

**FCSI—THE AMERICAS  
PROJECT SHOWCASE PROGRAM  
Application Form**

**DESIGN PROJECT**

**Eligibility:** Design Projects completed between Jan. 2013 and Jan. 2018.

Projects **CANNOT** have been previously published or be scheduled to publish in any industry magazine prior to being considered for *FCSI-The Americas* Project Showcase, which mails in September 2018. Attached you will find instructions for entering.

**Deadline for Application Form:** Return Completed Form Immediately,  
(but no later than March 9.)

**Deadline for Actual Project Submission** (questionnaire, equipment list, floor plans,  
professional photography): **April 27, 2018**

**Entrant**

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Web Address: \_\_\_\_\_

Additional Company Personnel Responsible for Project  
(If applicable. Name, title, professional designations, duty)

\_\_\_\_\_  
\_\_\_\_\_

**Project**

Name of Facility: \_\_\_\_\_  
Address: \_\_\_\_\_  
Client (individual/company who retained you. Not for publication without permission).

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Web Address: \_\_\_\_\_

Type of Facility: \_\_\_\_\_

Date project completed: \_\_\_\_\_

**Photographer:**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Web Address: \_\_\_\_\_

**Project Scope**

Please circle your level of involvement in the project:

Concept Development, Master Planning, Space Allocation, Preliminary Design,  
Detailed Design, Specification Writing, Site Inspections, Construction Management,  
Pre-opening Inspections, etc.

Other: \_\_\_\_\_

**Project Budget (optional)** \_\_\_\_\_

**Send this form immediately upon completion via e-mail or post to:**

***FCSI The Americas Project Showcase***

**Beth Lorenzini**

**215 So. George**

**Mt. Prospect IL 60056**

**Phone: 847.873.0340**

***blorenzini@fermag.com***

**This Application: Due ASAP, no later than MARCH 9, 2018. Complete Showcase Entry: Due APRIL 27, 2018**