

April 9, 2016
Palm Sunday
“Who Is This?”

First Reading ~ Matthew 21: 1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Chosen One needs them.’ And they will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of Jesus and that followed were shouting, “Hosanna! Blessed is the one who comes in the name of our God! Hosanna in the highest heaven!” When Jesus entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Second Reading ~ adapted from Satish Kumar

As a seed is capable of becoming a tree, all human beings are also capable of realizing their own full potential. In order for the seed to become a tree it must be planted in the soil, underground, in the dark, and almost forgotten. In relationship with the earth, the seed surrenders its separateness, its identity, its individuality, its ego. In fact, the seed allows itself to become one with the earth, only then its hidden energy bursts open and we see the green shoots emerging like a miracle.

In the same way, we human beings have to let go of our pride, our sense of importantness, our separateness, and not bother about our individual identity. If we immerse ourselves in the process of life, and trust the process of the universe, and identify ourselves with others, we can become the tree of a thousand branches and a million plums.

You **do** need a sense of the self; there is a place for it. Individuality and wholeness are complementary, not contradictory -- like the seeds need the shell. Without the shell the seed is incapable of forming itself as a seed. Similarly, we humans have our identity giving us a sense of separateness, but a time comes when the seed needs to grow into a tree. That is a point of transformation. As the seed goes through transformation and realizes itself as a tree, the shell is no longer necessary and has to disintegrate in order for the seed to integrate with the other elements.