



# —2016— **AGRICULTURAL LABOR RELATIONS FORUM**

**TUESDAY, NOVEMBER 1 — WEDNESDAY, NOVEMBER 2**

## **UNIVERSITY OF GEORGIA TIFTON CAMPUS CONFERENCE CENTER**

*“The latest updates for growers, shippers, processors and other agricultural professionals regarding labor relations matters. Hear advice from industry experts to help you comply with new labor regulations.”*

**Registration Fee: \$150 – Includes lunch on Nov. 1<sup>st</sup>**

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# GEORGIA AGRICULTURAL LABOR RELATIONS FORUM

## PRELIMINARY PROGRAM OUTLINE

UGA Conference Center - Tifton, GA

**TUESDAY, NOVEMBER 1, 2016**

- 10:00 AM      REGISTRATION
- 10:30 AM      OPENING SESSION  
Welcome  
Introduction of Speakers/Special Guest  
Keynote Address:  
    Frank Gasperini, Executive Director  
    National Council of Agricultural Employers  
    Washington, DC
- 11:45 AM      LUNCH *(included in registration fee)*  
    Remarks from Commissioner Gary Black *(Invited)*
- 12:45 PM      AFTERNOON WORKSHOPS  
FOUR (4) ONE HOUR WORKSHOPS COVERING TOPICS NOTED BELOW
- 12:45 PM – 1:45 PM  
    Are you prepared for a Wage and Hour Investigation?  
    What are the Most Common Infractions?  
    Mike Rios  
    U.S. Department of Labor – Wage & Hour Division  
    Tampa, FL
- 2:00 PM – 3:00 PM  
    What's New with the Worker Protection Standards?  
    Tommy Gray  
    Georgia Department of Agriculture  
    Atlanta, GA
- 3:15 PM – 4:15 PM  
    A Primer of Transportation: New State & Federal Rules and Regulations  
    M/Tpr Andy Sinquefield  
    Georgia State Patrol  
    Safety Education Coordinator  
    Brunswick, GA 31525
- 4:30 PM – 5:30 PM  
    De-Mystifying the I-9 Process – What If I get Audited?  
    Jessica Cook  
    Fisher and Phillips  
    Atlanta, GA
- 5:30 PM      ADJOURN - Dinner on your own

# GEORGIA AGRICULTURAL LABOR RELATIONS FORUM

## PRELIMINARY PROGRAM OUTLINE

UGA Conference Center - Tifton, GA

WEDNESDAY NOVEMBER 2, 2016

8:00 AM

### OPENING SESSION

Remarks:

Gerald Long, President  
Georgia Farm Bureau

8:45 AM

### BREAK

9:00 AM

### MORNING WORKSHOPS

9:00 AM – 10:30 AM

Is the H2A Program for Me?

What Do I to Consider to Get Started?

Frank Gasperini, Executive Director  
National Council of Agricultural Employers  
Washington, DC

Mike Bruorton, Vice President of Operations  
Superior Berry Company  
Fargo, GA

10:45 AM - 12:15 PM

Your Rights and Vulnerabilities During a DOL Investigation

Ann Margaret Pointer  
Fisher and Phillips  
Atlanta, GA

Josh Viau  
Fisher and Phillips  
Atlanta, GA

12:15 PM

### WRAP UP

12:30 PM

### ADJOURN

**\*\*SEE NEXT PAGE FOR REGISTRATION FORM\*\***

**—2016—**  
**AGRICULTURAL**  
**LABOR RELATIONS FORUM**  
**REGISTRATION \$150**

Full Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please list any dietary restrictions:

\_\_\_\_\_

*Note: One form per attendee.*

**Payment Information**

☐ Mail check & application to: Georgia Fruit & Vegetable Growers Foundation  
P.O. Box 2945  
LaGrange, GA 30241

☐ Pay via credit card

Name on credit card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Credit Card type: (circle one)    VISA    MASTERCARD    DISCOVER    AMERICAN EXPRESS

Exp. date: \_\_\_\_\_ Security code: \_\_\_\_\_

Signature: \_\_\_\_\_

Email to Steena Hymes at [shymes@asginfo.net](mailto:shymes@asginfo.net) or fax to [706-883-8215](tel:706-883-8215)