

## 2017 Sacramento Regional Affordable Housing Summit Call for Workshop Proposals

**SUBMISSIONS DUE: Friday, September 15, 2017**

Sacramento Housing Alliance's second annual **Regional Affordable Housing Summit** will bring together more than 200 developers, builders, architects, lenders, property managers, service providers, elected and agency officials and staff, community and business leaders to share innovative approaches to creating, preserving and promoting affordable homes. We invite you to share your expertise on solutions to our region's affordable housing crisis.

Our theme this year is “**All Hands on Deck: Solving Our Housing Catastrophe**” because it's time for the Sacramento region to put permanent affordable homes first in our plans, our budgets, and our neighborhoods. **We are particularly interested in workshops that address these three areas:**

- Financing Tools and Resources for Affordable Homes
- Ending Homelessness, Stabilizing Lives
- Safe and Stable Rental Homes

We are looking for workshops that will engage and inform the broad range of our members: advocates, services staff, developers, coalition partners, and real estate finance and legal experts.

### **Guidelines/Requirements:**

Workshops should be designed for 1 hour and 15 minutes duration. **You must designate the last 15-20 minutes of your session for Q and A.**

- Moderators must act solely as facilitators and cannot also present themselves.
- Sessions should be well-rounded and present multiple perspectives as necessary.
- Panels should include representatives with diverse backgrounds, expertise and (when appropriate) perspectives who can educate and engage attendees in a dialogue around affordable housing and community development.
- Registration will not be waived for speakers/panelists attending any part of the Summit other than their workshop. Travel expenses will not be reimbursed.
- All presentations/handouts will be posted online and will need to be received by **October 20, 2017**.

Submit your workshop idea to [aileen@sachousingalliance.org](mailto:aileen@sachousingalliance.org) by **Friday, September 15, 2017**. If you have any questions, please contact Aileen Joy at (916) 455-4900 x302.

**Thank you for sharing your knowledge – we appreciate your support!**

**Proposer Contact Information:**

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Workshop Title:**

**Description:**

- Describe the purpose of the workshop and the information or skills to be learned/shared
- 100 words max

**Target Audience:**

- ☐ City/County Staff
- ☐ Elected Officials
- ☐ Community Leaders
- ☐ Developers
- ☐ Service Providers
- ☐ Advocates
- ☐ Other (please describe):

**Audience Skill Level:**

- ☐ Beginner
- ☐ Intermediate
- ☐ Advanced
- ☐ All Skill Levels

**Format:**

- ☐ Panel
- ☐ Interactive Session
- ☐ Lecture
- ☐ Other (please describe):

**Suggested Speakers:**

- Include name, title and organization
- No more than four total panelists (3 presenters and one moderator).

**Workshop conveners will be notified of acceptance by September 26, 2017.**

Submit your workshop idea to [aileen@sachousingalliance.org](mailto:aileen@sachousingalliance.org) by **Friday, September 15, 2017**.  
If you have any questions, please contact Aileen Joy at (916) 455-4900 x302.