**NATIONAL AMERICAN INDIAN HOUSING COUNCIL**

**• 2017 LEGAL SYMPOSIUM •**

**DEC. 03-05, 2017**

**THE VENETIAN • LAS VEGAS, NV**

***Tentative* AGENDA-AT-A-GLANCE**

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| **Sunday, December 03 PRE MEETINGS** | | |
| 12:00 p.m. **—** 4:00 p.m. | Registration | Foyer |
| **1:30 p.m. — 4:00 p.m.** | Legislative Committee Meeting | 1001-1003 |
| 4:00 p.m. – 5:30 p.m. | UNAHA Meeting | 1001 |
| 4:00 p.m. – 5:30 p.m. | Regional Caucuses | TBD |

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| **Monday, December 04** | | |
| 8:00 a.m. **—** 5:00 p.m. | Leadership Institute – Financial Management  *This is an NAIHC training. This 3-day meeting requires separate* [*registration*](http://www.cvent.com/d/7vq1p)*.* | 1007 |
| 8:00 a.m. **—** 5:00 p.m. | Registration | Foyer |
| 8:00 a.m. **—** 11:00 a.m. | Exhibitor Move In | 1001-1003 |
| **9:00 a.m. — 11:00 a.m.** | **Plenary Session**  Join us as we open the event with exciting speakers. Watch for more information on website. | 904-906/1004-1006 |
| 11:00 a.m. **—**  5:00 p.m. | Exhibit Hall Open | 1001-1003 |
| **11:00 a.m. — 12:00 p.m.** | **Exclusive Exhibitor Time**  Coffee break provided | 1001-1003 |
| 12:00 p.m. **—** 1:30 p.m. | Lunch (on your own) |  |
| 1:30 p.m. **—** 3:00 p.m. | **Concurrent Breakout Sessions—BLOCK 1** |  |
|  | *HUD 184 101 and Work Force Development Use* | 902 |
|  | *Title VI-Funds to Provide Housing Today Instead of the Future* | 903 |
|  | *Duty to Serve: New Partnerships for Native Housing and Homeownership* | 904 |
|  | *Lewis v. Clarke Decision and Impact on Sovereign Immunity* | 905 |
|  | *Path to Homeownership using Low-Income Housing Tax Credits* | 906 |
|  | *Building a Great Development Team for Success* | 1004 |
|  | *Construction Disputes Overview: Prevention to Resolution* | 1005 |
|  | *Innovative Housing Solutions for the Native American Community* | 1006 |
| 3:00 p.m. **—** 3:15 p.m. | Break |  |
| 3:15 p.m. **—** 4:45 p.m. | **Concurrent Breakout Sessions—BLOCK 2** |  |
|  | *Mortgage Lenders’ Forum: Exploring Risk Mitigation Strategies for Trust Mortgages* | 902 |
|  | *Legal Issues: Housing and Home and Community Based Care Services* | 903 |
|  | *HUD 184- TDHES --Making it Work for You as Borrower* | 904 |
|  | *Heroin and Meth Impacts to Housing--Remediation Policy and Procedures* | 905 |
|  | *Native American Direct Loan* | 906 |
|  | *Building Your Leadership Identity with Your Personal Brand* | 1004 |
|  | *Planning an Affordable Housing Project* | 1005 |
|  | *Updates and Innovations in the Credit Industry* | 1006 |
| **6:00 p.m. — 7:00 p.m.** | **Welcome Reception** | 904-906/1004-1006 |

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| **Tuesday, December 05** | | |
| 8:00 a.m. **—** 5:00 p.m. | Leadership Institute – Financial Management | 1007 |
| 8:00 a.m. **—** 5:00 p.m. | Registration | Foyer |
| 9:00 a.m. **—** 5:00 p.m. | Exhibit Hall Open | 1001-1003 |
| 9:00 a.m. **—** 10:30 a.m. | **Concurrent Breakout Sessions—BLOCK 3** |  |
|  | *Financing the Transition to Cheap Clean Solar Energy* | 902 |
|  | *Successful Strategies for Home-Work-Life--It’s About Time to Get More Things Done* | 903 |
|  | *HUD's Housing Counseling Program* | 904 |
|  | *Why Homeownership? Developing Homeownership Opportunities for Tribal Members.* | 905 |
|  | *Stand Up, Be Counted- 2020 Census Geographic Programs and Data* | 1004 |
|  | *USDA Rural Development Housing and Infrastructure Programs—101* | 1005 |
|  | *Legal-Easy: Decoding the LIHTC Limited Partnership Agreement* | 1006 |
| 10:30 a.m. **—** 10:45 a.m. | Break |  |
| 10:45 a.m. **—** 12:15 p.m. | **Concurrent Breakout Sessions—BLOCK 4** |  |
|  | *Violence Against Women Act - What You Need to Know* | 903 |
|  | *IRS General Welfare Exemption to Supercharge Tribal Housing* | 904 |
|  | *The Financial "Relationships" in LIHTC Projects* | 905 |
|  | *Tax Credits and Beyond – Conversion to Homeownership* | 906 |
|  | *Methamphetamine: A Devastation in Indian Country and Funding Needs* | 1004 |
|  | *Accessing USDA Rural Development Programs* | 1005 |
|  | *Homelessness & Supportive Housing* | 1006 |
| 12:15 p.m. **—** 1:30 p.m. | Lunch (on your own) |  |
| 12:15 p.m. **—** 1:30 p.m. | **Special Event – Lawyers Luncheon *(ticketed event)*** | **907** |
| **1:30 p.m. — 3:45 p.m.** | **Closing Assembly**  Do not miss our Closing Assembly!  Highlights include the Lawyer of the Year Award and Raffle Drawings. | 904-906/1004-1006 |
| 3:45 p.m. **—** 4 p.m. | Break |  |
| 4:00 p.m. **—** 5:00 p.m. | **Regional Caucus Meetings** | 904-906/1004-1006 |
| 5:00 p.m. | *2017 NAIHC Legal Symposium Adjourns* |  |

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| **Wednesday, December 06** | | |
| 8:00 a.m. **—** 5:00 p.m. | Leadership Institute – Financial Management | 1007 |