



## Leadership Ormond Beach Class XXII Application

**Program Begins March 24, 2026**

Class size is limited to 25 participants

**Application Deadline: February 13, 2026**

*Tuition: OBCC Chamber Member \$675.00 Non Member \$925.00*

### **Reserve These Dates on Your Calendar Today!**

Leadership Ormond Beach is 8 session half day program with graduation ceremony, developed to provide civic minded individuals with information relating to the issues, opportunities and challenges facing the Ormond Beach community. The sessions provide participants leadership development with opportunities to meet and converse with city officials, leaders and dignitaries.

Tuesday March 24th	Orientation Day 1	Noon – 4:30 pm
Wednesday March 25th	Orientation Day II Class & Alumni Reception	Noon – 4:30 pm 5:00pm – 6:30pm
Wednesday April 1st	Historical Tour Day	8:00 am – 1:30 pm
Wednesday April 8 <sup>th</sup>	Public Safety Day	8:00 am – 1:30 pm
Wednesday April 15 <sup>th</sup>	City Government Day	8:00 am – 1:30 pm
Wednesday April 22 <sup>nd</sup>	Economic Development Day	8:00 am – 1:30 pm
Wednesday April 30 <sup>th</sup>	Non-Profit Day	8:00 am – 1:30 pm
Wednesday May 7 <sup>th</sup>	Health and Wellness Day	8:00 am – 1:30 pm
Friday May 8 <sup>th</sup>	Graduation Day	8:30 am – 11:00am

\*Dates and locations are subject to change

**LEADERSHIP  
ORMOND BEACH**  
*“Building Tomorrow’s Leaders Today”*



Office use only:  
Rec'd \_\_\_\_\_  
Paid \_\_\_\_\_  
Application \_\_\_\_\_  
Letter \_\_\_\_\_

## Application Leadership Ormond Beach Class XXII 2026

### **PERSONAL:**

**Please type or print your enrollment form. All forms are confidential.**

Name: \_\_\_\_\_

Nametag if different: \_\_\_\_\_

Years in Ormond Beach Area: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Emergency Contact phone: \_\_\_\_\_

Any physical limitations, **food allergies** or restrictions? If so, please describe:

\_\_\_\_\_

### **EMPLOYMENT:**

Present Employer: \_\_\_\_\_

Date Began: \_\_\_\_\_

Business Mailing Address:

\_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Business: \_\_\_\_\_

Title/Position: \_\_\_\_\_

**EDUCATION:**

Name of School: \_\_\_\_\_ City/State: \_\_\_\_\_ Degree/Major: \_\_\_\_\_ Dates: \_\_\_\_\_

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**Significant Professional, Civic, Faith-Based, Academic, and /or Social Affiliations, Awards, Honors:**

Organization: \_\_\_\_\_ Position Held/Honors Received: \_\_\_\_\_ Dates: \_\_\_\_\_

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Hobbies, Special Interests: \_\_\_\_\_

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Describe your most significant volunteer activities: \_\_\_\_\_

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**GENERAL:**

What would you like to learn most about? Please rank in order of importance, i.e. 1 being most important:

Crime \_\_\_\_\_ Education \_\_\_\_\_ Environment \_\_\_\_\_ Government Regulations \_\_\_\_\_

Leadership Development \_\_\_\_\_ Transportation \_\_\_\_\_ Taxation \_\_\_\_\_ Economic Prosperity \_\_\_\_\_

Workforce Development \_\_\_\_\_ Ormond Beach History \_\_\_\_\_ Other \_\_\_\_\_

Describe any particular skill, knowledge, professional or technical expertise you possess that could be helpful to the class:

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How would you expect to use your Ormond Leadership experience?

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**ENROLLMENT AGREEMENT:**

It is my responsibility to clear my calendar for the appropriate dates. I commit to attend **ALL** sessions to receive my graduation certificate and Pin. I also agree to participate in the Leadership Community Class Project. The project should be completed prior to graduation. Program tuition is due at the time application is submitted. Tuition is refundable only if cancelled prior to **20 days** of the start of the program.

**ATTENDANCE POLICY:**

No more than 2 days can be missed by each participant- late arrivals, early departures and appointments during class also count toward missed days.

**ENDORSEMENT LETTER:**

This **requirement** is a message of support from your key supporter at your place of employment, a colleague or peer, and/or the individual sponsoring you for this program. This letter should include their recommendation of you for participation in this program and include what they hope you will achieve in this class and what they feel you can add to the class. They may be specific in areas that they feel you could benefit from, i.e., presentation skills, leadership, public speaking, project management, community involvement, organizational development, board development and general business knowledge.

**No application will be accepted without the Endorsement letter.**

## **LEADERSHIP PROJECT:**

The Class is expected to select and complete a project in the community within the class timeline before Graduation on May 8, 2026. An overview will be presented at Orientation Day II on March 25, 2026, with details. 2 - 3 projects will be presented to choose from and if the class chooses something different other than what is presented it will have to be approved by the Chamber President & CEO, the Leadership Chair and Co-Chair. The class will also select 2 Class members as your Class Leaders to facilitate the project. All class members will have one vote by ballot on what the class project will be.

## **WAIVER OF LIABILITY: READ CAREFULLY BEFORE SIGNING**

In consideration for the acceptance of my entry into the Leadership Ormond Beach Program, I, or my heirs, executors and administrators, release and forever discharge the Ormond Beach Chamber of Commerce; the city, county, state or district where all Leadership Ormond Beach Program events are held; and all sponsors, producers, their agents, representatives, successors and assigns of all liabilities, claims, actions, damages, costs, or expenses which I may have against them arising out of or in any way connected with my participation in the Leadership Ormond Beach Program, including travel to or from all events related to the Leadership Ormond Beach Program, and including injuries which may be suffered by me before, during or after all events related to the Ormond Beach Leadership Program. I further release all aforementioned personnel and entities from any claim whatsoever on account of first aid, treatments or services rendered during participation in any activities related to the Leadership Ormond Beach Program. I understand that this waiver includes any claims based on negligence, action, or inaction of any of the above parties. This waiver contains the entire agreement between the parties to this agreement and the terms of this release are contractual and not a mere recital.

**Signature:** \_\_\_\_\_

**Printed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## **PHOTO RELEASE - PLEASE INTIAL**

I grant the Ormond Beach Chamber of Commerce my permission to use the photographs and videos taken during the Leadership Ormond Beach Program by staff or volunteers of the Ormond Beach Chamber of Commerce for any legal use, including but not limited to publicity, copyright purposes, illustration, advertising and web content.

Furthermore, I understand that no royalty, fee or other compensation shall become payable to me by reason of any use.

\_\_\_\_\_ (Initials)

**Tuition: OBCC Member: \$675.00 ~ Non-Member: \$925.00**

Tuition includes Continental Breakfasts, Lunches, Class & Alumni Reception, Program Notebook, Bus Tour, Graduate Certificate & Pin, Graduation Reception, and 8 x 10 Color Class Photo, and Polo Shirt (please indicate size below).

**Shirt size:**

**Men:** \_\_\_\_\_ **Ladies:** \_\_\_\_\_

**Size:** Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ 2XL \_\_\_\_\_

Make checks payable to: Ormond Beach Chamber of Commerce \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_

Bill my: \_\_\_\_\_ VISA \_\_\_\_\_ Master Card \_\_\_\_\_ American Express \_\_\_\_\_

Account No: \_\_\_\_\_

CVV Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Credit Card Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please bring into the Chamber, mail, or email enrollment form and letter of endorsement on or before

**Friday, February 13, 2026**, to email: [ptropea@ormondchamber.com](mailto:ptropea@ormondchamber.com).

**Applications due February 13, 2026.** Acceptance notifications by: **February 27, 2026.**

