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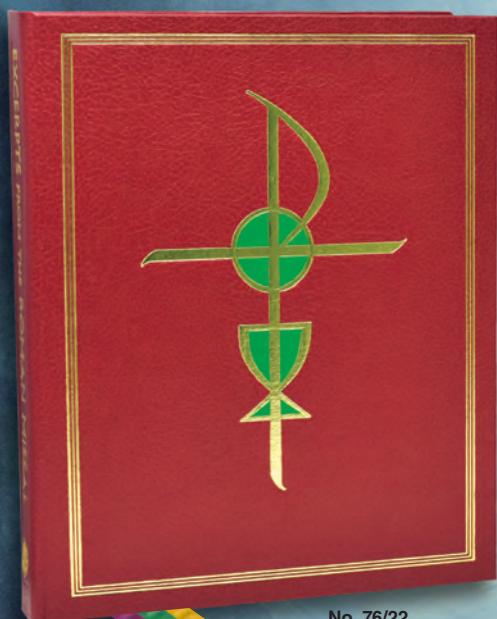
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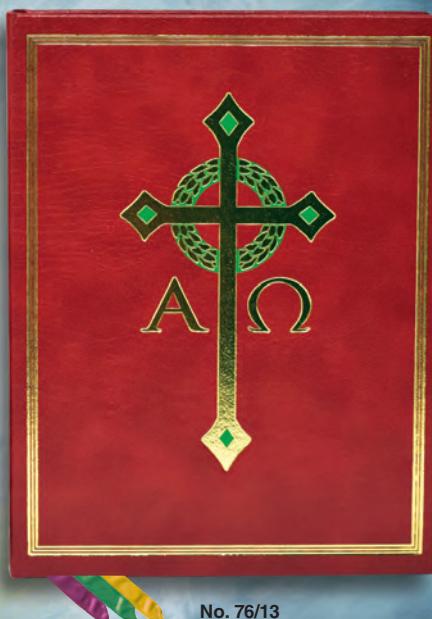


EXCERPTS FROM THE
ROMAN MISSAL

From the Leader in Ritual Publishing



No. 76/22



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EXCERPTS FROM THE ROMAN MISSAL

AVAILABLE FEBRUARY 1, 2018

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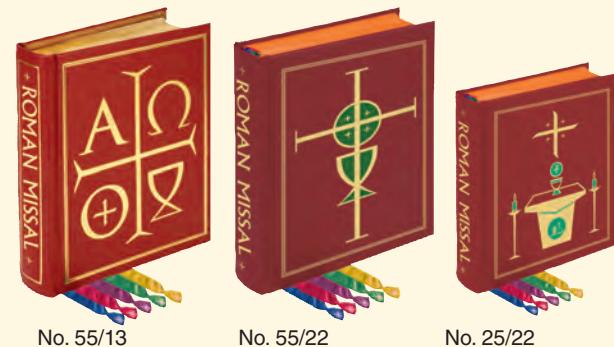
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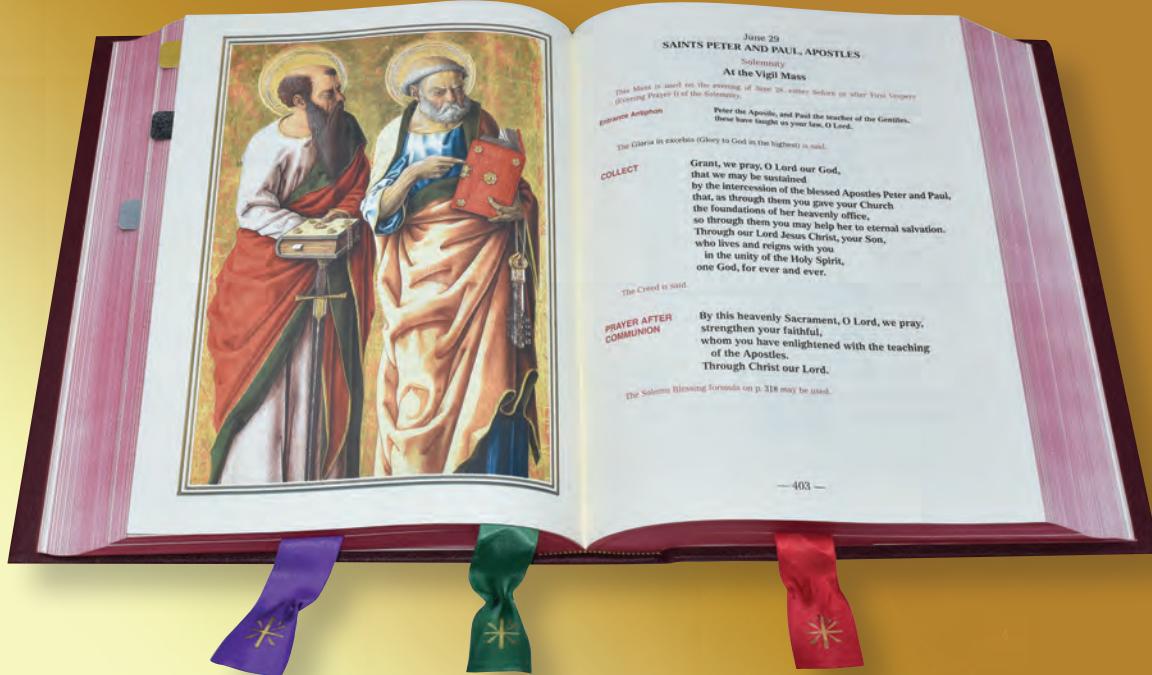
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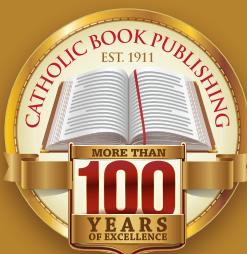
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FIRST SUNDAY OF LENT

On this Sunday is celebrated the rite of “election” or “enrollment of names” for the catechumens who are to be admitted to the Sacraments of Christian Initiation at the Easter Vigil, using the proper prayers and intercessions as given in the Roman Missal.

Entrance Antiphon

When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

Cf. Ps 91 (90): 15-16

The Gloria in excelsis (Glory to God in the highest) is not said.

COLLECT

Grant, almighty God,
through the yearly observances of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

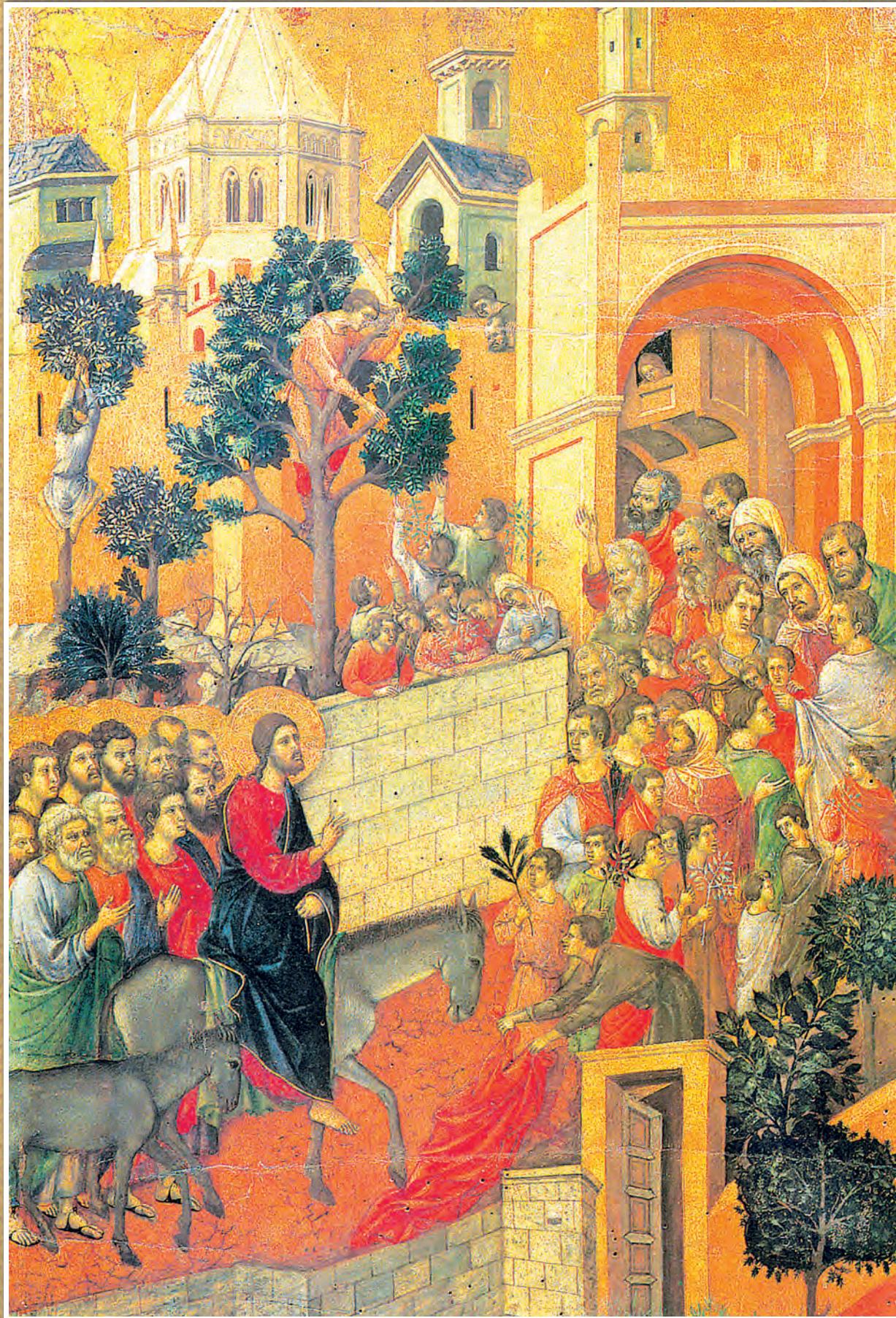
The Creed is said.

PRAYER AFTER COMMUNION

Renewed now with heavenly bread,
by which faith is nourished, hope increased,
and charity strengthened,
we pray, O Lord,
that we may learn to hunger for Christ,
the true and living Bread,
and strive to live by every word
which proceeds from your mouth.
Through Christ our Lord.

PRAYER OVER THE PEOPLE

May bountiful blessing, O Lord, we pray,
come down upon your people,
that hope may grow in tribulation,
virtue be strengthened in temptation,
and eternal redemption be assured.
Through Christ our Lord.





PALM SUNDAY OF THE PASSION OF THE LORD

1. On this day the Church recalls the entrance of Christ the Lord into Jerusalem to accomplish his Paschal Mystery. Accordingly, the memorial of this entrance of the Lord takes place at all Masses, by means of the Procession or the Solemn Entrance before the principal Mass or the Simple Entrance before other Masses. The Solemn Entrance, but not the Procession, may be repeated before other Masses that are usually celebrated with a large gathering of people.

It is desirable that, where neither the Procession nor the Solemn Entrance can take place, there be a sacred celebration of the Word of God on the messianic entrance and on the Passion of the Lord, either on Saturday evening or on Sunday at a convenient time.

The Commemoration of the Lord's Entrance into Jerusalem

First Form: The Procession

2. At an appropriate hour, a gathering takes place at a smaller church or other suitable place other than inside the church to which the procession will go. The faithful hold branches in their hands.
3. Wearing the red sacred vestments as for Mass, the Priest and the Deacon, accompanied by other ministers, approach the place where the people are gathered. Instead of the chasuble, the Priest may wear a cope, which he leaves aside when the procession is over, and puts on a chasuble.
4. Meanwhile, the following antiphon or another appropriate chant is sung.

Ant.

Ho-san - na to the Son of Da - vid; bless-ed is he who comes
in the name of the Lord, the King of Is - ra - el. Ho-san - na
in the high-est.

Mt 21: 9

Or:

For our sake he was cru-ci - fied un - der Pon - tius Pi - late, he
 suffered death and was bur - ied, and rose a-gain on the third day
 in accordance with the Scrip - tures. He as - cend - ed in - to heav - en
 and is seated at the right hand of the Fa - ther. He will come a - gain
 in glo - ry to judge the living and the dead and his kingdom will
 have no end.

I be - lieve in the Ho - ly Spir - it, the Lord, the giv - er of life, who
 pro - ceeds from the Father and the Son, who with the Fa - ther and
 the Son is adored and glo - ri - fied, who has spoken through the
 proph - ets. I be - lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic
 Church. I con - fess one Bap - tism for the for - give - ness of sins
 and I look for - ward to the res - ur - rec - tion of the dead and the life
 of the world to come. A - men.

An alternate musical setting of the Creed may be found in Appendix I, pp. 722-723.

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.





NOVEMBER

November 1
ALL SAINTS
Solemnity

Entrance Antiphon

Let us all rejoice in the Lord,
as we celebrate the feast day in honor of all the Saints,
at whose festival the Angels rejoice
and praise the Son of God.

The Gloria in excelsis (Glory to God in the highest) is said.

COLLECT

Almighty ever-living God,
by whose gift we venerate in one celebration
the merits of all the Saints,
bestow on us, we pray,
through the prayers of so many intercessors,
an abundance of the reconciliation with you
for which we earnestly long.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

The Creed is said.

PRAYER AFTER COMMUNION

As we adore you, O God, who alone are holy
and wonderful in all your Saints,
we implore your grace,
so that, coming to perfect holiness
in the fullness of your love,
we may pass from this pilgrim table
to the banquet of our heavenly homeland.
Through Christ our Lord.

The Solemn Blessing formula, p. 319, may be used.

For the Votive Mass of All Saints, cf. below, p. 685.

2. For the Celebration of the Scrutinies

These Masses may be used with the color violet when the Scrutinies for the catechumens who are to be admitted to the Sacraments of Christian Initiation at the Easter Vigil are celebrated at the time proper for them, namely, on the Third, Fourth, and Fifth Sundays of Lent. If, however, for pastoral reasons, the Scrutinies cannot take place on these Sundays, other appropriate weekdays may be chosen in Lent, or, whenever Baptism is to be conferred outside the Easter Vigil, also at other times of the year. Nevertheless, in the first Mass of the Scrutinies, the Gospel of the Samaritan Woman is always read, in the second, that of the Man born blind, in the third, that of Lazarus, as given respectively for the Third, Fourth, and Fifth Sundays of Lent.

A

For the First Scrutiny

Entrance Antiphon

When I prove my holiness among you,
I will gather you from all the foreign lands
and I will pour clean water upon you
and cleanse you from all your impurities,
and I will give you a new spirit, says the Lord. Ez 36: 23-26

Or:

Come to the waters, you who are thirsty, says the Lord;
you who have no money, come and drink joyfully. Cf. Is 55: 1

COLLECT

Grant, we pray, O Lord,
that these chosen ones may come worthily and wisely
to the confession of your praise,
so that in accordance with that first dignity
which they lost by original sin
they may be fashioned anew through your glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

PRAYER AFTER COMMUNION

Give help, O Lord, we pray,
by the grace of your redemption
and be pleased to protect and prepare
those you are to initiate
through the Sacraments of eternal life.
Through Christ our Lord.