



# AMERICAN SUBCONTRACTORS ASSOCIATION

## San Antonio Chapter

### MEMBERSHIP APPLICATION

**Annual Membership Dues: \$899** Business Type:  Subcontractor  Associate

*The ASA membership year is July 1 - June 30. Your Annual Dues amount includes ASA Chapter Dues, ASA National Dues & annual membership in Texas Construction Association (TCA). Please contact the ASA Chapter Office for a prorated dues amount. Dues payments are not deductible as a charitable contribution, but may be deductible as a business expense. However, 29% of your dues funds legislative activities, therefore is not tax deductible as a business expense under lobby tax rules. (Note: See definitions of business categories on page 2)*

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Business Fax: (\_\_\_\_) \_\_\_\_\_

Web Page: \_\_\_\_\_

Facebook: \_\_\_\_\_ Twitter: \_\_\_\_\_

Primary Contact Name / Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Alternate Contact Name / Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Year Business Established: \_\_\_\_\_ Number of Employees: \_\_\_\_\_ Sales Volume: \$ \_\_\_\_\_

How did you hear about ASA? \_\_\_\_\_

Who would you like to recommend to ASA? \_\_\_\_\_

Principal Trade / Type of Business (*plumbing, roofing, painting, etc*): \_\_\_\_\_

Construction Division(s): \_\_\_\_\_

**Does your company have the following certifications?** (*please check all that apply*)

- MBE  DBE  SBE  
 WBE  HUB  Other: \_\_\_\_\_

**ASA Committees or issues you are interested in:** (*please check all that apply*)

- Government Advocacy  Education  Membership  Safety  
 Subfest/BBQ Cook-off  Fishing  Sporting Clay Shoot  Golf Tournament

**ADDITIONAL EMAILS** – Please list the additional names and emails of employees in your company whom you would like to receive our chapter updates, emails, event info, and news. This info will not be published online.

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ (INITIAL) - *I am an active subcontractor, material supplier or professional associate to the industry in the San Antonio, TX area. I hereby apply for a membership in the American Subcontractors Association – San Antonio Chapter. I am an active subcontractor, material supplier or professional associate to the industry in the San Antonio, Texas area and agree to conform with the bylaws and policies of the association. I hereby request that ASA-San Antonio Chapter send communications advertising its products, goods and services to the email address listed above until such date that I, or my company, notifies ASA otherwise.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

- Check Enclosed       Charge Credit Card - One Time / Full Amount Due  
 Charge Credit Card monthly - \$74.92 on the 15<sup>th</sup> of each month

Card Number: \_\_\_\_\_

Amt \$ \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_ Exp Date \_\_\_\_\_ CVC Code \_\_\_\_\_

Email Receipt to: \_\_\_\_\_

*Subcontractor Category: Any person, partnership or corporation or other entity engaged in construction and who furnishes labor, or labor and materials used in the construction of projects, pursuant to contracts with persons or entities other than project owners. The term "labor" shall include shop labor for the manufacture or fabrication of specific materials to be installed in a particular construction project; or labor on a jobsite that is managed by the subcontractor.*

*Associate Category: Any person, partnership or corporation or other entity engaged in construction who does not fit the definition of a Subcontractor as listed above, engaged in an active or supportive role in the building construction industry but not supplying labor.*

**THANK YOU FOR GIVING US THE OPPORTUNITY TO SERVE THE CONSTRUCTION INDUSTRY AND  
THANK YOU FOR YOUR SUPPORT!**

**PLEASE SEND COMPLETED FORM WITH DUES PAYMENT TO:**

**AMERICAN SUBCONTRACTORS ASSOCIATION- San Antonio Chapter**  
JENNIFER SWINNEY, *Executive Director*  
13333 Blanco Road, Suite 306  
San Antonio, TX 78216  
210-349-2105 / jennifer@asasanantonio.org  
www.asasanantonio.org