



January 25-26, 2018



January 25th: Check-in starts 7:30am

Expo Hall opens 12:00 noon

January 26th: Tear down must be completed by 2:00pm

CONTACT INFORMATION

Name _____ Title _____

Company _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Email _____

BOOTH CHOICE **NEW** 10' x 10' booth(s)

(Fee includes: 2 individual registrations, pipe and drape, signage, two chairs, wastebasket and 6' skirted table)

Member price: \$1,000.00 x _____ quantity of booth(s)

Non-Member price \$1,200.00 x _____

TOTAL AMOUNT DUE: \$ _____

Exhibiting Company Name (For Signage) _____

Attendee _____ Email _____

Attendee _____ Email _____

PAYMENT INFORMATION

☐ Check [Payable to Agribusiness Council of Indiana]

☐ Credit: ☐ Mastercard ☐ Visa

Name on Card _____

Card #: _____ Exp. Date _____

TOTAL AMOUNT CHARGED: \$ _____

IMPORTANT: Once payment transaction is complete you will receive a confirmation email.
If you do not receive a confirmation email, your booth reservation is not booked.

HOTEL ACCOMMODATIONS \$149.00/night, must be booked by Dec. 27, 2017 to receive rate
For reservations, mention Agribusiness Council of Indiana Conference & Expo to receive group rate.

Downtown Indianapolis Marriott, 350 West Maryland Street, Indianapolis (317) 822-3500