

**FCSI—THE AMERICAS  
PROJECT SHOWCASE PROGRAM  
Application Form**

**DESIGN PROJECT**

**Eligibility:** Design Projects completed between Jan. 2012 and Jan. 2017.

Projects **CANNOT** have been previously published or be scheduled to publish in any industry magazine prior to being considered for *FCSI-The Americas* Project Showcase, which mails in September. Attached you will find instructions for entering.

**Deadline for Application Form: Return Completed Form Immediately, (but no later than March 10.)**

**Deadline for Actual Project Submission (questionnaire, equipment list, floor plans, professional photography): April 27, 2017**

**Entrant**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Web Address: \_\_\_\_\_

Additional Company Personnel Responsible for Project  
(If applicable. Name, title, professional designations, duty)

\_\_\_\_\_

\_\_\_\_\_

**Project**

Name of Facility: \_\_\_\_\_

Address: \_\_\_\_\_

Client (individual/company who retained you. Not for publication without permission).

\_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Web Address: \_\_\_\_\_

Type of Facility: \_\_\_\_\_

Date project completed: \_\_\_\_\_

**Photographer:**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Web Address: \_\_\_\_\_

**Project Scope**

Please circle your level of involvement in the project:

Concept Development, Master Planning, Space Allocation, Preliminary Design, Detailed Design, Specification Writing, Site Inspections, Construction Management, Pre-opening Inspections, etc.

Other: \_\_\_\_\_

**Project Budget (optional)** \_\_\_\_\_

**Send this form immediately upon completion via e-mail or post to:**

*FCSI The Americas Project Showcase*

Beth Lorenzini

215 So. George

Mt. Prospect IL 60056

Phone: 847.873.0340

*blorenzini@fermag.com*

**This Application: Due ASAP, no later than MARCH 10, 2017. Complete Showcase Entry: Due APRIL 27, 2017**