



# Artist / Artisans Application

Saturday, May 27, 2017

12:00 – 5:00 pm

Sadowski Parkway (Waterfront), Perth Amboy, NJ 08861

**Application Deadline: May 1, 2017**

**EMAIL TO: [vfrancisco@perthamboynj.org](mailto:vfrancisco@perthamboynj.org)**

For more information, contact the **Vivian Acuna-Francisco** via email at [vfrancisco@perthamboynj.org](mailto:vfrancisco@perthamboynj.org) or the **Office of Recreation** at (732) 826-1690 x4305

\_\_\_\_\_ Indicate:  Group  Solo  
Name of Artist

\_\_\_\_\_ Street Address City/State Zip Code

( ) \_\_\_\_\_  
Telephone Email

Website: \_\_\_\_\_

## List All Group Members

\_\_\_\_\_

Items you intend to display/sell:  Paintings  Photographs  Sculpture  Crafts  
 Other: \_\_\_\_\_

Email Photos to [vfrancisco@perthamboynj.org](mailto:vfrancisco@perthamboynj.org), representing the type of art you intend to sell and/or display. Photos may be submitted on a disc or printed out and attached to this application.

**Merchandise Description** - Provide item information:

\_\_\_\_\_

**Artist's statement, which tells us something about you.** *This material may be used for festival publicity purposes.*

\_\_\_\_\_

\_\_\_\_\_

## Booth Fee (Check One)

- General Artist Area:** 10' X 10' (Space) – Artist provides own table and chairs – **Free of Charge**  
*You may bring your own stand-alone, stable, Canopy or pop-up Tent. (Must be in presentable condition)*
- Tented Artist Area:** 10' X 10' (Space) – 1 table and 2 chairs will be provided – **\$50 (money order only)**



# 2017 Perth Amboy Waterfront Arts Festival

## Artist / Artisans

### Rules and Regulations

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1. All applications must be submitted to the Office of Recreation 1 Olive Street, Perth Amboy, NJ 08861 by **May 1, 2017**. Incomplete or late applications will not be accepted.
2. Your registration will be confirmed by phone or email. Each space will be assigned on a first come basis.
3. **Work must be handcrafted by the artist.** Quality reproductions of artist's original work produced in limited editions (500 or less), individually signed and numbered and clearly labeled "Reproduction" or "Limited Reproduction" are permitted. All other works must be original in nature. No re-sales are allowed.
4. Set up time is between 10:00 am – 12:00 pm to be completed by 12:00 pm. All booths will operate from 12:00 – 4:00 pm. All vendors must stay for the full period of the show.
5. All vendors are expected to have attractive displays and must provide their own tents (if necessary).
6. The Office of Recreation reserve the right to accept or reject applications based on the items being displayed. Space availability is limited.
7. All displayed items must be geared towards FAMILY ENTERTAINMENT and any improper language or content are unacceptable. \_\_\_\_\_ **Initials**
8. The City of Perth Amboy, its employees, staff and volunteers, will not be held responsible for any loss, theft, or damages to the participant(s) in connection with the Perth Amboy Arts Festival. \_\_\_\_\_ **Initials**
9. **All participants must behave properly at all times.** The Office of Recreation reserves the right to remove any objectionable participants. \_\_\_\_\_ **Initials**
10. I agree to hold the City of Perth Amboy, City Employees, including, but not limited to volunteers, invitees, consultants and trainers, harmless as to any and all claims arising from any injury or illness sustained during or as a result of participation in the above referenced program or activity.
11. I also consent that the City of Perth Amboy may use my name, image, voice and/or likeness in any photograph, newsletter, television program or other media/Web Site promoting or advertising the City of Perth Amboy's Office of Recreation Programs.

\_\_\_\_\_  
Print Name of Participant

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Submit application to:**

Office of Recreation  
1 Olive Street  
Perth Amboy, NJ 08861  
Phone: (732) 826-1690 x 4305  
Fax: (732) 826-1085  
Email: [vfrancisco@perthamboynj.org](mailto:vfrancisco@perthamboynj.org)