

**FCSI—THE AMERICAS  
PROJECT SHOWCASE PROGRAM  
Application Form**

**MAS PROJECT**

**Eligibility:** MAS Projects completed between Jan. 2013 and Jan. 2018

Projects **CANNOT** have been previously published or be scheduled to publish in any industry magazine prior to being considered for *FCSI-The Americas Project Showcase*, which mails September 2018. Attached you will find the instructions for submitting your MAS Project.

**Deadline for Application Form:** Return Completed Form Immediately,  
(but no later than March 9.)

**Deadline for Actual Project Submission** (questionnaire, photography,  
graphic elements/illustrations): **APRIL 27, 2018**

**Entrant**

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Web Address: \_\_\_\_\_

**Project**

Name of Project: \_\_\_\_\_  
Client (individual/company who retained you. Not for publication without permission).  
\_\_\_\_\_

Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Web Address: \_\_\_\_\_

Type of Project (i.e. RFPs, Training Programs, Financial Analysis/Feasibility Studies,  
Sustainability Initiatives, Menu Development, Strategic Planning, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

Date project completed: \_\_\_\_\_

**Photographer (if applicable):**

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Web Address: \_\_\_\_\_

**Project Budget (optional)**

**Send this form immediately upon completion via e-mail or post to:**

*FCSI The Americas Project Showcase*  
Beth Lorenzini  
215 So. George  
Mt. Prospect IL 60056  
Phone: 847.873.0340  
[blorenzini@fermag.com](mailto:blorenzini@fermag.com)

**This Application: Due ASAP, no later than MARCH 9, 2018. Complete Showcase Entry: Due APRIL 27, 2018**