

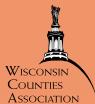
# 2017 WCA ANNUAL CONFERENCE

SAUK COUNTY, WISCONSIN



WISCONSIN DELLS ◊ SEPTEMBER 24-26, 2017

KALAHARI RESORT & CONVENTION CENTER  
WISCONSIN DELLS, WISCONSIN



WISCONSIN COUNTIES ASSOCIATION

TENTATIVE AGENDA >

# 2017 WCA ANNUAL CONFERENCE

Sauk County ♦ Wisconsin Dells, Wisconsin  
Kalahari Resort & Convention Center

## TENTATIVE AGENDA

11:30 a.m.-5:00 p.m.	Registration
12:30-1:00 p.m.	Credentials Pick-up for Business Meeting
1:00 p.m.	2017 WCA Annual Business Meeting
3:00 p.m.	Packer Party (3:25 p.m. kick off; drinks and light snacks will be available.)
Evening	Dinner on Your Own (See the Wisconsin Dells restaurant flyer at the WCA registration table.)



## SUNDAY

9-24-17

7:30 a.m.-5:00 p.m.	Registration
8:00-8:45 a.m.	WCA Hot Breakfast
8:45 a.m.-6:00 p.m.	WCA Marketplace Open
10:00 a.m.-12:00 p.m.	Opening General Assembly
12:00-1:30 p.m.	Exhibitor Luncheon

### CONCURRENT WORKSHOPS

- ♦ *Future of Agriculture in Wisconsin*
- ♦ *Compliance with Wisconsin's Open Meetings Law*
- ♦ *Wisconsin's Drug Crisis and Its Impact on Counties*
- ♦ *Protecting County Government From Fraud*
- ♦ *PACE - Property Assessed Clean Energy*

Break

### CONCURRENT WORKSHOPS

- ♦ *Water Quality Near Agriculture*
- ♦ *Maintaining an Effective Criminal Justice Coordinating Council*
- ♦ *Open Records in Employment Matters*
- ♦ *Countywide Strategic Planning*
- ♦ *Do You Know Your Real Property Lister? Every County Has One*

3:00-3:15 p.m.	Exhibitor Reception
3:15-4:30 p.m.	WCA "Festival of Food" (food stations)
4:30-6:00 p.m.	
6:00-7:30 p.m.	

## MONDAY

9-25-17

## TENTATIVE AGENDA

# TUESDAY

9-26-17

7:15 -11:30 a.m.	Registration
7:30-8:15 a.m.	Wisconsin County Mutual Insurance Corporation Breakfast
8:30-9:45 a.m.	<b>CONCURRENT WORKSHOPS</b> <ul style="list-style-type: none"><li>• Roles and Responsibilities of a County Board Member</li><li>• Community Activated Recovery Enhancement (CARE) Program</li><li>• Public Safety Collective Bargaining</li><li>• Enbridge: Fueling Wisconsin's Future</li><li>• Transportation Funding</li></ul>
9:45-10:00 a.m.	Break
10:00-11:15 a.m.	<b>CONCURRENT WORKSHOPS</b> <ul style="list-style-type: none"><li>• Cooperative Extension Reorganization: Next Steps for the nEXT Generation Project</li><li>• Budgeting 101</li><li>• Community Placemaking</li><li>• Badger State Sheriff's Association: Resources Assisting the Office of Sheriff</li><li>• 2020 Census: Local Update of Census Addresses (LUCA) Program</li></ul>
11:30 a.m-12:45 p.m.	Closing General Assembly (lunch provided)
1:00 p.m.	Conference Concludes

## VENUE

### KALAHARI RESORT & CONVENTION CENTER



The Kalahari Resort & Convention Center offers a premier destination for the 2017 WCA Annual Conference. It is an ideal venue for the 2017 WCA Marketplace with more than 100 trade show booths. The venue is complemented by authentic, African-themed décor and a wealth of onsite activities. Conference attendees are encouraged to make a vacation out of their stay, bringing the whole family to enjoy water park attractions, diverse onsite dining, Spa Kalahari and Salon, nearby golf and much, much more.



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### KEYNOTE SPEAKER

# SIR WINSTON CHURCHILL

*Randy Otto, Impersonator*



**Closing General Assembly**  
**9/26/17**  
**11:30 a.m.-12:45 p.m.**

The recitation's genesis was a simple encouragement from Otto's University British History Professor, Dr. Maxwell Schoenfeld in 1973. Schoenfeld encouraged Otto to not only study Churchill's life academically, but to emulate the great man onstage. Otto has joyously taken to the task with buoyancy and boundless energy.

A native of Milwaukee, Wisconsin, alumnus of the Milwaukee Repertory Theatre and numerous theatrical roles over the past 43 years, Randy Otto – Churchill scholar and performance artist – has carefully honed his humorous, poignant, and astonishingly relevant one-man theatrical homage to Winston Churchill.

Says Otto: "It is a constantly evolving work. Audiences of all ages tell me Winston Churchill's timeless legacy of leadership must be passed on to all generations. Churchill's bulldog courage; oratorical eloquence, optimism, playful sense of humor, and intrepid spirit inspired the British people to stand alone in freedom's cause during civilization's darkest hour."

Listen, watch, and even ask questions of the ONLY Winston Churchill impersonator endorsed by the Churchill family. After all, who better to query than Winston Churchill himself?

"I have heard many people attempt to play the role of my great-grandfather, but without hesitation, Randy Otto takes the role to a whole new level. Randy does not attempt to be Winston Churchill, Randy Otto IS Winston Churchill," says Jonathan Sandys, great-grandson of Sir Winston Churchill, public speaker and author.

Register  
**Online**   
[www.wicounties.org](http://www.wicounties.org)



## COUNTY-RELATED MEETINGS

MONDAY

9-25-17

8:00-9:00 a.m.	<b>Wisconsin Women in County Government</b>
8:45-10:00 a.m.	<b>Wisconsin County Executives &amp; Administrators Association</b>
8:00 a.m.-4:00 p.m.	<b>Wisconsin County Clerks Association</b>

TUESDAY

9-26-17

7:00-8:15 a.m.	<b>Wisconsin Associated County Extension Committees, Inc.</b> <i>Breakfast will be served</i>
8:00 a.m.-12:00 p.m.	<b>Wisconsin County Clerks Association</b>
9:00 a.m.-5:00 p.m.	<b>Wisconsin Association of County Corporation Counsel</b>

## MISC. INFORMATION

[www.wicounties.org](http://www.wicounties.org) • 1.866.404.2700

### CONFERENCE TRANSPORTATION

Complimentary shuttle service will be provided on Monday and Tuesday between the Wintergreen Resort & Conference Center and the Kalahari Resort & Convention Center. Look for a transportation schedule at your hotel's front desk or at the WCA registration desk.

### CONFERENCE ATTIRE

The attire for the conference is business casual. Please remember that meeting room temperatures do not feel the same for everyone. You may want to bring a light sweater/blazer should meeting room temperatures be too cool for you.

### CONTACT US

For more information, contact WCA, 22 East Mifflin Street, Suite 900, Madison, WI 53703, phone: 1.866.404.2700 or fax: 608.663.7189, [www.wicounties.org](http://www.wicounties.org).

MORE >



in Wisconsin Dells

# LODGING

Conference Hotel Room Block Start Date: 5/1/17  
Conference Hotel Room Block Cut-Off Date: 8/4/17

WCA has room blocks at the Kalahari Resort & Convention Center and Wintergreen Resort & Conference Center in Wisconsin Dells, Wisconsin. Hotel room blocks open on May 1, 2017. All counties are responsible for booking their own hotel rooms at any of the WCA selected hotels. **You must have a different name for each reservation to book rooms (No hotel room block will be allowed; for example, booking five rooms all under one name is not allowed).** Rooms are booked on a first-come, first-served basis. Do not forget to mention the WCA Annual Conference to get the appropriate rate. **If you require a handicap room, please contact the Wisconsin Counties Association office at 866.404.2700 to reserve your room. This request must occur no later than Friday, July 21, 2017.**

## HOTEL INFO

### Kalahari Resort & Convention Center

1305 Kalahari Drive

Wisconsin Dells, WI 53965

Ph: 877.254.5466 • Fx: 608.254.8609

Two Qu. Beds-Hut Rate-\$109

Two Qu. Beds/Full Sofa Sleeper-Desert Rate-\$109

Two Qu. Beds/Full Sofa Sleeper-Birds Eye Suite Rate-\$109

Two Qu. Beds/Full Sofa Sleeper-Nomad Rate-\$109

One King Bed/Full Sofa Sleeper-Jacuzzi Suite Rate-\$109

Two Qu. Murphy Beds/Sofa Sleeper-Royal Hospitality Suite Rate-\$119

Two Qu. Murphy Beds/Sofa Sleeper-Hospitality Suite Rate-\$109

King Bed/Qu. Sofa Sleeper-Lodge Suite Rate-\$119.00

One King Bed/Two Qu. Beds/Full Sofa Sleeper-Horizon Suite Rate-\$119

One King Bed/Two Qu. Beds/Full Sofa Sleeper-Two Room Family Suite Rate-\$119

One King Bed/Two Qu. Beds/Full Sofa Sleeper-Royal Two Room Family Suite Rate-\$119

One King Bed/Two Qu. Beds/Qu. Sofa Sleeper-Royal African Queen Rate-\$119

One King Bed/Two Qu. Beds-Royal Presidential Suite Rate-\$199

Check in: 4:00 p.m. • Check out: 11:00 a.m.

Additional Info: 735 rooms blocked, restaurants, lounge, workout center, indoor theme park and indoor waterpark. To qualify for tax exempt status with the Kalahari, please follow the information on their website at: [www.kalahariresorts.com/wisconsin/faq](http://www.kalahariresorts.com/wisconsin/faq), click on frequently asked questions, and then click on reservation questions.

### Wintergreen Resort & Conference Center

60 Gasser Road

Wisconsin Dells, WI 53965

Ph: 800.648.4765 • Fx: 608.254.1560

Two Double Queen Beds Rate-\$82.00

Check in: 4:00 p.m. • Check out: 11:00 a.m.

Additional Info: 85 rooms blocked, restaurant, lounge, indoor pool and fitness center.

## 2017 WCA ANNUAL CONFERENCE

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Kalahari Resort & Convention Center

# SPOUSE & GUEST TOUR

# WISCONSIN OPRY

Monday, September 25, 2017



& Craft Mall for some afternoon shopping. **The bus will load at the Kalahari Resort & Convention Center (Convention Center Main Entrance) at 11:00 a.m.**

Come join us Monday at the Wisconsin Opry and enjoy a homemade, mouthwatering lunch. Then get ready for some toe tappin' music we all know and love performed by the Dickinson family band playing a wide variety of classic and modern country music, bluegrass, gospel, and some rock & roll! Afterwards we will stop at the Antique

and Craft Mall for some afternoon shopping. **The bus will load at the Kalahari Resort & Convention Center (Convention Center Main Entrance) at 11:00 a.m.**



## REGISTER NOW

Register online at [www.wicounties.org](http://www.wicounties.org)



Registration for the 2017 WCA Annual Conference is ONLINE.

To register, simply go to [www.wicounties.org](http://www.wicounties.org) and click on the "Register Online" icon. This will take you directly to our online registration page, where you can register yourself, as well as any guests, spouses, or additional delegates. Once you have registered, you have the option to pay online with a credit card, or have an invoice sent to you via email.

Questions? Contact WCA at 866.404.2700 and we will be happy to help you through this process!

MORE >

**2017 WCA ANNUAL CONFERENCE  
SEPTEMBER 24-26, 2017 • SAUK COUNTY**

**REGISTRATION FORM**

Online Registration is available at [www.wicounties.org](http://www.wicounties.org)

**SECTION I - REGISTRATION INFORMATION**

BADGE NAME (First/Last): \_\_\_\_\_

COUNTY: \_\_\_\_\_ TITLE: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

SERVICES: \_\_\_\_\_

**SECTION 2 - REGISTRATION FEES**

The lower rate applies only if your form is postmarked by August 4, 2017. After August 4, 2017 registrations will be subject to the higher fee.

\_\_\_\_\_ WCA Member County Delegate: \$175 each. After August 4, 2017: \$220 each.

\_\_\_\_\_ WCA Member County Delegate: First Term New Supervisor: Free Registration.

*This is for only new supervisors who wish to attend the 2017 WCA Annual Conference in their first year in office.*

\_\_\_\_\_ State Official/Employee or Private Sector: \$210 each. After August 4, 2017: \$250 each.

AGENCY/COMPANY: \_\_\_\_\_

The registration fee includes all educational programs; WCA Marketplace entrance; Opening and Closing General Assemblies; Monday's Hot Breakfast, Exhibitor Luncheon, Exhibitor Reception, and Festival of Food (food stations); Tuesday's Breakfast and Luncheon.

**SECTION 3 - SPOUSE/GUEST REGISTRATION FEES**

Spouse/Guest Badge Name (First/Last): \_\_\_\_\_

SERVICES: \_\_\_\_\_

**• COMBINATION - Basic Conference Registration and Spouse/Guest Tour**

\_\_\_\_\_ WCA Member County Spouse/Guest Conference Registration and Spouse/Guest Tour Fee: \$105 each. After August 4, 2017: \$125 each.

The registration fee includes Monday's Exhibitor Reception, Festival of Food (food stations), and the Spouse/Guest Tour on Monday, September 25, 2017; Tuesday's Breakfast and Luncheon. **The bus will load at the Kalahari Resort & Convention Center (Convention Center Main Entrance) at 11:00 a.m.**

**• Spouse/Guest Tour ONLY: Monday, September 25, 2017 • "Wisconsin Opry"**

(Limited registration: first-come, first-served!)

\_\_\_\_\_ WCA Member County Spouse/Guest Tour Registration Fee: \$40 each. After August 4, 2017: \$50 each.

The registration fee includes the Spouse/Guest Tour, which includes lunch. **The bus will load at the Kalahari Resort & Convention Center (Convention Center Main Entrance) at 11:00 a.m.**

**• Spouse/Guest Basic Conference Registration ONLY**

\_\_\_\_\_ WCA Member County Spouse/Guest Basic Registration Fee: \$80 each. After August 4, 2017: \$90 each.

The registration fee includes Monday's Hot Breakfast, Exhibitor Luncheon, Exhibitor Reception, Festival of Food (food stations); Tuesday's Breakfast and Luncheon. The fee does not include the Spouse/Guest Tour on Monday.

Make checks payable to: Wisconsin Counties Association. Note: A full refund of conference registration fees will be made if written notice of cancellation is received by WCA no later than Friday, August 4, 2017. Cancellations made after August 4 and before August 14 will be subject to a \$25 handling fee. There will be no refunds given after August 14, 2017. All cancellations must be submitted in writing to the WCA Office.

**Mail payment and form to:**

Wisconsin Counties Association  
22 East Mifflin Street, Suite 900  
Madison, WI 53703  
Fax: 608.663.7189

**For Office Use Only:**

Date Received: \_\_\_\_\_

Check Number: \_\_\_\_\_

Amount Received: \_\_\_\_\_

Online registration is available at [www.wicounties.org](http://www.wicounties.org)

TO QUALIFY FOR THE LOWER RATES, THIS FORM MUST BE SUBMITTED BY AUGUST 4!