

# Program Approval Application for State Continuing Education Clock Hours (SCECH)

**Applications must have a minimum of three hours of training time excluding breaks.**

\* Designates *Required* Fields

**\*Date Submitted to Coordinator:** \_\_\_\_\_

**Select One\*:**

- New**  This is the first time this is being offered for SCECHs.
- Update**  This application is for an additional offering of a **previously approved program**.

**Program Approval Number:** \_\_\_\_\_

*(Please provide program number)*

**Application Details**

**\*Program Title:** (which will appear in the online SCECH Catalog) \_\_\_\_\_

- \*Program Format:**
- Blended/Hybrid - Program is a combination of Face-to-Face and Virtual/Online
- Face-to-Face - Participants physically attend complete program
- Virtual/Online - Complete program through some type of Virtual/Online media

Same location as that of Sponsor? Yes / No

*Is the program being held at the Sponsor's address?*

**If not, you must fill in the Event Location\* information boxes:**

**\*Event Location:** List the complete address where the program is being held.  
This will allow individuals to use their GPS if needed.

Event Location  
(Business/school name) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

**\*Category** \_\_\_\_\_ *(See Attached List)*

**\*Course Narrative:** (Include basic information to let participant know what the program is about) \_\_\_\_\_

**\*Prerequisites:** (Any program or training they must take prior to this program; if none, state None)  
**None** or **Prerequisites** (Please list): |

**\*Attendance Method/Internal Notes:** (Describe the attendance method you are using for this program and you may include other information needed by Sponsor/Coordinator about this program)

**\*Technical Specifications:** (Only for online programs - Specific computer needs for this program)

**\*Participant Fee:** (Required payment from individuals to participate in this program)

\$

Conference?  (Check if Yes) If Yes - **Range of Hours Available:**  to

Minimum Hrs. Maximum hrs.  
(Minimum can't be less than 3)

**\*Total Contact Hours:**  (maximum number of hours available)

The actual time used for instruction. Do **NOT** count the welcome, breaks, lunch, dinner speeches, homework, preparation time, registration, or similar non-instructional activities.

**\*Program Descriptors: (up to 2) 1.) 2.)**

(Select from List attached)

On-going Enrollment? Yes  No  (Online only)

If program is online and at your own pace – participants are uploaded when they complete the program requirements. Program will run for 1 year from date of State Approval.

IACET Program? Yes  No

IACET Certificate has been submitted to Coordinator from Educator. (Educator pays for Program Application)

Is Program Restricted? Yes  No

\* If Yes, list any restrictions related to the program. (Restrictions may include; limited to a specific school, specific teacher group, etc.)

#### Restrictions:

Agenda File Name. Submit Agenda Electronically.

#### Program Details

**\*Number of New Program Offerings:**

How many times this exact same program will be offered/presented?

#	Begin Date MM/DD/YY	End Date MM/DD/YY	County Code (See attached list)	Reason for Change	Cancel
1					
2					

(Add additional lines if necessary.)

#### Contact Details

Is this Program offered for College **Conversion** credit? Yes\*  No

\*If Yes, List College: \_\_\_\_\_

\*College Contact Phone Number: \_\_\_\_\_

\*Number of College Credits Offered: \_\_\_\_\_

You must attach to this application a statement from the college stating the college is aware of, and approves, the program being offered for SCECHs. Following the program, the instructor must provide in writing the names of all participants that fully met all program requirements.

#### **Program Contact**

**This area contains the contact information** and website for the person anyone would contact to register for the program, or to get more information about the program.

\*Program Contact Name: \_\_\_\_\_

\*Program Contact Phone: \_\_\_\_\_

\*Program Contact Email: \_\_\_\_\_

Program Website: \_\_\_\_\_

Contact Signature(s): \_\_\_\_\_  
Original or Electronic

Originating District: \_\_\_\_\_  
(If not the approved Sponsor)

#### **Sponsor Acknowledgement**

SCECH Program Sponsor \_\_\_\_\_

SCECH Coordinator \_\_\_\_\_

SCECH Assistant Coordinator \_\_\_\_\_

**Advisory:** **It is a criminal offense to use or attempt to use a SCECH transcript or certificate of completion that is fraudulently obtained, altered, and/or forged to obtain and/or maintain school administrator, teacher and/or school psychologist certification or other State Board approval.**

1. What are the learning outcomes and objectives for your program? Please provide information on what participants will be able to do as a result of attending, and the overall purpose of the program.
2. **Attach the (final) program agenda to this application.** The agenda must show specific training subjects. It must also include break times (10-15 minutes for every 2.5 hours of instruction) and meal break (full day sessions should include a 30-60 minute lunch period). The agenda cannot change from the agenda approved by MDE. If you have any agenda/program changes, the changes must be approved BEFORE THE FIRST DAY OF THE PROGRAM.

## **Evaluation Questions**

Do you wish to add extra questions to the online Participant Evaluation? **We encourage program specific questions. These (up to five) can be in any format and added to the standard online evaluation.**

### **Standard questions for every program:**

1. Describe two (2) ways you could apply this new knowledge or skill in your role as an educator.
2. Please provide feedback to the facilitator or Sponsor regarding the program's structure, content, delivery, or any other comments you would like to share with the facilitator.

### **Please Note:**

**Once the program is approved, you and/or your presenter must run the program according to the final agenda submitted with this application. This means **there can be no changes to the program agenda**. This mean **no**:**

- **Skipping breaks to allow early release.**
- **Shortening the lunch break to allow early release.**
- **Changing the start time.**
- **Making the end time earlier (*if you run over that is okay*).**
- **Changing program dates without prior approval from the Sponsor.**

### **Optional Conference worksheet: (or attach your own spreadsheet)**

<b>Name of the Facility and Location/Address</b>		<b>Dates In Chronological Order</b>	<b>Times</b>	
<b>Conference Offering</b>		<b>MM/DD/YY</b>	<b>From</b>	<b>To</b>
<b>Day 1</b>				
<b>Day 2</b>	(list only if different)			
<b>Day 3</b>	(list only if different)			
<b>Day 4</b>	(list only if different)			
<b>Day 5</b>	(list only if different)			

*(Add additional lines if necessary)*

### **Presenter Information** *(Copy form as needed)*

Presenter Name: \_\_\_\_\_

Title: \_\_\_\_\_

Affiliation (Company/Institution): \_\_\_\_\_

Expertise/Qualifications related to program/training: \_\_\_\_\_

***(Add lines as needed, or attach program/flyer or other documentation that contains the information)***

## **Category List**

Adult Education	Multi-Age
Agricultural Education	Multicultural Skills (Non-Content)
Agriscience and Natural Resources	Music Education
Art Education	National Board Certification
Bilingual Education	New Administrator Mentor (Non-Content)
Business Education	New School Counselor Mentor (Non-Content)
Career and Technical Education	New School Psychologist Mentor (Non-Content)
Committee/Review Team	New Teacher Mentor (Non-Content)
Communication Arts	OnLine Courses
Computer Science/Technology	PA 25 School Improvement Team
Curriculum Development (Non-Content)	Parent and/or Community Relations (Non-Content)
Early Childhood	School Administration (Non-Content)
Educational Technology	School Committee
Elementary Level (Grades PreK-5)	School Improvement (Non-Content)
English	Science
English as a Second Language	Secondary School Level (Grades 9-12)
Environmental Studies	Social Science
Family and Consumer Sciences	Social Studies
Fine Arts	Special Education
Foreign Language	State Policy, Rules & Procedures (Non-Content)
General Studies	Supervising Pre-Teaching/Pre-Service Student
Gifted/Talented	Supervising School Counselor (Non-Content)
Guidance & Counseling	Supervising School Psychologist (Non-Content)
Health/Recreation/Physical Education	Supervising Teacher/School
Home Economics	Psychologists/Counselors
Humanities	Supervising/Cooperating Teacher (Non-Content)
Industrial Technology	Technology and Design
Language Arts	Visual Arts
Leadership Skills (Non-Content)	Vocational Agriscience and Natural Resources
Library Media	Vocational Education
Management/Supervision Skills (Non-Content)	Vocational Health Sciences
Mathematics	Vocational Human Services
Mentor Teacher/Principal	World Language and Culture
Middle School Level (Grades 6-8)	Writing
Miscellaneous (Non-Content Area)	

## Program Approval Application (continued)

### Program Descriptors

067	Accounting	103	Computer Science
238	Accreditation Review/Site Visit Team	018	Cultural Studies
239	Administrator/Principal--Mentoring	222	Curriculum Development
109	Adult Education	063	Dance
202	Adult Learning Styles	206	Discipline in the Classroom
406	Advanced Placement	007	Drama
055	Agriscience and Natural Resources	100	Driver and Safety Education
226	AIDS Education	105	Early Childhood Education
408	Alternative Education	029	Earth/Space Science
017	Anthropology	011	Economics
043	Arabic (Modern Standard)	346	Educational Technology
348	Art Education	106	Elementary
030	Astronomy	079	Emotional Impairment
083	Autism Spectrum Disorder	002	English
410	Autism/ADD/ADHD	050	English as Second Language
204	Behavior Management Styles	102	Environmental Studies
019	Behavioral Studies	58	Family and Consumer Sciences
302	Bilingual Arabic	59	Fine Arts
304	Bilingual Chaldean	036	French
306	Bilingual Chinese	012	Geography
300	Bilingual Education	037	German
308	Bilingual Filipino	088	Gifted/Talented
310	Bilingual French	405	Grade Level
312	Bilingual German	396	Greek
314	Bilingual Greek	354	Guidance and Counseling
316	Bilingual Hebrew	060	Health
318	Bilingual Italian	355	Health, Physical Education, Recreation & Dance
320	Bilingual Japanese	081	Hearing Impairment
322	Bilingual Korean	398	Hebrew
324	Bilingual Other	420	High School Reform
326	Bilingual Polish	013	History
328	Bilingual Russian	422	Homeless
330	Bilingual Servo-Croatian/Bosnian	231	Human Development/Socialization
332	Bilingual Spanish	356	Humanities
334	Bilingual Vietnamese	235	IACET Authorized Training
026	Biology	086	Inclusion
203	Brain Development Theories	056	Industrial Technology
068	Business Administration	208	Instruction Theory/Methods
066	Business Education	364	Integrated Science
336	Business, Management, Marketing & Technology	209	Issues Management
340	Career and Technical Education	400	Italian
225	Career Counseling for Students	041	Japanese
042	Chaldean	003	Journalism
027	Chemistry	001	Language Arts
219	Child Psychology	038	Latin
394	Chinese (Mandarin)	218	Leadership Skills
076	Cognitive Impairment	082	Learning Disabilities
344	Communication Arts	210	Learning Styles
205	Communication Skills	101	Library Media

## Program Approval Application (continued)

### Program Descriptors cont.:

- |   |   |
|---|---|
| 201 Management/Supervision Skills                     | 075 Special Education   |
| 070 Marketing Education                               | 004 Speech  |
| 035 Mathematics                                       | 077 Speech & Language Impairment  |
| 065 MDE Comprehensive Health Program                  | 228 Staff Development Leadership  |
| 223 Media Utilization                                 | 237 Standards/Assessment/Review Team  |
| 229 Mentor Training Program                           | 207 State Edu Policy, Admin, Rules, Proc.   |
| 107 Middle School/Junior High School                  | 085 State Section 31-A (At-Risk Students)   |
| 234 Miscellaneous Content/Non-Content                 | 227 Student Dropout Prevention  |
| 428 Multi-Age   | 211 Student Motivation/Theories/Technique   |
| 217 Multicultural Education                           | 213 Student Problem Solving Skills  |
| 057 Music Education                                   | 215 Student Self-Concept Development  |
| 236 MVU Authorized Training                           | 360 Study of Religions  |
| 362 National Board Certification                      | 224 Substance Abuse Education   |
| 432 No Child Left Behind                              | 446 Suicide Prevention  |
| 402 Other   | 233 Teacher--Mentoring  |
| 051 Other Bilingual                                   | 248 Teacher--Supervising/Cooperating  |
| 221 Outdoor Education                                 | 372 Technology and Design   |
| 212 Parent/Community Relations                        | 220 Testing and Measurement   |
| 230 Personnel Hiring or Evaluation                    | 448 Title I, Part A (Improving Basic Serv)  |
| 358 Philosophy  | 450 Title I, Part C (Education of Migratory Children)                               |
| 061 Physical Education                                | 452 Title I, Part D (Prevention and Intervention For Delinquent Children and Youth) |
| 084 Physical Education for Students with Disabilities | 454 Title II, A(3) (Higher Education Professional Development)                      |
| 078 Physical or Other Health Impairment               | 456 Title II, Part A (Teacher and Principal Training and Recruiting)                |
| 366 Physical Science                                  | 458 Title II, Part D (Formula Grants For Technology)                                |
| 028 Physics   | 460 Title III (Language Acquisition and English Language Learners)                  |
| 404 Polish  | 462 Title VI, Part B, Subpart 2 (Rural and Low-Income School Program)               |
| 014 Political Science                                 | 464 Title VI, Part B, Subpart I (Rural Education and Achievement Program)           |
| 434 Poverty   | 466 Title X, Part C (McKinney-Vento Homeless Education Assistance)                  |
| 436 Professional Learning Communities                 | 468 Violence Prevention   |
| 015 Psychology  | 368 Visual Arts Education   |
| 005 Reading   | 080 Visual Impairment   |
| 062 Recreation  | 090 Voc. Agriscience and Natural Resources  |
| 040 Russian   | 381 Voc. Arts and Communication Pathway   |
| 200 School Administration                             | 091 Vocational Business Services  |
| 440 School Committee                                  | 375 Vocational Business, Management, Marketing & Technology Pathway                 |
| 242 School Counselor--Mentoring                       | 386 Vocational Child Care   |
| 240 School Counselor--Supervising                     | 388 Vocational Cosmetology  |
| 214 School Improvement                                | 380 Vocational Engineering, Manufacturing, Industrial, and Technology Pathway       |
| 442 School Improvement Comm.(PA 25)                   | 093 Voc. Family and Consumer Sciences   |
| 244 School Psychologist--Mentoring                    |   |
| 232 School Psychologist--Supervising                  |   |
| 025 Science   |   |
| 108 Secondary/Senior High School                      |   |
| 069 Secretarial Science                               |   |
| 104 Sex Education                                     |   |
| 216 Sex Equity In The Classroom                       |   |
| 367 Social Science                                    |   |
| 010 Social Studies                                    |   |
| 016 Sociology   |   |
| 039 Spanish   |   |

## Program Approval Application (continued)

382	Vocational Health Sciences Pathway	092	Vocational Marketing Education
350	Vocational Health Services	089	Vocational Natural Resources and Agriscience Pathway
376	Vocational Hospitality	094	Vocational Technical
384	Vocational Human Services Pathway	392	World Language and Culture
390	Vocational Law Enforcement/Fire Science	006	Writing

### SCECH LISTING OF COUNTIES AND ISD'S

NUMBER	COUNTY OR ISD	NUMBER	COUNTY OR ISD
03	Allegan County ISD	44	Lapeer ISD
04	Alpena-Montmorency-Alcona ESD	46	Lenawee ISD
08	Barry ISD	47	Livingston ESA
09	Bay-Arenac ISD	50	Macomb ISD
11	Berrien ISD	51	Manistee ISD
12	Branch ISD	52	Marquette-Alger ISD
13	Calhoun ISD	53	Mason-Lake ISD
14	Lewis-Cass ISD	54	Mecosta-Osceola ISD
15	Charlevoix-Emmet ISD	55	Menominee ISD
16	Cheboygan-Otsego-Presque Isle ISD	56	Midland County ISD
17	Eastern UP ISD	58	Monroe ISD
18	Clare-Gladwin ISD	59	Montcalm Area ISD
19	Clinton RESA	61	Muskegon ISD
21	Delta-Schoolcraft ISD	62	Newaygo County RESA
22	Dickinson-Iron ISD	63	Oakland Schools
23	Eaton ISD	64	West Shore ESD / Oceana ISD
25	Genesee ISD	70	Ottawa Area ISD
27	Gogebic-Ontonagon ISD	72	C.O.O.R. ISD
28	Traverse Bay ISD	73	Saginaw ISD
29	Gratiot-Isabella RESD	74	St. Clair RESA
30	Hillsdale ISD	75	St. Joseph ISD
31	Copper County ISD	76	Sanilac ISD
32	Huron ISD	78	Shiawassee RESD
33	Ingham ISD	79	Tuscola ISD
34	Ionia ISD	80	Van Buren ISD
35	Iosco ISD	81	Washtenaw ISD
38	Jackson ISD	82	Wayne Co. RESA
39	Kalamazoo Valley ISD	83	Wexford-Missaukee ISD
41	Kent ISD		

**NOTE: Please refer to these county codes when completing SCECH application.**

**PLEASE COMPLETE THE ENTIRE FORM!**

**SAVE A COPY OF THIS FORM AND SEND THE ORIGINAL TO YOUR LOCAL SCECH SPONSOR'S  
COORDINATOR ALONG WITH A DETAILED AGENDA.**