House Status:* | 02/14/17 - Referred to House Agriculture & Natural Resources Subcommittee. |
| *Committees:* | Senate Government Operations Committee House Agriculture & Natural Resources Subcommittee |
| [SB794/HB464](https://tls.mleesmith.com/2017-2018/pdf/SB0794.pdf) | [Property Assessed Clean Energy Act.](https://tls.mleesmith.com/2017-2018/pdf/SB0794.pdf) |
| *Sponsors:* | Sen. Dickerson, Steven , Rep. Staples, Rick |
| *Summary:* | Authorizes local governments to impose assessments to repay the financing of qualified projects on real properties located in a region. Specifies that such assessments shall only occur after entering into a written contract with the record owner of the real property and providing notice to each lien holder. Specifies that the assessment may include costs of material in labor, fees associated with program application and administration, and third party fees such as the costs to the property owner. Establishes the procedures for the creation of a PACE program by a local government. (15pp). |
| *Intro Dates:* | S: 02/13/17, H: 02/08/17 |
| *Senate Status:* | 02/13/17 - Referred to Senate Energy, Agriculture & Natural Resources Committee. |
| *House Status:* | 02/14/17 - Referred to House Agriculture & Natural Resources Subcommittee. |
| *Committees:* | Senate Energy, Agriculture & Natural Resources Committee House Agriculture & Natural Resources Subcommittee |
| [SB1217/HB326](https://tls.mleesmith.com/2017-2018/pdf/SB1217.pdf) | [UAPA - rules that may constitute unreasonable restraints of trade.](https://tls.mleesmith.com/2017-2018/pdf/SB1217.pdf) |
| *Sponsors:* | Sen. Norris, Mark , Rep. Hawk, David |
| *Summary:* | Authorizes commissioners and chief executive officers of administrative departments under which regulatory boards operate to review and either approve or veto rules that may constitute unreasonable restraints of trade. |
| *Amendment Summary:* | Amendment 1 (003940) Senate Government Operations- Deletes and rewrites the original bill such that the only substantive change authorizes the Government Operations Committees of the House of Representatives and the Senate to conduct a hearing regarding any vetoed rule at a regularly-scheduled meeting of the Committees. |
| *Fiscal Note:* | (Dated February 18, 2017) NOT SIGNIFICANT |
| *Intro Dates:* | S: 02/13/17, H: 02/02/17 |
| *Senate Status:* | 02/23/17 - Set for Senate Government Operations Committee 03/01/17. |
| *House Status:* | 02/22/17 - House Government Operations Committee deferred to 03/08/17 after adopting amendment 1 (003940). |
| *Meetings:* | Wed 2/22/17 9:30am - LP 12, Senate Government Operations Committee Wed 2/22/17 12:00pm - LP 30, House Government Operations Committee Regular Calendar Wed 3/1/17 8:30am - LP 12, Senate Government Operations Committee |
| *Committees:* | Senate Government Operations Committee House Government Operations Committee |
| [SB1221/HB534](https://tls.mleesmith.com/2017-2018/pdf/SB1221.pdf) | [Returned revenue related to liquefied gas used.](https://tls.mleesmith.com/2017-2018/pdf/SB1221.pdf) |
| *Sponsors:* | Sen. Norris, Mark , Rep. Casada, Glen |
| *Summary:* | Caption for the Governor’s IMPROVE Act. |
| *Fiscal Note:* | (Dated February 16, 2017) NOT SIGNIFICANT |
| *Intro Dates:* | S: 02/09/17 |
| *Senate Status:* | 02/13/17 - Referred to Senate Transportation. |
| *House Status:* | 02/23/17 - Set for House Transportation Subcommittee 03/01/17. |
| *Meetings:* | Wed 2/22/17 12:00pm - LP 16, House Transportation Subcommittee Wed 3/1/17 12:00pm - LP 16, House Transportation Subcommittee |
| *Committees:* | Senate Transportation & Safety Committee House Transportation Subcommittee |
| [SB1235/HB874](https://tls.mleesmith.com/2017-2018/pdf/SB1235.pdf) | [Expansion of the tax credit allowed for the purchase of brownfield property.](https://tls.mleesmith.com/2017-2018/pdf/SB1235.pdf) |
| *Sponsors:* | Sen. Norris, Mark , Rep. Akbari, Raumesh |
| *Summary:* | Makes revisions to tax credits, such as expanding the tax credit allowed for the purchase of brownfield property to include real property that was previously the subject of an investigation or remediation as a brownfield project under a voluntary agreement or consent order. |
| *Intro Dates:* | S: 02/13/17, H: 02/09/17 |
| *Senate Status:* | 02/13/17 - Referred to Senate State & Local Government Committee. |
| *House Status:* | 02/17/17 - Referred to House Local Government Subcommittee. |
| *Committees:* | Senate State & Local Government Committee House Local Government Subcommittee |
| [SB1336/HB1021](https://tls.mleesmith.com/2017-2018/pdf/SB1336.pdf) | [Wind farm sites.](https://tls.mleesmith.com/2017-2018/pdf/SB1336.pdf) |
| *Sponsors:* | Sen. Bailey, Paul , Rep. Sexton, Cameron |
| *Summary:* | Urges the department of environment and conservation to study energy facility siting laws in other states that apply specifically to wind projects. Within ninety (90) days from the conclusion of any study, the department shall submit a written summary of those laws that require or allow a state to regulate wind energy facility siting to the agriculture and natural resources committee of the house of representatives and the energy, agriculture and natural resources committee of the senate. |
| *Intro Dates:* | S: 02/13/17 |
| *Senate Status:* | 02/13/17 - Referred to Senate Energy, Agriculture & Natural Resources Committee. |
| *House Status:* | 02/15/17 - Referred to House Agriculture & Natural Resources Subcommittee. |
| *Committees:* | Senate Energy, Agriculture & Natural Resources Committee House Agriculture & Natural Resources Subcommittee |
| [SJR57](https://tls.mleesmith.com/2017-2018/pdf/SJR0057.pdf) | [Constitutional amendment - popular election of attorney general.](https://tls.mleesmith.com/2017-2018/pdf/SJR0057.pdf) |
| *Sponsors:* | Sen. Beavers, Mae , |
| *Summary:* | Proposes amendment of Article VI, Section 5 to provide for popular election of the attorney general and reporter for a regular term of six years. |
| *Fiscal Note:* | (Dated February 14, 2017) Increase State Expenditures – $9,100/One-Time |
| *Intro Dates:* | S: 02/01/17 |
| *Senate Status:* | 02/23/17 - Set for Senate Judiciary Committee Regular Calendar 02/28/17. |
| *Meetings:* | Tue 2/21/17 3:30pm - LP 12, Senate Judiciary Committee Tue 2/28/17 3:30pm - LP 12, Senate Judiciary Committee Regular Calendar |
| *Committees:* | Senate Judiciary Committee Regular Calendar |
| [SJR59](https://tls.mleesmith.com/2017-2018/pdf/SJR0059.pdf) | [Federal transportation funding to the states.](https://tls.mleesmith.com/2017-2018/pdf/SJR0059.pdf) |
| *Sponsors:* | Sen. Beavers, Mae , |
| *Summary:* | Urges President Donald J. Trump and Congress to distribute federal transportation funding to the states by block grant. |
| *Fiscal Note:* | (Dated February 1, 2017) NOT SIGNIFICANT |
| *Intro Dates:* | S: 02/01/17 |
| *Senate Status:* | 02/16/17 - Senate adopted. |
| *Meetings:* | Tue 2/14/17 8:30am - LP 12, Senate Finance, Ways & Means Committee Thu 2/16/17 8:30am - Senate Chamber, Senate Floor |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |