

St. Michael and All Angels Episcopal Church

Palm Sunday

April 9, 2017, 9:45 am

Pianist/Music Director: Alan Van Zee
Eucharistic Minister: Bill Skelton
Vestryperson of the Day: Julie Hagensen
Altar Guild: Maureen Nuccio-Hiraga
Presider: The Rev. Andrew McMullen

WELCOMING YOU IN THE SPIRIT OF ALOHA!

We are honored and pleased to have you with us. St. Michael's is a community of faith based upon love, compassion, relationship and service of others. All are welcome here. We invite you to participate fully in our worship. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion or a blessing. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable. Although there are customary rituals in Episcopal worship (such as standing and kneeling), you are invited to be seated at any point, according to your needs and comfort.

While we worship in the Episcopal tradition, we are all guests at God's Table and all who have been baptized are invited to share in communion. Lift up both hands to receive the bread. You may indicate your preference for a gluten-free wafer by simply raising one hand. Guide the chalice to you to receive the wine. Crossing your arms at the altar rail indicates your desire to receive a blessing rather than communion. If you wish to have communion brought to you at your seat please notify an usher.

Wherever you may be on your journey, there is a place for you here. If you're interested in learning more about the St. Michael's community of faith, please feel free to talk to any of our members and visit our website at www.stmichaels-kauai.org.

*Aloha has many meanings: love, compassion, kindness, greeting, salutation, regards, to name a few. One author summarized Aloha... "is the divine breath that gives all of us a sense of humility, balance and grace". May you be so blessed this day.

Musical Meditation

Choral Prelude: Draw Nigh to Thy Jerusalem

All are invited to gather outside near the font for the Blessing of the Palms.

The Liturgy of the Palms

Presider Blessed is the King who comes in the name of
 the Lord.

People Peace in heaven and glory in the highest.

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the
 Lord.

People Hosanna in the highest.

The blessed palm fronds are now distributed to the congregation.

The Procession

Presider Let us go forth in peace.

People In the name of Christ. Amen.

The congregation processes into the church while singing the processional hymn.

Processional: All Glory, Laud and Honor

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

All are invited to remain standing.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility:

Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Lessons

A Reading from the Prophet Isaiah

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

People Thanks be to God.

Psalm 118: 19-29 Dottie Bekeart, Cantor

Antiphon (Ps. 118:26a)

Kevin Hackett

With a gentle swing



Bless-ed is he who comes in the Name of the Lord!_____



Bless-ed is he who comes in the Name of the Lord!_____

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
"This is the gate of the Lord; *
he who is righteous may enter."
I will give thanks to you, for you answered me *
and have become my salvation. **ANTIPHON.**
The same stone which the builders rejected *
has become the chief cornerstone.
This is the Lord's doing, *
and it is marvelous in our eyes.
On this day the Lord has acted; *
we will rejoice and be glad in it. **ANTIPHON.**
Hosannah, Lord, hosannah! *
Lord, send us now success.
Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
ANTIPHON.
"You are my God, and I will thank you; *
you are my God, and I will exalt you."
Give thanks to the Lord, for he is good; *
his mercy endures for ever. **ANTIPHON.**

A Reading from Paul's Letter to the Philippians

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn: Ride on, King Jesus

Ride on, King— Je - sus, No man can-a hin-der me.

Je-sus, ride on, no man— can-a 1.
Ride on, King— Je - sus, ride on, no man can-a hin-der me.

2. Fine
hin-der me. 1. King Je - sus rides a milk-white horse, No man works like
2. I know that my re - deem - er lives,

D.C.
Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh
2. And of His bless-ing free - ly gives,

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.' Those who were sent ahead went and found it just as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They replied, "The Lord needs it."

They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road. When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest."

The Gospel of the Lord.

People **Praise be to you, Lord Christ.**

The Sermon

The Rev. Andrew McMullen

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The people are seated.

Announcements

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she/they begins/begin another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/hers/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

Grant O God, in your compassion that these your servants having taken each other in marriage, and affirming again on their anniversary the covenant which they have made, that they may continue to grow in forgiveness, loyalty, and love; through Jesus Christ our Lord. Amen.

Travelers' Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

Representatives of the congregation receive the people's offerings of bread and wine, and money or other gifts.

Offertory: Hark! The Glad Sound

Descant

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
 2 He comes, the pri - soners to re - lease in Sa - tan's
 3 He comes, the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal

prom - ised long: let ev - ery heart pre -
 bond - age held; the gates of brass be -
 soul to cure; and with the trea - sures
 shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.

pare a throne, and ev - ery voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with thy be - lov - ed Name.

The people stand while the offerings are presented and placed on the Altar.

Doxology

Ho'onani I Ka Makua Mau

Praise God from Whom All Blessings Flow

Thomas Ken, Tr. Hiram Bingham

Louis Bourgeois

Ho' o na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U -

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the notes.

ha - ne nō, Ke A - ku - a mau ho' o mai ka' i pū, Ko kē - ia ao, ko

The second line of musical notation continues the melody and accompaniment. It features similar rhythmic patterns and harmonic support. The lyrics are written below the notes.

kē - lā ao. 'Ā - me - ne.

The third line of musical notation concludes the doxology. It features a final cadence in the treble staff and a sustained bass line. The lyrics are written below the notes.

Eucharistic Prayer D

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising

from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood

of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

The Presider offers the Prayers of the People and then continues.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Presider: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Agnus Dei

Voice

Lamb of God, you take a - way the sins of the

5 world: have mer - cy on us. Lamb of God, you take a -

11 way the sins of the world: have mer - cy on us, Lamb of

17 God, you take a - way the sins of the world:

23 grant us peace.

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with Thanksgiving.

The Communion

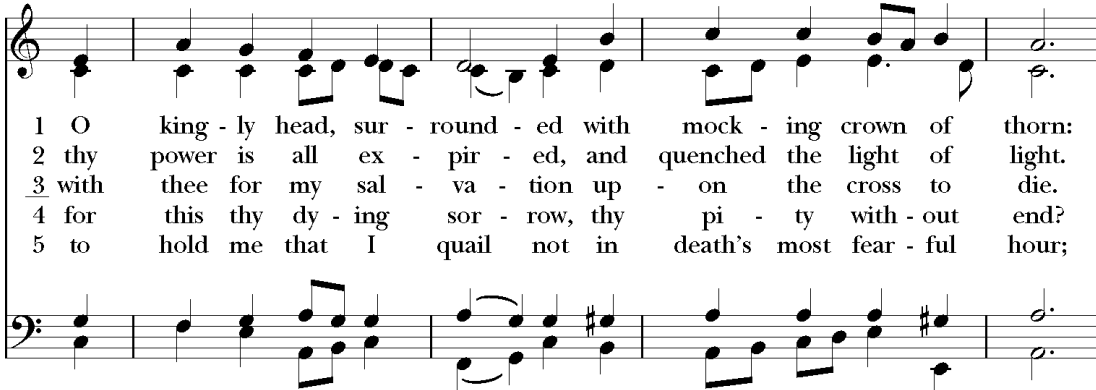
All who have been baptized may come forward for communion, and those among us who are not are encouraged to come forward for a blessing. You may stand or kneel. Please extend both your palms to receive the bread. If you wish to receive gluten free bread, simply extend one hand. The cup is filled with alcoholic wine. You may drink from the cup by guiding the chalice to your lips, or you may "intinct" by dipping the bread in the cup. If you desire to receive a blessing, please fold your arms across your chest.

During the administration of Communion, those desiring prayer for healing, the laying-on-of-hands, are invited to the Healing Station.

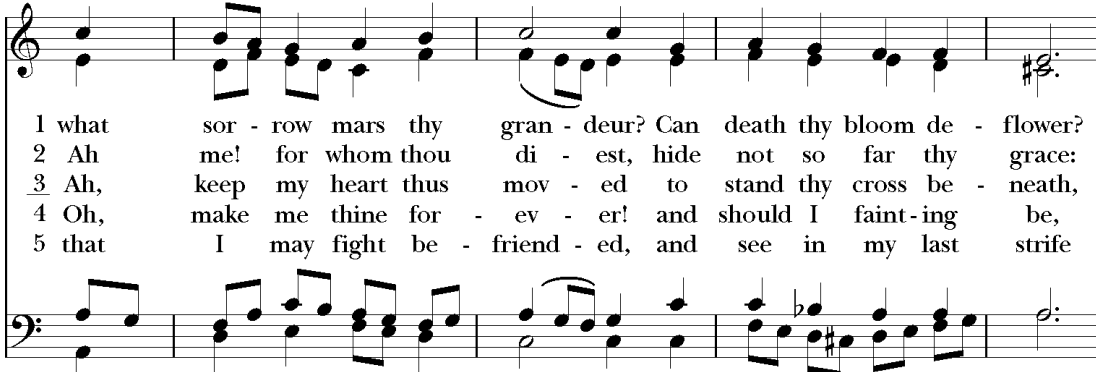
Communion Hymn: O Sacred Head



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Communion Hymn: Meekness and Majesty

♩ = 112 VERSE

C F/C Am Cmaj7 Am7 C F/C

1. Meek - ness and maj - es - ty, man-hood and de - i - ty, in per - fect
 2. Fa - ther's pure ra - di-ance, per - fect in in - no-cence; Yet learns o -
 3. Wis - dom un - search-a - ble, God, the in - vis - i - ble; Love in - de -

6 Am D7 G C F/C C/Bb

har - mo - ny, the Man who is God. Lord of e - ter - ni - ty,
 -be - di - ence to death on a cross. Suf - f'ring to give us life,
 -struct - i - ble in frail - ty ap - pears. Lord of in - fin - i - ty,

11 F B°/F F#°7 Em Am F C/G G

dwells in hu - man - i - ty; Kneels in hu - mil - i - ty and wash - es our
 con - qu'ring through sac - ri - fice; And as they cru - ci - fy prays, "Fa - ther, for -
 stoop - ing so ten - der - ly; Lifts our hu - man - i - ty to the heights of His

CHORUS

16 C Dm2 Dm Dm7 D^{SUS}/G G E E7 E^{SUS}/A Am F

feet. O what a mys - ter - y, meek - ness and maj - es - ty; _____
 -give." _____
 throne. _____

22 F#°7 C/G Am Dm7 G G^{SUS} G Bb9

Bow down and wor - ship, _____ for this is your God, _____

29 F G 1, 2. Ab Gm11 C G

_____ this is your God. _____

35 Bb9 F G Ab Gm11 C

God, _____ this is your God. _____

The Post-Communion Prayer

The people stand as the Presider says

Let us pray.

The People may join in saying this prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The congregation may be seated. At the mention of "Golgotha,"

The congregation stands and remains standing until the conclusion of the reading.

The Passion

Matthew 17:11-54

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of

the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself. If you are the Son of God, come down from the cross." In the same way the chief

priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Our worship ends here, and our journey through Holy Week begins. All are invited to leave in silence and prayer. There is no reception or coffee hour following our Palm Sunday services.