

St. Michael and All Angels Episcopal Church

February 19, 2017, 9:45 am



Seventh Sunday After the Epiphany

Pianist/Music Director: Alan Van Zee
Eucharistic Minister: Madeleine Hiraga-Nuccio
Vestry Members of the Day: Sue Burriss
and Gail Smith
Altar Guild: Maureen Nuccio-Hiraga
Presider: The Rev. Andrew McMullen

WELCOMING YOU IN THE SPIRIT OF ALOHA!

We are honored and pleased to have you with us! St. Michael's is a community of faith based upon love, compassion, relationship and service of others. All are welcome here. We invite you to participate fully in our worship. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion or a blessing. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable. Although there are customary rituals in Episcopal worship (such as standing and kneeling), you are invited to be seated at any point, according to your needs and comfort.

While we worship in the Episcopal tradition, we are all guests at God's Table and all who have been baptized are invited to share in communion. Lift up both hands to receive the bread. You may indicate your preference for a gluten-free wafer by simply raising one hand. Guide the chalice to you to receive the wine. Crossing your arms at the altar rail indicates your desire to receive a blessing rather than communion. If you wish to have communion brought to you at your seat please notify an usher.

Wherever you may be on your journey, there is a place for you here. If you're interested in learning more about the St. Michael's community of faith, please feel free to talk to any of our members and visit our website at www.stmichaels-kauai.org.

*Aloha has many meanings: love, compassion, kindness, greeting, salutation, regards, to name a few. One author summarized Aloha... "is the divine breath that gives all of us a sense of humility, balance and grace". May you be so blessed this day.

The Holy Eucharist: Rite Two

Musical Meditation

Alan Van Zee

Choral Prelude: How Lovely is Thy Dwelling Place

Please stand as you are able

Processional Hymn: God is Love

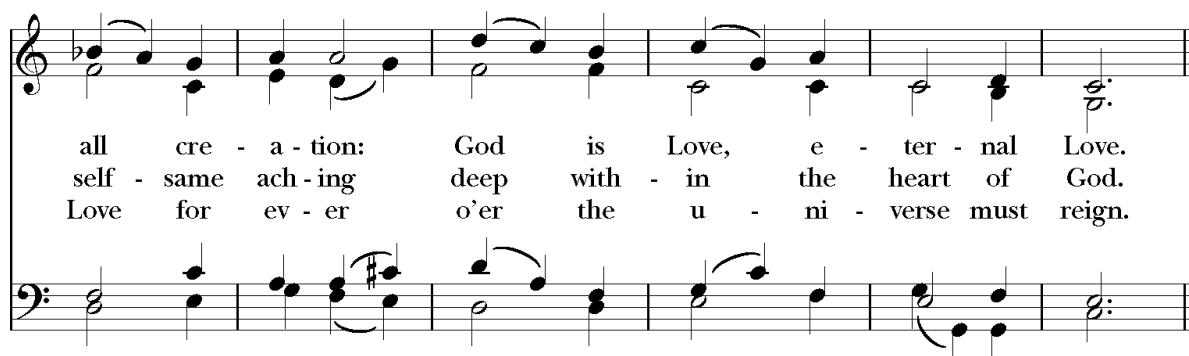
Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so



The Word of God

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S280



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Lessons

Leviticus 19:1-2,9-18

Reading from the book of Leviticus

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord.

You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the Lord.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.

Assembly **Thanks be to God.**

Psalm 119:33-40

Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.
Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
Make me go in the path of your commandments, *
for that is my desire.
Incline my heart to your decrees *
and not to unjust gain.
Turn my eyes from watching what is worthless; *
give me life in your ways.
Fulfill your promise to your servant, *
which you make to those who fear you.
Turn away the reproach which I dread, *
because your judgments are good.

**Behold, I long for your commandments; *
in your righteousness preserve my life.**

A Reading from Paul's First Letter to the Church in Corinth.

1 Corinthians 3:10-11,16-23

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their craftiness," and again, "The Lord knows the thoughts of the wise, that they are futile."

So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future-- all belong to you, and you belong to Christ, and Christ belongs to God.

Reader The Word of the Lord.

Assembly **Thanks be to God.**

Please stand as you are able.

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

The Gospel

Matthew 5:38-48

Presider The Holy Gospel of our Lord Jesus Christ according to
Matthew

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you.

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Presider The Gospel of the Lord.

Assembly **Praise to you Lord Christ.**

The Sermon

The Rev. Andrew McMullen

Musical Response

Alan Van Zee

The people stand as you are able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form II

The people may stand or kneel. In the course of each bidding, the People offer their own prayers either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Michael and Robert; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. I ask your prayers for Kelley, Gertrudis, Shelah, Yuri, Cathy, Nancy, Marj, Carol, Liz, Keith, Colette, Dora, Janice, Samantha, Tom, Ezra, Marilyn, Joy, Don, Sue and Kalani. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence.

Assembly: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole

heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly: **Amen.**

The Peace

All stand.

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The people are seated.

Announcements

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she/they begins/begin another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/hers/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

Grant O God, in your compassion that these your servants having taken each other in marriage, and affirming again on their anniversary the covenant which they have made, that they may continue to grow in forgiveness, loyalty, and love; through Jesus Christ our Lord. Amen.

Travelers' Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

Representatives of the congregation receive the people's offerings of bread and wine, and money or other gifts.

Offertory Hymn: God is Love

Hymnal 577

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

The people stand while the offerings are presented and placed on the Altar.

Doxology

Ho'onani I Ka Makua Mau

Praise God from Whom All Blessings Flow

Thomas Ken, Tr. Hiram Bingham

Louis Bourgeois

The musical score is written for voice and piano in 4/4 time, with a key signature of one sharp (F#). It consists of three systems of staves. The first system has a treble staff with a melody and a bass staff with a piano accompaniment. The lyrics are: 'Ho' o na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U -'. The second system continues the melody and accompaniment with the lyrics: 'ha - ne nō, Ke A - ku - a mau ho' o mai ka' i pū, Ko kē - ia ao, ko'. The third system concludes the piece with the lyrics: 'kē - lā ao. 'Ā - me - ne.' The piano part features a steady accompaniment of chords and moving lines in the bass.

The Great Thanksgiving

Prayer B

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine

in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

Sanctus

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Presider and Assembly

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

Assembly: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your heart by faith, with Thanksgiving.

All who have been baptized may come forward for communion, and those among us who are not are encouraged to come forward for a blessing. You may stand or kneel. Please extend both your palms to receive the bread. If you wish to receive gluten free bread, simply extend one hand. The cup is filled with alcoholic wine. You may drink from the cup by guiding the chalice to your lips, or you may "intinct" by dipping the bread in the cup. If you desire to receive a blessing, please fold your arms across your chest.

During the administration of Communion, those desiring prayer for healing, the laying-on-of-hands, are invited to the Healing Station.

Communion Hymn: As We Gather at Your Table



The musical score is written for a single melodic line in treble clef, key of B-flat major (two flats), and 3/4 time. It consists of four staves of music, each with corresponding lyrics underneath. The lyrics are divided into three verses. The first verse is 4 lines long, the second is 4 lines long, and the third is 4 lines long. The music is simple and hymn-like, with a final double bar line at the end of the fourth staff.

1. As we gath - er at your Ta - ble, as we lis - ten to your Word, help us
2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life; send us
3. Gra - cious Spi - rit, help us sum - mon oth - er guests to share that Feast where tri -

5
know, O God your pres - ence; let our hearts and minds be stirred. Nour - ish
forth to love and serve you, bring - ing peace where there is strife. Give us,
um - phant Love will wel - come those who had been last and least. There no

9
us with sa - cred sto - ry till we claim it as our own; teach us
Christ, your great com - pas - sion to for - give as you for - gave; may we
more will en - vy blind us nor will pride our peace des - troy, as we

13
through this ho - ly ban - quet how to make Love's vic - t'ry known.
still be - hold your im - age in the world you died to save.
join with saints and an - gels to re - peat the sound - ing joy.

Communion Hymn: Give Thanks

♩ = 80

CHORUS

Am/C F C/E Dm Am

Give thanks with a grate-ful heart, give thanks to the Ho - ly One; Give

5 B♭ F/A F 1. Gm⁷/C C⁷ Am/C

thanks be-cause He's giv-en Je - sus Christ, His Son. Give

9 2, 3. Gm⁷/C C C/B♭ **VERSE** Am⁷ Dm⁷ C/D Dm⁷ Gm⁷

Son. And now let the weak say, "I am strong," let the

13 $B\flat/C$ C $B\flat/D$ C/E $Fmaj^7$ Am/E Dm^7 C/D Dm^7

poor say, "I am rich" be - cause of what the Lord has

16 $E\flat$ $E\flat/D$ 1. Gm^7/C C $C/B\flat$ 2. Gm^7/C C Am/C D.S. al Coda

done for us; And us. Give

19 Φ Coda Gm^7/C C^7 $B\flat/C$ F $Fmaj^7$ Gm^7/F F

us. Give thanks, give thanks, give thanks.

ENDING

Please stand as the Presider says

Let us pray.

Presider and Assembly

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Recessional Hymn: How Firm a Foundation

Hymnal 637

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,

2 "Fear not, I am with thee; O be not dis - mayed!

3 "When through the deep wa - ters I call thee to go,

4 "When through fier - y tri - als thy path - way shall lie,

5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!

2 For I am thy God, and will still give thee aid;

3 the riv - ers of woe shall not thee o - ver - flow;

4 my grace, all suf - fi - cient, shall be thy sup - ply;

5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Dismissal

Presider

Go in peace to love and serve the Lord.

Assembly

Thanks be to God.

Postlude

Alan Van Zee